

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1241001162 | 44893550 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 22-07-95 | BISHAL DUTTA | UNRESERVED | NO | NO | |
| 1241001914 | 43113649 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 21-08-91 | RITUPARNA SAIKIA | ST | NO | NO | |
| 1241002159 | 43175867 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 21-01-94 | DIPANKAR DEORI | ST | NO | NO | |
| 1241004154 | 43733079 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 31-07-94 | AMIT KUMAR RAI | UNRESERVED | NO | NO | |
| 1251005316 | 43049015 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 07-08-92 | SMITA MUKHERJEE | UNRESERVED | NO | NO | |
| 1251015054 | 43128731 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 03-02-95 | ABHISHEK RABHA | ST | NO | NO | |
| 1251015418 | 44698506 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 24-04-92 | JUHI MACHAHARY | ST | NO | NO | |
| 1251017457 | 43589956 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 10-06-91 | PRERONA SARKAR | UNRESERVED | NO | NO | |
| 1251018493 | 44340029 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 27-11-92 | BHIMLAL KONWAR | UNRESERVED | NO | NO | |
| 1251018704 | 43986843 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 12-04-94 | AISHWARYA KUMAR DAS | UNRESERVED | NO | NO | |
| 1261002872 | 45169009 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 07-05-91 | GAURAV JYOTI DOLEY | ST | NO | NO | |
| 1411117747 | 43430881 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 08-06-90 | NISHANT | ST | NO | NO | |
| 1421004011 | 44721946 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 14-12-91 | VIPUL CHAKRADHAR | OBC | NO | NO | |
| 1761004672 | 43138786 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 29-05-93 | PAYAL BHAGAT | ST | NO | NO | |
| 2091003589 | 44593067 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 06-12-93 | LETHAOLEN HOOKIP | ST | NO | NO | |
| 2101000834 | 43015720 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 10-03-95 | ROHIT BHATTACHARJEE | UNRESERVED | NO | NO | |
| 2101003922 | 43454244 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 06-03-96 | HOPEFULMAN BAREH | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2111000494 | 43071092 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 12-03-97 | R VANLALRAWNI | ST | NO | NO | |
| 2121000228 | 43438758 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 14-09-94 | GIHULI WOTSA | ST | NO | NO | |
| 2121000936 | 44526509 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 20-09-95 | MOYANGER LONGCHAR | ST | NO | NO | |
| 2121001020 | 44629939 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 22-09-92 | WESEU PURO | ST | NO | NO | |
| 2121001182 | 43283254 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 25-07-90 | ZAJAMO JAMI | ST | NO | NO | |
| 2141003398 | 44922787 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 02-02-96 | SIMRAN KUMAR ROUT | UNRESERVED | NO | NO | |
| 2151012230 | 43713476 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 21-07-94 | SUTAPA NATH | UNRESERVED | NO | NO | |
| 2321017015 | 44103126 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 23-08-96 | DHEERAJ KUMAR MEENA | ST | NO | NO | |
| 2321062062 | 44136296 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 05-07-96 | SHAILENDRA KUMAR MEENA | ST | NO | NO | |
| 2321082352 | 43145717 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 03-07-92 | BHARAT LAL MEENA | ST | NO | NO | |
| 2601008061 | 43798061 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 06-01-96 | NIHARIKA DUBEY | EWS | NO | NO | |
| 2691013458 | 43101724 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | F | 06-04-93 | PAYAL | UNRESERVED | NO | NO | |
| 2701000595 | 44859542 | NORTH EAST | JUNIOR ENGINEER (CIVIL ENGINEERING) | M | 14-10-95 | MAYANK JEENA | EWS | NO | NO | |
| 1231000301 | 43592202 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 07-10-92 | NGARGO YIRANG | ST | NO | NO | |
| 1231000732 | 44449681 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 06-01-93 | HAGE NYIKANG | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1231000752 | 44775823 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 29-09-88 | THANGLUNMANG LHUNGDIM | ST | NO | NO | |
| 1231000755 | 45072961 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 30-04-90 | HAGE KAKU | ST | NO | NO | |
| 1231000769 | 43489415 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 23-03-92 | BEENAM BENGIA | ST | NO | NO | |
| 1231000839 | 44099850 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-01-91 | TASHI WANGDI | ST | NO | NO | |
| 1241000611 | 43146373 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 13-04-91 | SUKANYA DUTTA | UNRESERVED | NO | NO | |
| 1241000671 | 44502050 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-05-93 | GOKUL MOCHAHARY | ST | NO | NO | |
| 1241000784 | 44182226 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 24-08-94 | SUBHAJIT CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241001208 | 44290652 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 10-10-93 | CHEN AIM CHAKHAP | ST | NO | NO | |
| 1241001645 | 43111920 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 11-08-95 | ABHINAV DUTTA | UNRESERVED | NO | NO | |
| 1241001950 | 44355480 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 04-05-92 | BULBUL CHUTIA | OBC | NO | NO | |
| 1241002008 | 43931276 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 12-04-95 | MRIGANKA SAIKIA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1241002080 | 43294552 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 05-12-96 | ANAL BEZBORAH | UNRESERVED | NO | NO | |
| 1241002170 | 43679428 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 28-07-91 | PUJA PARBANA SARMA | UNRESERVED | NO | NO | |
| 1241002185 | 43712645 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 16-07-94 | SAMRAT PAUL | UNRESERVED | NO | NO | |
| 1241003944 | 43750188 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 19-11-93 | PALAKH GOGOI | OBC | NO | NO | |
| 1241004427 | 44593305 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-05-95 | VIKRAM RAI | OBC | NO | NO | |
| 1241004485 | 43913853 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 08-05-92 | HIMANGSHU DEORI | ST | NO | NO | |
| 1251000576 | 43065551 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 31-08-95 | RAJASHRI PEGU | ST | NO | NO | |
| 1251000607 | 43795789 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 03-08-92 | NAZBEEN SULTANA | UNRESERVED | NO | NO | |
| 1251000896 | 43279786 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 08-10-94 | NIDARSHANA CHAKRAVARTTY | UNRESERVED | NO | NO | |
| 1251002475 | 45109932 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 23-10-93 | RAMYANI SREEMAYEE | UNRESERVED | NO | NO | |
| 1251002577 | 44012345 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 27-04-91 | PRIYANKA BHUYAN | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251002639 | 44173982 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 16-03-94 | ARNAB PAUL | UNRESERVED | NO | NO | |
| 1251002723 | 44265080 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 04-12-91 | BISHAL DUTTA | OBC | NO | NO | |
| 1251003322 | 45069246 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 30-11-95 | GINUJA BARO | ST | NO | NO | |
| 1251003464 | 44328516 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 22-09-91 | TANMOY GHOSH | UNRESERVED | NO | NO | |
| 1251003680 | 44004666 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 02-12-91 | PRIYANKA PACHANI | UNRESERVED | NO | NO | |
| 1251003962 | 45070324 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 08-01-95 | DEBAHOTI KHOUND | UNRESERVED | NO | NO | |
| 1251004146 | 44452066 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 22-02-92 | RUPAM KAKATI | UNRESERVED | NO | NO | |
| 1251004841 | 43020061 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-09-90 | T YIMYUKOKBA IMCHEN | ST | NO | NO | |
| 1251005593 | 44450268 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 18-06-92 | JYOTISHMAN KALITA | UNRESERVED | NO | NO | |
| 1251007342 | 43740332 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 12-07-95 | SIDHARTHA CHOWDHURY | UNRESERVED | NO | NO | |
| 1251008660 | 44919271 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-04-93 | GAUTAM MAHANTA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1251009218 | 43047240 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 24-02-96 | VIOLINA BARMAN | UNRESERVED | NO | NO | |
| 1251010240 | 43069251 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 08-10-79 | BIJU KUMAR BHUYAN | OBC | NO | YES | |
| 1251010306 | 43415457 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 26-12-91 | MAYURAKSHI MAHANTA | UNRESERVED | NO | NO | |
| 1251012322 | 44939921 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 23-12-95 | MRIGANKA KASHYAP SARMAH | UNRESERVED | NO | NO | |
| 1251012400 | 44349458 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-02-92 | NITUL TALUKDAR | UNRESERVED | NO | NO | |
| 1251012693 | 45077395 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 04-08-92 | PRATIBHA DAS | SC | NO | NO | |
| 1251013335 | 44917840 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 08-10-95 | RESHMINA BARBHUYAN | UNRESERVED | NO | NO | |
| 1251013712 | 43742530 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 30-09-93 | DISHA SARASWAT | UNRESERVED | NO | NO | |
| 1251014967 | 43346707 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 19-08-94 | MRINMAY THAKURIA | OBC | NO | NO | |
| 1251015126 | 43220864 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 13-11-92 | MRINMOY DEY | UNRESERVED | NO | NO | |
| 1251015215 | 43193523 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 04-09-93 | DEVANKUR CHOUDHURY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251015390 | 43742908 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 29-03-90 | JURI SONOWAL | ST | NO | NO | |
| 1251015464 | 45093423 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 14-05-92 | PULAK JYOTI MUDOI | SC | NO | NO | |
| 1251016147 | 43557962 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 07-10-90 | POOJA DEORI | ST | NO | NO | |
| 1251016425 | 44498834 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-09-89 | PARTHA PRATIM DAS | SC | NO | NO | |
| 1251016473 | 45166272 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 23-02-95 | HAROLD DHAR | OBC | NO | NO | |
| 1251018714 | 43406990 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 12-04-94 | RAJIV MAJUMDER | UNRESERVED | NO | NO | |
| 1251019201 | 44077172 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 20-05-95 | PRIYANKU GOSWAMI | UNRESERVED | NO | NO | |
| 1261000822 | 44179003 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 22-09-95 | VINAYAK THAKUR | UNRESERVED | NO | NO | |
| 1261000960 | 44275551 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-10-91 | GAUTAM SANKAR HAZARIKA | EWS | NO | NO | |
| 1261001730 | 43305720 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-03-92 | GYANDEEP CHUTIA | OBC | NO | NO | |
| 1261001963 | 43690405 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 19-11-91 | AMBIKA KUMAR SAIKIA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1261002160 | 44152313 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 13-07-95 | DIBYA SARMA | EWS | NO | NO | |
| 1261002644 | 44152318 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 26-04-95 | DUSHYANTA MADHAV SHARMA | EWS | NO | NO | |
| 1261003782 | 43090954 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 05-11-91 | SAGAR DEV SARMAH | UNRESERVED | NO | NO | |
| 1261004019 | 44747607 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 15-07-95 | HANSRAJ GOSWAMI | UNRESERVED | NO | NO | |
| 1261004164 | 43223101 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 10-08-94 | PINAK JYOTI DEKA | UNRESERVED | NO | NO | |
| 1281000480 | 43998709 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 25-08-90 | GOURAV HIRA | SC | NO | NO | |
| 1281001921 | 43731954 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 04-12-94 | PRIYANKA GOSWAMI | UNRESERVED | NO | NO | |
| 1311008971 | 44196539 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 20-11-95 | ROHIT KUMAR SINGH | EWS | NO | NO | |
| 1321002717 | 43260738 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 17-09-95 | PARITOSH KUMAR | OBC | NO | NO | |
| 1341005607 | 43930197 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 04-10-93 | ABHISHEK KUMAR | UNRESERVED | NO | NO | |
| 1341009127 | 43558446 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 17-12-88 | JAI KANT KUMAR | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1351004554 | 44850595 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 22-01-94 | RAHUL KUMAR JHA | EWS | NO | NO | |
| 1351012734 | 44003158 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 14-11-88 | AJAY KUMAR | OBC | NO | NO | |
| 1351029806 | 44192597 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-06-69 | SANTOSH KUMAR SINGH | OBC | NO | YES | |
| 1351062031 | 44310993 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 04-08-91 | SUMIT KESHRI | OBC | NO | NO | |
| 1351090444 | 43518219 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 21-08-95 | JITENDRA KUMAR | OBC | NO | NO | |
| 1351090955 | 43826480 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 08-10-94 | ATUL ASHWANI | OBC | NO | NO | |
| 1391000453 | 44947620 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 20-06-90 | PANKAJ KUMAR SONWANI | SC | NO | NO | |
| 1411002606 | 44784811 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-01-94 | KARNAJIT DEBNATH | OBC | NO | NO | |
| 1411016015 | 43407295 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 28-02-96 | NILMANI KUMAR | UNRESERVED | NO | NO | |
| 1411019788 | 45198010 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 21-01-90 | AMIT KUMAR JOSHIA | SC | NO | NO | |
| 1411029659 | 44484852 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 22-05-94 | ANUP KUMAR SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1411060358 | 43708767 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 13-02-95 | NITIN KUMAR | UNRESERVED | NO | NO | |
| 1411084444 | 44784708 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 06-08-94 | MOHIT | OBC | NO | NO | |
| 1431005344 | 45025470 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 30-08-92 | PRASHANT KUMAR SINGH | SC | NO | NO | |
| 1451000050 | 43928447 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 18-02-97 | SUPRIYA SINHA | OBC | NO | NO | |
| 1531000914 | 43278776 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 12-04-96 | KEVIN ALEXANDER | UNRESERVED | NO | NO | |
| 1721002951 | 43995131 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-08-96 | SUBHASH KUMAR | OBC | NO | NO | |
| 1721003616 | 44767896 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 30-04-94 | ANUP KUMAR | OBC | NO | NO | |
| 1731003371 | 45048458 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-03-95 | RISHIKESH | EWS | NO | NO | |
| 1741000944 | 43735588 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 09-08-93 | PREETI KUMARI | OBC | NO | NO | |
| 1751001831 | 43400628 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 01-01-92 | PALLAVI BHARTI | OBC | NO | NO | |
| 1761001713 | 43492104 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 20-06-94 | RAVI RATNAKAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|-----------------------------------|---|-----------------|---------------------------|--------|
| 1761010777 | 45194220 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 10-07-80 | DEBABRATA BHADRA | OBC | NO | YES | |
| 1761014109 | 44226837 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-08-93 | MRINAL NEER | OBC | NO | NO | |
| 2091001745 | 44143687 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 18-01-96 | LOITONGBAM DINESH SINGH | UNRESERVED | NO | NO | |
| 2091002373 | 43540459 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 26-01-90 | SUKHAM HEROJIT SINGH | OBC | NO | NO | |
| 2091002520 | 45062541 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 02-12-91 | ANGOM JOSHI MEETEI | OBC | NO | NO | |
| 2091003999 | 45079282 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-12-95 | AHONGSHANGBAM TILAKCHAND SINGH | UNRESERVED | NO | NO | |
| 2091004274 | 44246347 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 26-08-92 | HAUSUANLAL | ST | NO | NO | |
| 2151009910 | 45023981 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 16-08-93 | NISHANT PATHAK | UNRESERVED | NO | NO | |
| 2151012410 | 44903406 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-06-91 | BARUN BEHERA | OBC | NO | NO | |
| 2191000478 | 44053812 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 09-05-92 | RAKESH KUMAR TULSI | SC | NO | NO | |
| 2321005557 | 43417941 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 28-08-96 | GOURAV BAIRWA | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2321025445 | 44192190 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-10-96 | GAJRAJ SINGH JODHA | OBC | NO | NO | |
| 2321062533 | 43277632 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 28-12-93 | GAJENDRA CHOUDHARY | OBC | NO | NO | |
| 2321071731 | 44450184 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 19-08-93 | SUMEDHA SINGH RATHOR | UNRESERVED | NO | NO | |
| 2371000051 | 43868718 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 17-12-92 | ANJANA CHETTRI | UNRESERVED | NO | NO | |
| 2501001582 | 44577770 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 27-08-94 | VAVILAPALLI MADHAVA RAO | OBC | NO | NO | |
| 2531000033 | 43384815 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 29-05-93 | MANAS BHATTACHARYA | UNRESERVED | NO | NO | |
| 2531000213 | 43059137 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 27-12-95 | APARAJITA ADHIKARI | OBC | NO | NO | |
| 2531000403 | 43311276 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 07-01-96 | HAPI SARKAR | SC | NO | NO | |
| 2531001005 | 44035075 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-03-92 | RUPAK SUKLA DAS | SC | NO | NO | |
| 2531001253 | 43809132 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 16-04-92 | TUSIA DAS | SC | NO | NO | |
| 2531001850 | 43416530 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 24-08-93 | ARPITA DAS | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2531002008 | 43314427 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 19-10-94 | SOMNATH BHATTACHARJEE | UNRESERVED | NO | NO | |
| 2541000048 | 44218169 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 15-05-96 | ROHIT TITTAL | SC | NO | NO | |
| 2601007853 | 43090319 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 25-02-95 | DUBEY SUHMITA UMESHKUMAR | UNRESERVED | NO | NO | |
| 2681016847 | 43464391 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 10-06-96 | MAHARSHI ROSHAN | SC | NO | NO | |
| 2681017289 | 44379255 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 14-07-78 | MOHAMMAD SALIM | OBC | NO | YES | |
| 2681024185 | 43076461 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 01-03-76 | DINESH KUMAR SINGH | UNRESERVED | NO | YES | |
| 2721002696 | 43448769 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 20-10-93 | KISHANU TEWARY | UNRESERVED | NO | NO | |
| 2731002641 | 44453989 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 10-06-91 | MANI BHUSAN SINGH | UNRESERVED | NO | NO | |
| 2741009329 | 43506742 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 25-05-98 | SANJAY MURMU | ST | NO | NO | |
| 2741019240 | 43135736 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 18-11-92 | SUBHAMAY DAS | SC | NO | NO | |
| 2741022301 | 44853600 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | F | 25-04-91 | RIKTA GHOSH | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|---|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2771002456 | 43046469 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 05-11-95 | DIPTA SARKAR | OBC | NO | NO | |
| 2771004061 | 44274035 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 03-05-92 | GOURAV KUMAR ANGA | UNRESERVED | NO | NO | |
| 2771004422 | 43813686 | NORTH EAST | JUNIOR ENGINEER (ELECTRICAL MECHANICAL ENGINEERING) | M | 15-06-91 | SANJAY DAS | SC | NO | NO | |
| 1241000056 | 43684256 | NORTH EAST | STENO GRADE-II | F | 05-06-95 | NIJUMONI TOPNO | OBC | NO | NO | |
| 1241000618 | 43127399 | NORTH EAST | STENO GRADE-II | F | 16-07-94 | RANI REKHA CHETIA | OBC | NO | NO | |
| 1241001183 | 43175670 | NORTH EAST | STENO GRADE-II | F | 14-01-92 | NIHARIKA NEOG | OBC | NO | NO | |
| 1241001662 | 43064653 | NORTH EAST | STENO GRADE-II | M | 23-02-97 | SIDHARTHA MORAN | OBC | NO | NO | |
| 1241002766 | 44894605 | NORTH EAST | STENO GRADE-II | F | 27-10-91 | RUPJYOTI GOGOI | OBC | NO | NO | |
| 1241003551 | 43787270 | NORTH EAST | STENO GRADE-II | F | 25-04-94 | RITU RANI RAJKHOWA | SC | NO | NO | |
| 1241004409 | 44982912 | NORTH EAST | STENO GRADE-II | F | 28-05-94 | AAROTI SAIKIA | OBC | NO | NO | |
| 1251002878 | 44389786 | NORTH EAST | STENO GRADE-II | M | 11-03-96 | NIRANJAN DEKA | OBC | NO | NO | |
| 1251002951 | 44853737 | NORTH EAST | STENO GRADE-II | F | 26-11-95 | SANGHAMITRA DAS | ST | NO | NO | |
| 1251003503 | 44062087 | NORTH EAST | STENO GRADE-II | M | 18-12-96 | OM PRAKASH ROY | OBC | NO | NO | |
| 1251003572 | 43808066 | NORTH EAST | STENO GRADE-II | F | 01-01-93 | JINA DUARY | SC | NO | NO | |
| 1251004160 | 43413096 | NORTH EAST | STENO GRADE-II | M | 24-05-96 | RAHUL SENGUPTA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1251004798 | 43521180 | NORTH EAST | STENO GRADE-II | F | 21-09-96 | JOYSHREE BHUYAN | OBC | NO | NO | |
| 1251006547 | 43095113 | NORTH EAST | STENO GRADE-II | M | 01-03-94 | MAIKEL RAY | OBC | NO | NO | |
| 1251006594 | 43233729 | NORTH EAST | STENO GRADE-II | F | 01-11-93 | BANDANA RAJBONGSHI | OBC | NO | NO | |
| 1251007165 | 44061214 | NORTH EAST | STENO GRADE-II | F | 23-01-97 | DARATHI MISHRA | UNRESERVED | NO | NO | |
| 1251007369 | 43816142 | NORTH EAST | STENO GRADE-II | F | 07-04-95 | MANABI MAZUMDER | UNRESERVED | NO | NO | |
| 1251008371 | 43441603 | NORTH EAST | STENO GRADE-II | F | 09-09-97 | DORIN PHUKAN BORAH | UNRESERVED | NO | NO | |
| 1251008602 | 44559840 | NORTH EAST | STENO GRADE-II | M | 04-01-95 | BHABESH PAIT | ST | NO | NO | |
| 1251008964 | 44302687 | NORTH EAST | STENO GRADE-II | F | 29-09-93 | MAYURI DEVI | OBC | NO | NO | |
| 1251009808 | 44440902 | NORTH EAST | STENO GRADE-II | M | 31-01-97 | SHIVAKINGKAR TALUKDAR | UNRESERVED | NO | NO | |
| 1251011688 | 44965210 | NORTH EAST | STENO GRADE-II | M | 28-07-93 | SIBU RAY | OBC | NO | NO | |
| 1251012934 | 43847596 | NORTH EAST | STENO GRADE-II | F | 17-03-96 | JEUTI NAMASUDRA | SC | NO | NO | |
| 1251013452 | 43683463 | NORTH EAST | STENO GRADE-II | F | 27-09-93 | SANGITA ROY | OBC | NO | NO | |
| 1251014191 | 45203056 | NORTH EAST | STENO GRADE-II | F | 27-01-96 | TRISHNA MAZUMDER | UNRESERVED | NO | NO | |
| 1251015466 | 43472350 | NORTH EAST | STENO GRADE-II | F | 30-05-95 | JYOTIMA NATH | OBC | NO | NO | |
| 1251017082 | 44120446 | NORTH EAST | STENO GRADE-II | F | 29-11-89 | ANJU MANDAL | UNRESERVED | NO | NO | |
| 1261000531 | 45138861 | NORTH EAST | STENO GRADE-II | F | 17-02-96 | JULAKHI GAYAN | OBC | NO | NO | |
| 1261000715 | 44309773 | NORTH EAST | STENO GRADE-II | F | 18-02-93 | RINKI THAPA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1261003712 | 43144421 | NORTH EAST | STENO GRADE-II | F | 15-10-94 | KAKUMONI BORAH | ST | NO | NO | |
| 1281000416 | 43232156 | NORTH EAST | STENO GRADE-II | M | 10-02-97 | DIPANKAR DAS | SC | NO | NO | |
| 1281000605 | 43675826 | NORTH EAST | STENO GRADE-II | M | 28-09-94 | JHAMAK SIRWAL | OBC | NO | NO | |
| 1281001857 | 43763000 | NORTH EAST | STENO GRADE-II | M | 25-01-95 | BIKASH DAS | SC | NO | NO | |
| 1311007999 | 44271771 | NORTH EAST | STENO GRADE-II | M | 18-12-92 | CHANDAN KUMAR | OBC | NO | NO | |
| 1331009575 | 44924965 | NORTH EAST | STENO GRADE-II | F | 23-08-97 | JAYA KUMARI | OBC | NO | NO | |
| 1341007109 | 43738411 | NORTH EAST | STENO GRADE-II | F | 13-01-95 | MANISHA KUMARI | OBC | NO | NO | |
| 1341008060 | 43750002 | NORTH EAST | STENO GRADE-II | M | 15-09-95 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1351007005 | 43919560 | NORTH EAST | STENO GRADE-II | M | 13-02-93 | RITU RAJ | OBC | NO | NO | |
| 1351016966 | 43256477 | NORTH EAST | STENO GRADE-II | M | 10-01-78 | DIWAKAR KUMAR | OBC | NO | YES | |
| 1351021921 | 43036881 | NORTH EAST | STENO GRADE-II | M | 04-05-91 | SIDDHANT KUMAR | OBC | NO | NO | |
| 1351049334 | 44000928 | NORTH EAST | STENO GRADE-II | F | 15-08-95 | SURUCHI KUMARI | OBC | NO | NO | |
| 1351063010 | 45029028 | NORTH EAST | STENO GRADE-II | M | 01-02-95 | PIYUSH KUMAR | UNRESERVED | NO | NO | |
| 1351072020 | 44577077 | NORTH EAST | STENO GRADE-II | F | 15-12-95 | SMRITI KUMARI | UNRESERVED | NO | NO | |
| 1351075590 | 44313874 | NORTH EAST | STENO GRADE-II | M | 09-10-95 | RAKESH RANJAN MANDAL | OBC | NO | NO | |
| 1351092793 | 44499237 | NORTH EAST | STENO GRADE-II | M | 01-01-94 | SUSHIL KUMAR SUMAN | OBC | NO | NO | |
| 1381000101 | 43580839 | NORTH EAST | STENO GRADE-II | F | 28-01-95 | SUGANDHA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1391004720 | 43914965 | NORTH EAST | STENO GRADE-II | F | 20-08-96 | RAGINI SHARMA | OBC | NO | NO | |
| 1401001015 | 43656094 | NORTH EAST | STENO GRADE-II | M | 18-09-92 | NARNAWARE CHETAN MANOHAR | SC | NO | NO | |
| 1411009934 | 43329681 | NORTH EAST | STENO GRADE-II | M | 13-03-93 | RAHUL KUMAR | SC | NO | NO | |
| 1411021006 | 44734253 | NORTH EAST | STENO GRADE-II | M | 01-10-91 | KHEM SINGH | SC | NO | NO | |
| 1411031854 | 43127221 | NORTH EAST | STENO GRADE-II | F | 18-04-94 | SOMA | OBC | NO | NO | |
| 1411034803 | 44851844 | NORTH EAST | STENO GRADE-II | F | 15-02-98 | SHIVANI SHARMA | UNRESERVED | NO | NO | |
| 1411053467 | 44657725 | NORTH EAST | STENO GRADE-II | F | 17-01-98 | AYUSHI VATS | UNRESERVED | NO | NO | |
| 1411069146 | 43951324 | NORTH EAST | STENO GRADE-II | F | 03-08-95 | KAJOL | SC | NO | NO | |
| 1411078862 | 43148913 | NORTH EAST | STENO GRADE-II | M | 18-04-92 | PARVEEN KUMAR | SC | NO | NO | |
| 1411086404 | 43173799 | NORTH EAST | STENO GRADE-II | F | 07-08-96 | RIYA BALIYAN | UNRESERVED | NO | NO | |
| 1411086819 | 43216881 | NORTH EAST | STENO GRADE-II | F | 24-02-91 | KOMAL | OBC | NO | NO | |
| 1411091886 | 43218117 | NORTH EAST | STENO GRADE-II | M | 11-09-95 | DEEPANSHU | SC | NO | NO | |
| 1411112788 | 43239803 | NORTH EAST | STENO GRADE-II | F | 05-01-95 | KIRAN KUMARI | ST | NO | NO | |
| 1411115490 | 44774992 | NORTH EAST | STENO GRADE-II | F | 21-08-93 | PRIYANKA DHIMAN | OBC | NO | NO | |
| 1471006982 | 44854295 | NORTH EAST | STENO GRADE-II | M | 09-06-97 | HITEN SURESHBHAIR PARMAR | SC | NO | NO | |
| 1731005092 | 44633800 | NORTH EAST | STENO GRADE-II | M | 30-04-93 | LAWLESH KUMAR VERMA | OBC | NO | NO | |
| 1761006204 | 43426158 | NORTH EAST | STENO GRADE-II | M | 07-07-94 | PANKAJ KUMAR MAHTO | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1761006259 | 44580465 | NORTH EAST | STENO GRADE-II | F | 28-05-96 | AKANCHA KUMARI | OBC | NO | NO | |
| 1761016407 | 44657828 | NORTH EAST | STENO GRADE-II | F | 11-08-93 | KIRAN KUMARI SHARMA | OBC | NO | NO | |
| 1761017525 | 44369242 | NORTH EAST | STENO GRADE-II | F | 06-12-96 | DIKSHA SHARMA | EWS | NO | NO | |
| 1771009087 | 44713101 | NORTH EAST | STENO GRADE-II | M | 04-03-95 | THOKCHOM PREMJI SINGH | OBC | NO | NO | |
| 1931004435 | 43845730 | NORTH EAST | STENO GRADE-II | M | 04-07-89 | RAHUL LOKHARE | SC | NO | NO | |
| 1941009479 | 43873726 | NORTH EAST | STENO GRADE-II | M | 11-12-95 | HIMANSHU YADAV | OBC | NO | NO | |
| 2051001726 | 43172549 | NORTH EAST | STENO GRADE-II | M | 23-07-95 | SWARAJ DILEEPRAO PHULE | SC | NO | NO | |
| 2091000002 | 44033398 | NORTH EAST | STENO GRADE-II | F | 06-02-97 | KIMLALNEI | ST | NO | NO | |
| 2091000168 | 43290355 | NORTH EAST | STENO GRADE-II | M | 15-03-94 | KSHETRIMAYUM DAINESH MEETEI | OBC | NO | NO | |
| 2091000828 | 43979754 | NORTH EAST | STENO GRADE-II | F | 03-05-92 | MENON NONGTHOMBAM | OBC | NO | NO | |
| 2091001090 | 44215892 | NORTH EAST | STENO GRADE-II | F | 01-03-96 | HOINEITHEM SINGSIT | ST | NO | NO | |
| 2091001303 | 43511268 | NORTH EAST | STENO GRADE-II | M | 10-06-87 | OSCAR NINGOMBAM | OBC | NO | NO | |
| 2091001877 | 44831561 | NORTH EAST | STENO GRADE-II | F | 27-03-97 | SINGAMLIU ABONMAI | ST | NO | NO | |
| 2091002766 | 45131018 | NORTH EAST | STENO GRADE-II | F | 01-07-97 | LHINGMINNENG KIPGEN | ST | NO | NO | |
| 2091002953 | 45063704 | NORTH EAST | STENO GRADE-II | F | 08-03-96 | LHINGNEINENG | ST | NO | NO | |
| 2091003169 | 43166787 | NORTH EAST | STENO GRADE-II | F | 24-09-96 | HENNA CHARENAMEI | ST | NO | NO | |
| 2091003730 | 44341431 | NORTH EAST | STENO GRADE-II | F | 01-02-96 | HEISNAM SALEJA DEVI | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 2101000929 | 44319758 | NORTH EAST | STENO GRADE-II | F | 11-10-94 | RIBASUK MOLLENE KHARMYNTHON | ST | NO | NO | |
| 2101001026 | 43597583 | NORTH EAST | STENO GRADE-II | F | 23-05-93 | ROMI KUMARI ROY | OBC | NO | NO | |
| 2101001059 | 44428997 | NORTH EAST | STENO GRADE-II | F | 24-12-94 | JENNYRINA L KYNSHI | ST | NO | NO | |
| 2101001256 | 43546589 | NORTH EAST | STENO GRADE-II | F | 26-07-94 | JOYCYBET SOHTUN | ST | NO | NO | |
| 2101001857 | 44957820 | NORTH EAST | STENO GRADE-II | F | 27-10-94 | ZAREENA WARLARPIH | ST | NO | NO | |
| 2101002381 | 43862027 | NORTH EAST | STENO GRADE-II | F | 22-06-97 | SHABNAM BEGUM | UNRESERVED | NO | NO | |
| 2101003342 | 44424641 | NORTH EAST | STENO GRADE-II | F | 18-08-96 | AUDREY JANE KHARSHIING | ST | NO | NO | |
| 2111000451 | 43720706 | NORTH EAST | STENO GRADE-II | F | 08-02-95 | K THANGNUNTLUANGI | ST | NO | NO | |
| 2111000634 | 43961462 | NORTH EAST | STENO GRADE-II | F | 22-10-94 | K LALHRUWAITLUANGI | ST | NO | NO | |
| 2121001167 | 44214216 | NORTH EAST | STENO GRADE-II | F | 14-01-94 | VIKEMHANUO | ST | NO | NO | |
| 2121001260 | 44137236 | NORTH EAST | STENO GRADE-II | F | 02-02-94 | KETHOLENO WHISO | ST | NO | NO | |
| 2221005109 | 43819014 | NORTH EAST | STENO GRADE-II | F | 16-08-94 | RAMANDEEP KAUR | UNRESERVED | NO | NO | |
| 2231002483 | 43920914 | NORTH EAST | STENO GRADE-II | F | 25-04-97 | NITIKA | OBC | NO | NO | |
| 2311007406 | 43872806 | NORTH EAST | STENO GRADE-II | M | 13-09-98 | NARENDRA KUMAR | SC | NO | NO | |
| 2311007905 | 44937353 | NORTH EAST | STENO GRADE-II | F | 06-06-95 | KAVITA MEHARADA | SC | NO | NO | |
| 2321014759 | 44556939 | NORTH EAST | STENO GRADE-II | M | 01-10-96 | VISHNU KUMAR MOURYA | SC | NO | NO | |
| 2321023977 | 45047068 | NORTH EAST | STENO GRADE-II | M | 30-12-94 | ADITYA MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 2471031794 | 44220429 | NORTH EAST | STENO GRADE-II | F | 14-01-93 | G VANAJA | SC | NO | NO | |
| 2491002171 | 43114716 | NORTH EAST | STENO GRADE-II | M | 02-03-94 | DINESH BHUKYA | ST | NO | NO | |
| 2531000316 | 43240650 | NORTH EAST | STENO GRADE-II | F | 10-12-94 | TANIYA BARMAN | SC | NO | NO | |
| 2531001750 | 43010579 | NORTH EAST | STENO GRADE-II | F | 11-06-95 | ANNAPURNA BHOWMIK | OBC | NO | NO | |
| 2531001871 | 43890191 | NORTH EAST | STENO GRADE-II | M | 23-08-93 | JEWEL DAS | SC | NO | NO | |
| 2531001954 | 43578008 | NORTH EAST | STENO GRADE-II | F | 10-10-95 | SHIBALIKA BANIK | UNRESERVED | NO | NO | |
| 2581002219 | 44277936 | NORTH EAST | STENO GRADE-II | M | 11-07-95 | SATYAM KUMAR | OBC | NO | NO | |
| 2601011465 | 44715293 | NORTH EAST | STENO GRADE-II | F | 03-08-94 | KM ANKITA PANDEY | UNRESERVED | NO | NO | |
| 2601013841 | 44408355 | NORTH EAST | STENO GRADE-II | F | 05-01-98 | AMRITA SINGH | UNRESERVED | NO | NO | |
| 2601014619 | 44445308 | NORTH EAST | STENO GRADE-II | M | 05-07-90 | RAMLAL YADAV | OBC | YES | NO | |
| 2601015890 | 43377424 | NORTH EAST | STENO GRADE-II | M | 01-01-94 | ANIRUDHYA PASWAN | SC | NO | NO | |
| 2601016613 | 43143227 | NORTH EAST | STENO GRADE-II | F | 13-01-95 | AYUSHI PANDEY | UNRESERVED | NO | NO | |
| 2601018758 | 45067276 | NORTH EAST | STENO GRADE-II | F | 20-04-98 | PRIYA SRIVASTAVA | UNRESERVED | NO | NO | |
| 2621004007 | 43746070 | NORTH EAST | STENO GRADE-II | M | 02-11-96 | ANURAAJ MALIK | UNRESERVED | NO | NO | |
| 2621024465 | 44512599 | NORTH EAST | STENO GRADE-II | M | 10-02-93 | PAWAN KUMAR | SC | NO | NO | |
| 2631005419 | 45139863 | NORTH EAST | STENO GRADE-II | F | 22-07-98 | BHAWNA TIWARI | UNRESERVED | NO | NO | |
| 2631026291 | 44737680 | NORTH EAST | STENO GRADE-II | F | 25-11-94 | GEETANJALI SHARMA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------|----------------------------|--------------------------------|----------------------------|---|-----------------|---------------------------|--------|
| 2631031670 | 43278373 | NORTH EAST | STENO GRADE-II | F | 19-01-96 | SHAILVI VERMA | OBC | NO | NO | |
| 2631047126 | 45192003 | NORTH EAST | STENO GRADE-II | F | 20-11-95 | SHASHI PRABHA MAURYA | OBC | NO | NO | |
| 2681009726 | 43461011 | NORTH EAST | STENO GRADE-II | F | 09-12-94 | SAKSHI RAI | UNRESERVED | NO | NO | |
| 2681017766 | 43207702 | NORTH EAST | STENO GRADE-II | F | 27-11-89 | POOJA KUMARI | SC | YES | NO | |
| 2751001545 | 44900590 | NORTH EAST | STENO GRADE-II | M | 05-01-98 | SAYANTAN DAS | SC | NO | NO | |
| 2751003094 | 44333156 | NORTH EAST | STENO GRADE-II | F | 24-11-91 | MITALI DEY | OBC | NO | NO | |
| 2761002328 | 43213706 | NORTH EAST | STENO GRADE-II | M | 30-08-92 | ASIT KUMAR MALLICK | SC | NO | NO | |
| 1251001374 | 45069122 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | M | 25-03-92 | NILUTPAL BORAH | UNRESERVED | NO | NO | |
| 1351021214 | 44203531 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 08-06-96 | SUNITI KUMARI | UNRESERVED | NO | NO | |
| 1351044175 | 43458924 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 24-04-96 | GITANJALI GITANJALI KUMARI | SC | NO | NO | |
| 1381000885 | 44987353 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 28-06-94 | SAVITA | OBC | NO | NO | |
| 1411117357 | 43341476 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | M | 22-11-94 | SATISH KUMAR KUMAR | SC | NO | NO | |
| 2091000057 | 45036146 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 01-04-95 | HEIKHAM BIDYARANI | SC | NO | NO | |
| 2121000294 | 43451478 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 12-10-96 | SULIKA CHOPHY | ST | NO | NO | |
| 2331009105 | 44496530 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 01-04-95 | TULSI KUMARI | OBC | NO | NO | |
| 2331009340 | 44193998 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | M | 25-06-97 | DEVENDRA KUMAR | SC | NO | NO | |
| 2541012934 | 44827978 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | M | 10-01-91 | RAMAKANT SINGH | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2601015988 | 44402596 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 15-07-96 | KM MADHU YADAV | OBC | NO | NO | |
| 2741001282 | 45073844 | NORTH EAST | ASSISTANT GRADE-II (HINDI) | F | 21-04-95 | DIBYA SINGH | UNRESERVED | NO | NO | |
| 1241003396 | 44663854 | NORTH EAST | TYPIST (HINDI) | F | 15-02-93 | SARITA KUMARI BHAGAT | OBC | NO | NO | |
| 1261003887 | 44874711 | NORTH EAST | TYPIST (HINDI) | F | 07-07-92 | SIMA GUPTA | OBC | NO | NO | |
| 1321006330 | 43850533 | NORTH EAST | TYPIST (HINDI) | M | 21-12-96 | GHANSHYAM KUMAR | EWS | NO | NO | |
| 1341012826 | 44733159 | NORTH EAST | TYPIST (HINDI) | M | 06-07-92 | ALOK KUMAR | OBC | NO | NO | |
| 1341014178 | 43598194 | NORTH EAST | TYPIST (HINDI) | F | 26-10-95 | SAGARIKA | UNRESERVED | NO | NO | |
| 1351043407 | 44822415 | NORTH EAST | TYPIST (HINDI) | M | 14-08-91 | DEEPAK KUMAR PRASAD | ST | NO | NO | |
| 1351049188 | 43674432 | NORTH EAST | TYPIST (HINDI) | F | 04-11-98 | NISHI KUMARI | OBC | NO | NO | |
| 1351050053 | 44910225 | NORTH EAST | TYPIST (HINDI) | F | 11-01-95 | ADITI SHARMA | OBC | NO | NO | |
| 1351073258 | 43187260 | NORTH EAST | TYPIST (HINDI) | M | 20-02-97 | MAHANAND KUMAR | OBC | NO | NO | |
| 1361000675 | 43566877 | NORTH EAST | TYPIST (HINDI) | M | 05-02-91 | SUMIT KUMAR | OBC | NO | NO | |
| 1411042131 | 44626460 | NORTH EAST | TYPIST (HINDI) | M | 03-05-97 | RAHUL KUMAR | UNRESERVED | YES | NO | |
| 1411042362 | 44544522 | NORTH EAST | TYPIST (HINDI) | F | 10-03-95 | POOJA | UNRESERVED | YES | NO | |
| 1411052748 | 43746610 | NORTH EAST | TYPIST (HINDI) | F | 17-03-96 | SUSHEELA | OBC | NO | NO | |
| 1751003685 | 43563699 | NORTH EAST | TYPIST (HINDI) | F | 25-09-91 | LAXMI SINGH | ST | NO | NO | |
| 1761000602 | 43070586 | NORTH EAST | TYPIST (HINDI) | M | 23-01-91 | SANI SANTOSH TOPPO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1761000813 | 43544420 | NORTH EAST | TYPIST (HINDI) | M | 11-03-93 | VIVEK KACHHAP | ST | NO | NO | |
| 1761000928 | 43681032 | NORTH EAST | TYPIST (HINDI) | F | 10-12-96 | PRIYA GUPTA | OBC | NO | NO | |
| 1761001241 | 43387415 | NORTH EAST | TYPIST (HINDI) | F | 31-03-95 | REEMA HEMBROM | ST | NO | NO | |
| 1761003257 | 43703901 | NORTH EAST | TYPIST (HINDI) | F | 12-12-89 | SANGITA KUMARI | ST | NO | NO | |
| 1761016925 | 44939483 | NORTH EAST | TYPIST (HINDI) | F | 15-07-92 | NEHA KUMARI | UNRESERVED | YES | NO | |
| 1921006599 | 44577926 | NORTH EAST | TYPIST (HINDI) | F | 20-11-94 | SHWETA PATHAK | EWS | NO | NO | |
| 1921021090 | 43936630 | NORTH EAST | TYPIST (HINDI) | M | 14-05-94 | JAYANT SAXENA | UNRESERVED | NO | NO | |
| 1931000839 | 44263301 | NORTH EAST | TYPIST (HINDI) | M | 03-10-98 | AMAN YADAV | OBC | NO | NO | |
| 1941008787 | 44244738 | NORTH EAST | TYPIST (HINDI) | F | 05-06-95 | NEELAM MEENA | ST | NO | NO | |
| 2101001009 | 44463599 | NORTH EAST | TYPIST (HINDI) | F | 26-11-93 | PREETY LALOO | ST | NO | NO | |
| 2291003707 | 43496113 | NORTH EAST | TYPIST (HINDI) | M | 31-03-94 | MOIN RAZA AJMERI | OBC | NO | NO | |
| 2291004969 | 44891283 | NORTH EAST | TYPIST (HINDI) | F | 13-10-93 | MONIKA KANWAR | OBC | NO | NO | |
| 2301002401 | 43450591 | NORTH EAST | TYPIST (HINDI) | M | 15-07-93 | MANOJ KUMAR | OBC | NO | NO | |
| 2301005055 | 43576126 | NORTH EAST | TYPIST (HINDI) | M | 10-07-97 | LALIT KISHOR MEENA | ST | NO | NO | |
| 2321019270 | 43307156 | NORTH EAST | TYPIST (HINDI) | M | 02-05-96 | PAWAN MEENA | ST | NO | NO | |
| 2321021344 | 44093601 | NORTH EAST | TYPIST (HINDI) | M | 10-10-96 | DINESH KUMAR MEENA | ST | NO | NO | |
| 2321034900 | 43802112 | NORTH EAST | TYPIST (HINDI) | M | 08-07-94 | KAMLESH KUMAR MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2321039913 | 43200186 | NORTH EAST | TYPIST (HINDI) | M | 10-07-00 | RITURAJ MEENA | ST | NO | NO | |
| 2321054005 | 43357200 | NORTH EAST | TYPIST (HINDI) | M | 02-07-95 | SATYENDRA KUMAR MEENA | ST | NO | NO | |
| 2321055612 | 43524633 | NORTH EAST | TYPIST (HINDI) | M | 08-05-89 | LOKESH KUMAR MEENA | ST | NO | NO | |
| 2321064109 | 44769095 | NORTH EAST | TYPIST (HINDI) | F | 17-07-93 | KAVITA | OBC | NO | NO | |
| 2321071120 | 43142588 | NORTH EAST | TYPIST (HINDI) | M | 21-01-95 | VINOD KUMAR MEENA | ST | NO | NO | |
| 2321080385 | 45151322 | NORTH EAST | TYPIST (HINDI) | F | 20-07-93 | MEENA | OBC | NO | NO | |
| 2321082311 | 44025806 | NORTH EAST | TYPIST (HINDI) | M | 13-12-96 | AMIT SINGH | OBC | NO | NO | |
| 2331006194 | 43904906 | NORTH EAST | TYPIST (HINDI) | M | 27-11-98 | HEMANT KUMAR SAINI | OBC | NO | NO | |
| 2341007656 | 43248006 | NORTH EAST | TYPIST (HINDI) | M | 20-06-93 | MAHENDRA KUMAR MEENA | ST | NO | NO | |
| 2351000412 | 44906207 | NORTH EAST | TYPIST (HINDI) | M | 10-08-94 | ROHITASH KUMAR | OBC | NO | NO | |
| 2351002189 | 44543018 | NORTH EAST | TYPIST (HINDI) | M | 15-02-95 | RAKESH KUMAR SHARMA | EWS | NO | NO | |
| 2351011118 | 44643690 | NORTH EAST | TYPIST (HINDI) | M | 09-08-94 | RAKESH KUMAWAT | OBC | NO | NO | |
| 2561034791 | 44832581 | NORTH EAST | TYPIST (HINDI) | M | 01-04-84 | RAJNEESH KUMAR SINGH | UNRESERVED | YES | NO | |
| 2601003259 | 44549198 | NORTH EAST | TYPIST (HINDI) | M | 20-05-93 | ANAND KUMAR VISHWAKARMA | OBC | NO | NO | |
| 2601007920 | 44689725 | NORTH EAST | TYPIST (HINDI) | F | 07-01-96 | AMRITA JAISWAL | OBC | NO | NO | |
| 2621000550 | 43981335 | NORTH EAST | TYPIST (HINDI) | F | 17-03-94 | SHALU SINGH KUSHWAHA | OBC | NO | NO | |
| 2621010392 | 44113834 | NORTH EAST | TYPIST (HINDI) | M | 02-10-94 | ANAND PRABHAKAR | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2621018648 | 43691683 | NORTH EAST | TYPIST (HINDI) | F | 16-05-98 | KRITI DUBEY | UNRESERVED | NO | NO | |
| 2621019365 | 43691673 | NORTH EAST | TYPIST (HINDI) | F | 26-08-98 | ALKA YADAV | OBC | NO | NO | |
| 2621025088 | 43810872 | NORTH EAST | TYPIST (HINDI) | M | 02-07-96 | MOHD SALMAN | OBC | NO | NO | |
| 2621028743 | 44102495 | NORTH EAST | TYPIST (HINDI) | F | 10-01-98 | PRATIBHA RAJPUT | OBC | NO | NO | |
| 2631027009 | 43385358 | NORTH EAST | TYPIST (HINDI) | F | 20-10-97 | RUCHI KASHYAP | OBC | NO | NO | |
| 2631032997 | 43079920 | NORTH EAST | TYPIST (HINDI) | F | 08-02-95 | SANDHYA MISHRA | UNRESERVED | NO | NO | |
| 2681027504 | 44885703 | NORTH EAST | TYPIST (HINDI) | M | 10-01-99 | VIVEK YADAV | OBC | NO | NO | |
| 2691008479 | 44854474 | NORTH EAST | TYPIST (HINDI) | F | 22-01-98 | MEENAL DUBE | UNRESERVED | NO | NO | |
| 2691011531 | 43945398 | NORTH EAST | TYPIST (HINDI) | M | 13-12-96 | AKSHAY TOMAR | ST | NO | NO | |
| 2701001493 | 43856368 | NORTH EAST | TYPIST (HINDI) | M | 09-07-90 | RAJEEV SINGH | ST | NO | NO | |
| 2701006008 | 44258405 | NORTH EAST | TYPIST (HINDI) | F | 31-05-96 | ANKITA BISHT | UNRESERVED | NO | NO | |
| 1151001469 | 44292818 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-02-95 | MEESALA BHARATH YADAV | OBC | NO | NO | |
| 1151002437 | 43157881 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-05-94 | GOTTAPU TIRUPATHI NAIDU | OBC | NO | NO | |
| 1151005142 | 44049163 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-94 | PHANINDRA KANCHARAPU | OBC | NO | NO | |
| 1151005932 | 44574884 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-92 | M RAVI KUMAR | ST | YES | NO | |
| 1151006033 | 43364288 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-08-90 | BHUKHYA SRINU | ST | NO | NO | |
| 1151007623 | 44106301 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-03-93 | ONTERU VENUGOPAL | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------------------|---|-----------------|---------------------------|--------|
| 1151007872 | 43298746 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-06-93 | PAVAN KUMAR GALAM | OBC | NO | NO | |
| 1151007998 | 43665619 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-07-97 | GEDELA MANOHAR | OBC | NO | NO | |
| 1151008107 | 43844109 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-01-95 | BAYYAVARAPU BHANU VENKATESH | OBC | NO | NO | |
| 1151008736 | 44635432 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-03-91 | MATCHA LAKSHMI NARAYANA | OBC | NO | NO | |
| 1151009222 | 44515391 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-04-95 | THAVITI JAGADISH | OBC | NO | NO | |
| 1151010116 | 44873911 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-08-94 | TEJAVATH BHILLU | ST | NO | NO | |
| 1151010220 | 43436278 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-05-92 | UPPADA CHANDRA SEKHARA RAO | OBC | NO | NO | |
| 1151010505 | 43657016 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-05-95 | M SIVA PRASAD REDDY | EWS | NO | NO | |
| 1151010746 | 44993397 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-05-92 | BHUKYA LOKESH | ST | NO | NO | |
| 1161001303 | 44366644 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-05-94 | RENATI MOHAN KRISHNA REDDY | EWS | NO | NO | |
| 1161001605 | 44411422 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-08-96 | CHAKRI NAYAK RAMAVATH | ST | NO | NO | |
| 1161002131 | 44804163 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-92 | MATLA VENKATESWARLU | OBC | NO | NO | |
| 1171003070 | 44630375 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-07-92 | POTHALA KODANDARAMADURGA PRASAD | OBC | NO | NO | |
| 1191002237 | 43045592 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-06-96 | MARADA VENKATARAMANA | OBC | NO | NO | |
| 1191002277 | 43949742 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-09-95 | VUYYALA VAMSI KRISHNA | ST | NO | NO | |
| 1191003914 | 44727283 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-93 | MOHIT KUMAR RASTOGI | EWS | NO | NO | |
| 1191008798 | 43685743 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-04-94 | MANIPATI RAVI TEJA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1201002636 | 45202983 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-88 | SARAFUDDIN KHAN | UNRESERVED | NO | YES | |
| 1201003058 | 44170771 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-86 | SATYAJIT SAIKIA | UNRESERVED | NO | YES | |
| 1201003542 | 44105350 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-86 | DIPANKAR BORAH | OBC | NO | YES | |
| 1201003929 | 44076727 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-11-87 | JYOTISH KUMAR KOCH | UNRESERVED | NO | YES | |
| 1201004370 | 44099095 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-02-83 | KAMAL KISHORE | UNRESERVED | NO | YES | |
| 1201007547 | 44905639 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-04-86 | BIKRAM KUMAR BHADRA | OBC | NO | YES | |
| 1201008316 | 44447028 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-85 | DHRUBAJYOTI BORO | ST | NO | YES | |
| 1201008878 | 43722114 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-10-89 | SWETA SINHA | OBC | NO | NO | |
| 1231000013 | 43677249 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-10-91 | SENGGAM WAKHET SINGPHO | ST | NO | NO | |
| 1231000212 | 43116544 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-93 | BIDYUT CHAKRABORTY | UNRESERVED | NO | NO | |
| 1231000245 | 43223662 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-12-89 | MILLO MARY | ST | NO | NO | |
| 1231000329 | 43014158 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-01-87 | SANTAKUNG ENLING | ST | NO | NO | |
| 1231000339 | 43228739 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-04-92 | MIDO TAYENG | ST | NO | NO | |
| 1231000355 | 45006608 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-05-91 | PRODEEP PAUL | OBC | NO | NO | |
| 1231000396 | 43264481 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-05-93 | MOBIA YASE | ST | NO | NO | |
| 1231000642 | 43600773 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-03-95 | SANKAR MOLLICK | SC | NO | NO | |
| 1231000647 | 43352144 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-01-91 | LUSSON THAKURIA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1231000670 | 43824799 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-05-92 | TAPO NGUTE GUMSAR | ST | NO | NO | |
| 1231000701 | 43854932 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-05-94 | TAGE MAMUNG | ST | NO | NO | |
| 1231000730 | 43136777 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-02-93 | HAGE PINKY | ST | NO | NO | |
| 1231000761 | 43193885 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-03-92 | URGEN LHAMU | ST | NO | NO | |
| 1231000816 | 43226558 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-03-88 | HAGE TSUNAMI | ST | NO | NO | |
| 1241000134 | 44297225 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-06-90 | MAGNOLIA DAS | SC | NO | NO | |
| 1241000161 | 43416534 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-01-93 | NEHA CHETIA | OBC | NO | NO | |
| 1241000210 | 44683829 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-07-90 | PRITAM SAH | SC | NO | NO | |
| 1241000233 | 43024306 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-11-94 | SUBHAM PAUL | UNRESERVED | NO | NO | |
| 1241000246 | 43281259 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-92 | UDDHAB BORAH | OBC | NO | NO | |
| 1241000307 | 45039028 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-01-93 | PANKAJ UPADHYAYA | EWS | NO | NO | |
| 1241000353 | 43351207 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-02-89 | AVIJIT KUMAR SAIKIA | ST | NO | NO | |
| 1241000356 | 43605495 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-02-91 | BICKY DEY | OBC | NO | NO | |
| 1241000375 | 43414965 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-95 | RAHUL KUMAR SINGH | EWS | NO | NO | |
| 1241000392 | 43560304 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-05-95 | BISHAL KALITA | UNRESERVED | NO | NO | |
| 1241000440 | 43378797 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-09-96 | AAKANSHA GOGOI | OBC | NO | NO | |
| 1241000527 | 44410730 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-09-90 | NAMRATA ATHPARIA | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1241000533 | 43508124 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-05-93 | MITALI BORAH | ST | NO | NO | |
| 1241000542 | 43549098 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-01-92 | NOMITA SAIKIA | OBC | NO | NO | |
| 1241000552 | 44267246 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-01-96 | PANKAJ KUMAR GUPTA | OBC | NO | NO | |
| 1241000574 | 44948829 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-12-92 | ARJUN UPADHAYA | EWS | NO | NO | |
| 1241000593 | 43357307 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-12-95 | CHINMOYEE SAIKIA | UNRESERVED | NO | NO | |
| 1241000638 | 44119840 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-12-94 | INDRANI DUTTA | OBC | NO | NO | |
| 1241000643 | 43577697 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-08-92 | ABOJIT MAZUMDER | SC | NO | NO | |
| 1241000707 | 44588060 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-03-92 | PRIYANKA DEY | UNRESERVED | NO | NO | |
| 1241000708 | 44246371 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-03-90 | TANDRA DEB | OBC | NO | NO | |
| 1241000742 | 44018992 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-02-96 | SHARMISTHA BHATTACHARJEE | UNRESERVED | NO | NO | |
| 1241000772 | 44392362 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-07-93 | SUCHITA TIWARI | UNRESERVED | NO | NO | |
| 1241000866 | 44443169 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-12-93 | RUPAM KHOUND | EWS | NO | NO | |
| 1241000876 | 44206299 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-88 | BANJAR BRAHMA | ST | NO | NO | |
| 1241000917 | 43403208 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-12-90 | RITUPARNA SONOWAL | ST | NO | NO | |
| 1241001014 | 43862269 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-02-93 | ABHIJIT KUMAR SHAH | OBC | NO | NO | |
| 1241001048 | 44347549 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-01-96 | SIDDHARTHA PAUL | OBC | NO | NO | |
| 1241001052 | 43355363 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-02-95 | JAHNABI BORAH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1241001081 | 43431901 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-11-94 | SUBHAM DEB | UNRESERVED | NO | NO | |
| 1241001134 | 43736366 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-03-96 | BHAIOLINA LEKHARU | OBC | NO | NO | |
| 1241001151 | 44957552 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-11-95 | NABAGATA DASGUPTA | EWS | NO | NO | |
| 1241001175 | 43421522 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-96 | PRAKASH KUMAR | UNRESERVED | NO | NO | |
| 1241001278 | 43243683 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-12-89 | MANURANJAN SONOWAL | ST | NO | NO | |
| 1241001279 | 43920016 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-08-93 | SHUBRAJIT PAUL | OBC | NO | NO | |
| 1241001323 | 43780554 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-09-95 | PRIYANKA DEB | OBC | NO | NO | |
| 1241001356 | 45162276 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-07-92 | BABY DAS | SC | NO | NO | |
| 1241001415 | 43142467 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-12-92 | NIRIKSHYA DEURI | ST | NO | NO | |
| 1241001421 | 43828981 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-10-89 | GAUTAM DEORI | ST | NO | NO | |
| 1241001426 | 43732848 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-91 | ARUP DEY | OBC | NO | NO | |
| 1241001446 | 43778078 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-05-97 | PINKI KUMARI RAI | OBC | NO | NO | |
| 1241001447 | 43299741 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-06-95 | NILOTPAL DUTTA | UNRESERVED | NO | NO | |
| 1241001449 | 44419795 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-03-94 | SUBRA DUTTA | OBC | NO | NO | |
| 1241001479 | 43352494 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-11-92 | RITURAJ SHARMA | UNRESERVED | NO | NO | |
| 1241001500 | 44898622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-91 | NIRAJ KUMAR BHARATI | SC | NO | NO | |
| 1241001517 | 43479855 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-04-89 | MANJEET SONOWAL | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 1241001608 | 43602978 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-12-94 | PUBALI DEHINGIA | OBC | NO | NO | |
| 1241001697 | 43471100 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-03-99 | PRIYA SINGH | SC | NO | NO | |
| 1241001755 | 44624073 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-03-92 | RAJESH YADAV | OBC | NO | NO | |
| 1241001769 | 44434582 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-10-94 | JUMONI SAIKIA | ST | NO | NO | |
| 1241001794 | 44082906 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-12-90 | NAMIKHA SAIKIA | ST | NO | NO | |
| 1241001802 | 43035683 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-04-96 | NANDITA PAUL | UNRESERVED | NO | NO | |
| 1241001836 | 44217612 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-10-91 | ADHIRAJ SAIKIA | OBC | NO | NO | |
| 1241001890 | 44945635 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-11-93 | SHUBHOM PAUL | UNRESERVED | NO | NO | |
| 1241001906 | 43847332 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-12-92 | ATLANTA GOGOI | OBC | NO | NO | |
| 1241001984 | 44175723 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-10-93 | ARABINDA PHUKAN | UNRESERVED | NO | YES | |
| 1241002052 | 43282509 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-12-95 | SWEETY DUTTA | OBC | NO | NO | |
| 1241002072 | 44057414 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-90 | KAMAL SAIKIA | ST | NO | NO | |
| 1241002084 | 43605666 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-05-92 | SOUMI DUTTA GUPTA | EWS | NO | NO | |
| 1241002092 | 44326791 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-10-95 | RANJITA BORAH | ST | NO | NO | |
| 1241002106 | 43285819 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-10-92 | PARASAR SARMA | UNRESERVED | NO | NO | |
| 1241002127 | 43557425 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-10-92 | MITRA DAS | SC | NO | NO | |
| 1241002171 | 44317449 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-10-94 | SUBHAM RAY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1241002197 | 43061487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-05-93 | NIRUPAM KAR | UNRESERVED | NO | NO | |
| 1241002253 | 44386707 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-95 | JOYDEEP NATH | OBC | NO | NO | |
| 1241002358 | 43345598 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-94 | SANKALP DEV SARMAH | UNRESERVED | NO | NO | |
| 1241002443 | 43405662 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-12-95 | ANKITA SAIKIA | UNRESERVED | NO | NO | |
| 1241002483 | 43488715 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-04-96 | ANNESHA SEN | UNRESERVED | NO | NO | |
| 1241002487 | 44112710 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-10-93 | JOYSHREE DAS | UNRESERVED | NO | NO | |
| 1241002490 | 45211170 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-06-95 | ANSHUMAN BHATTACHARJEE | EWS | NO | NO | |
| 1241002495 | 44420312 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-07-92 | TORALI GOGOI | OBC | NO | NO | |
| 1241002508 | 45168467 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-12-89 | TINA DEB | OBC | NO | NO | |
| 1241002513 | 43997682 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-09-93 | UDITA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241002535 | 44749619 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-10-95 | SUBHAJIT DEBNATH | OBC | NO | NO | |
| 1241002567 | 43835979 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-11-93 | SWAPNA BHARALI | ST | NO | NO | |
| 1241002586 | 43050325 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-04-89 | MONJEET GOGOI | OBC | NO | NO | |
| 1241002646 | 43922583 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-04-91 | SWAPAN DEY | OBC | NO | NO | |
| 1241002715 | 43302731 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-10-96 | NIRUPAM DEY | UNRESERVED | NO | NO | |
| 1241002849 | 43788358 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-06-92 | JUMI BORA | OBC | NO | NO | |
| 1241002894 | 43381082 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-01-97 | ARCHANA RAJKUMARI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 1241002953 | 43072807 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-10-91 | NANDINI DAS | ST | NO | NO | |
| 1241002971 | 43472230 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-04-92 | PRATIK BHAUMIK | UNRESERVED | YES | NO | |
| 1241002984 | 43997641 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-09-92 | SAMRAT DEY | UNRESERVED | NO | NO | |
| 1241002990 | 43107356 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-09-93 | ANINDITA DUTTA | UNRESERVED | NO | NO | |
| 1241002994 | 43451541 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-01-96 | SAFIQUE BORAH | UNRESERVED | NO | NO | |
| 1241003069 | 43214511 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-04-97 | DEEPIKA NATH | OBC | NO | NO | |
| 1241003140 | 44345077 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-92 | RIMA BORUAH | OBC | NO | NO | |
| 1241003242 | 44180902 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-11-91 | BIMAL KUMAR DEORI | ST | NO | NO | |
| 1241003273 | 43629835 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-05-96 | RICHA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241003283 | 43487483 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-02-95 | DEEPJYOTI SONOWAL | ST | NO | NO | |
| 1241003317 | 43774050 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-05-96 | SUBHAM DEY | OBC | NO | NO | |
| 1241003401 | 45036499 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-01-95 | MONIKA SHARMA | UNRESERVED | NO | NO | |
| 1241003406 | 43246954 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-12-84 | PARTHA PRATIM BORPATRA GOHAIN | OBC | NO | YES | |
| 1241003443 | 44337912 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-10-90 | DEEPIKA DOLEY | ST | NO | NO | |
| 1241003468 | 45019180 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-09-88 | MITUL CHELLENG | ST | YES | NO | |
| 1241003474 | 45210724 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-08-93 | ARNAB KUMAR BORAH | OBC | YES | NO | |
| 1241003505 | 43262651 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-01-94 | SANKHOMITA ROY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1241003542 | 44265051 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-08-95 | DEBOJIT GOGOI | OBC | NO | NO | |
| 1241003543 | 43379581 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-02-97 | ANULEKHA SAIKIA | OBC | NO | NO | |
| 1241003609 | 44499665 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-01-95 | SIWANGI JAISWAL | UNRESERVED | NO | NO | |
| 1241003622 | 44444494 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-91 | BHAIRAB DUARAH | OBC | NO | NO | |
| 1241003640 | 44360483 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-07-92 | DEEP JYOTI DUTTA | EWS | NO | NO | |
| 1241003694 | 43713789 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-06-96 | TRIBENI DUTTA | OBC | NO | NO | |
| 1241003724 | 44465298 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-12-92 | JOYDEEP DEY | UNRESERVED | NO | NO | |
| 1241003754 | 44073646 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-08-89 | PARISHMITA TAYE | ST | NO | NO | |
| 1241003832 | 43266088 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-01-96 | PRIYA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241003889 | 43937682 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-12-89 | ANURADHA DEURI | ST | NO | NO | |
| 1241003952 | 43614478 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-09-93 | NOBONITA BOMORIA | ST | NO | NO | |
| 1241003991 | 43995183 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-05-94 | SUCHISMITA PAUL | OBC | NO | NO | |
| 1241004028 | 44189456 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-09-92 | PRITAM BARUAH | EWS | NO | NO | |
| 1241004038 | 43239842 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-08-93 | RAJENDRA PANGING | ST | NO | NO | |
| 1241004049 | 43446424 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-03-91 | SUSHMA DEY | OBC | NO | NO | |
| 1241004080 | 43051926 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-11-92 | MOUMITA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241004087 | 43951922 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-07-93 | LOHIT DUTTA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1241004110 | 45018918 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-01-95 | ARPITA BOSE | UNRESERVED | NO | NO | |
| 1241004134 | 43147534 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-06-94 | MANASH PROTIM DEORI | ST | NO | NO | |
| 1241004150 | 43524238 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-03-91 | RIMI MOYONG | ST | NO | NO | |
| 1241004155 | 43687331 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-08-93 | DHYANI PEGU | ST | NO | NO | |
| 1241004171 | 43302525 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-07-96 | DEEPAYAN ROY | UNRESERVED | NO | NO | |
| 1241004176 | 44007665 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-01-91 | BRISTI SONOWAL | ST | NO | NO | |
| 1241004236 | 43606247 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-09-91 | SHIMA DAS | SC | NO | NO | |
| 1241004267 | 44736272 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-08-90 | MONALISA PHUKAN | OBC | NO | NO | |
| 1241004269 | 44888714 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-11-97 | PRIYOM HANDIQUE | OBC | NO | NO | |
| 1241004277 | 43623573 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-11-92 | ANIRBAN GUHA | UNRESERVED | NO | NO | |
| 1241004303 | 43423360 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-08-96 | PRIMA KUMARI SINGH | UNRESERVED | NO | NO | |
| 1241004324 | 44334578 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-12-93 | RICHIKA GOGOI | OBC | NO | NO | |
| 1241004328 | 45140759 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-09-96 | POOJA SHAH | OBC | NO | NO | |
| 1241004348 | 44522769 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-04-88 | MONURANJAN BORAH | ST | YES | NO | |
| 1241004405 | 44584143 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-07-90 | TRIDIV KAMAL SILPONIA | OBC | NO | NO | |
| 1241004454 | 44842158 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-09-92 | RESHMI BHOWAL | OBC | NO | NO | |
| 1241004475 | 43376562 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-07-94 | KALYANI DEB | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1241004500 | 44447704 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-09-94 | PRIYANKA CHANDA | EWS | NO | NO | |
| 1241004503 | 43376702 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-08-92 | MONISHA DOWARI | OBC | NO | NO | |
| 1241004511 | 43726960 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-03-94 | AVISHEK BISWAS | SC | NO | NO | |
| 1241004539 | 43955151 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-01-97 | AVISHEK CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241004578 | 45097532 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-02-90 | SHYAM PEGU | ST | NO | NO | |
| 1241004604 | 43104729 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-06-90 | RASMI GOGOI | OBC | NO | NO | |
| 1241004645 | 43087180 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-95 | BISWAJIT DAS | SC | NO | NO | |
| 1241004653 | 44058653 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-10-92 | NIBEDITA MALLICK | SC | NO | NO | |
| 1251000016 | 43938352 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-91 | UJJWAL DEBNATH | OBC | NO | NO | |
| 1251000031 | 44810970 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-09-93 | RAHUL SARMA | UNRESERVED | NO | NO | |
| 1251000037 | 43037096 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-10-74 | BANDAN KUMAR | UNRESERVED | NO | YES | |
| 1251000102 | 44124312 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-10-93 | ANJALI BASUMATARY | ST | NO | NO | |
| 1251000103 | 44936563 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-12-92 | GIRIJA BRAHMA | ST | NO | NO | |
| 1251000108 | 44263615 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-01-91 | PRANAB JYOTI CHOUDHURY | ST | NO | NO | |
| 1251000159 | 43446033 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-08-92 | MAYURAKSHI SARMA | EWS | NO | NO | |
| 1251000203 | 43021046 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-12-93 | KAUSTAV GOSWAMI | EWS | NO | NO | |
| 1251000228 | 45173330 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-05-92 | KANGKANA GOSWAMI | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251000363 | 43169860 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-11-93 | LALITA SONAR | OBC | NO | NO | |
| 1251000425 | 43009517 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-04-96 | MANOJ RAVA | ST | NO | NO | |
| 1251000458 | 44295533 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-04-94 | RIMA PAUL | UNRESERVED | NO | NO | |
| 1251000560 | 43423389 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-06-96 | SHANWAVI SHARMA | UNRESERVED | NO | NO | |
| 1251000582 | 44512545 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-09-93 | RAJKUMAR BAISHYA | SC | NO | NO | |
| 1251000592 | 44052329 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-12-94 | R KELINII | ST | NO | NO | |
| 1251000623 | 43348507 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-11-89 | MANISH HAZARIKA | SC | NO | NO | |
| 1251000684 | 44891694 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-93 | KUMAR RAHUL | EWS | NO | NO | |
| 1251000803 | 43272123 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-12-93 | DWITHUN BASUMATARY | ST | NO | NO | |
| 1251000888 | 44078802 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-09-93 | MANAS PRATIM KALITA | EWS | NO | NO | |
| 1251000910 | 43833089 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-08-93 | DHIRAJ DAS | UNRESERVED | NO | NO | |
| 1251001133 | 43180256 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-09-93 | WASIM CHOUDHURY | EWS | NO | NO | |
| 1251001211 | 43420358 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-02-89 | ROHAN KUMAR PEGU | ST | NO | NO | |
| 1251001252 | 45077989 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-04-94 | AMAR GHOSH | UNRESERVED | NO | NO | |
| 1251001365 | 43156250 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-03-94 | LUNA NARZARY | ST | NO | NO | |
| 1251001442 | 43534401 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-08-96 | ROHIT ROY | UNRESERVED | NO | NO | |
| 1251001456 | 44358109 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-06-93 | MANGLUNKAI HAOKIP | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251001505 | 43293931 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-02-93 | GHOSHA KARDONG | ST | NO | NO | |
| 1251001547 | 44267816 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-07-93 | NABANITA ROY | OBC | NO | NO | |
| 1251001586 | 43206970 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-96 | KAILASH SENGYUNG | ST | NO | NO | |
| 1251001594 | 44819270 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-03-94 | PRANJIT MAHANTA | UNRESERVED | NO | NO | |
| 1251001633 | 43868447 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-09-92 | RINGKHAND KHERKATARY | ST | NO | NO | |
| 1251001701 | 43153865 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-92 | LIANLAL JOHN | ST | NO | NO | |
| 1251001719 | 43364991 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-04-91 | KEROL BASUMATARY | ST | NO | NO | |
| 1251001729 | 44519655 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-93 | JYOTIRMOY SARMA | EWS | NO | NO | |
| 1251001754 | 45180015 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-02-89 | MRINMOY HALOI | SC | NO | NO | |
| 1251001762 | 43691010 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-04-94 | BHABANA BARUAH | UNRESERVED | NO | NO | |
| 1251001764 | 43730621 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-02-95 | KAUSHIK PARASHAR | UNRESERVED | NO | NO | |
| 1251001800 | 43850156 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-03-95 | DIPANKAR SARMAH | UNRESERVED | NO | NO | |
| 1251001836 | 43796630 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-11-97 | GAURAB BANIK | EWS | NO | NO | |
| 1251001871 | 44127487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-07-96 | MANISHA BORO | ST | NO | NO | |
| 1251001876 | 44063778 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-04-90 | BISHAKHA DOLEY | ST | NO | NO | |
| 1251001939 | 43073199 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-09-90 | RAJEENA LAMA JEME | ST | NO | NO | |
| 1251001944 | 45010041 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-10-93 | SIMANTA KALITA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1251002003 | 45092308 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-12-90 | PARTHA PRATIM DAS | SC | NO | NO | |
| 1251002073 | 44699778 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-01-92 | PARTHA JYOTI KALITA | UNRESERVED | NO | NO | |
| 1251002179 | 44262382 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-09-92 | ROMA SONOWAL | ST | NO | NO | |
| 1251002188 | 43195916 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-02-89 | SACHANKAR BURAGOHAIN | OBC | NO | NO | |
| 1251002231 | 44617820 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-12-96 | AJOY GOALA | OBC | NO | NO | |
| 1251002450 | 43466983 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-05-95 | GEETANJALI BIRKAMIA DEORI | ST | NO | NO | |
| 1251002488 | 43335499 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-03-95 | GITASHREE KALITA | UNRESERVED | NO | NO | |
| 1251002578 | 44337826 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-03-95 | ABHIJIT ROY | EWS | NO | NO | |
| 1251002596 | 43801135 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-04-96 | PRIYANKI DEY | UNRESERVED | NO | NO | |
| 1251002663 | 44088965 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-08-90 | PARAG NATH | OBC | NO | NO | |
| 1251002711 | 44046041 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-01-92 | PRANJAL KASHYAP | SC | NO | NO | |
| 1251002742 | 43218405 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-93 | PRADYUT KUMAR SARMAH | UNRESERVED | NO | NO | |
| 1251002763 | 43583085 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-03-91 | SANDIP KEMPRAI | ST | NO | NO | |
| 1251002777 | 43446468 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-87 | LELIN DOLEY | ST | NO | NO | |
| 1251002927 | 43667472 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-05-90 | PRAKASH PAYENG | ST | NO | NO | |
| 1251002940 | 44589962 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-11-92 | SOHAN SINHA | UNRESERVED | NO | NO | |
| 1251002948 | 43738062 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-09-93 | MANASHJYOTI RABHA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1251002949 | 43521961 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-01-96 | MONJIT SONOWAL | ST | NO | NO | |
| 1251002963 | 43049920 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-09-92 | SUPARNA KAR | UNRESERVED | NO | NO | |
| 1251003036 | 44300877 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-06-94 | DIPANNEETA KONWAR | OBC | NO | NO | |
| 1251003054 | 43505812 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-11-93 | KAVITA GOGOI | OBC | NO | NO | |
| 1251003097 | 43932711 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-05-94 | RITU KUMAR | OBC | NO | NO | |
| 1251003102 | 45172341 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-92 | DHIRAJ DAWKA | UNRESERVED | NO | NO | |
| 1251003104 | 44353717 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-12-91 | RITA BASUMATARY | ST | NO | NO | |
| 1251003150 | 44845791 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-12-95 | ANIRUDHYA NAG | OBC | NO | NO | |
| 1251003201 | 43201731 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-06-90 | RONUJ KULI | ST | NO | NO | |
| 1251003421 | 45185550 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-01-94 | HIMADRI SAIKIA | EWS | NO | NO | |
| 1251003445 | 43863404 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-05-93 | JAYSHREE SAHA | UNRESERVED | NO | NO | |
| 1251003450 | 44992688 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-07-95 | MANASH PRATEEM BHUYAN | EWS | NO | NO | |
| 1251003461 | 43385755 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-11-94 | ANINDITA LAHKAR | UNRESERVED | NO | NO | |
| 1251003463 | 43917777 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-05-94 | MUKUTA MONI DAS | EWS | NO | NO | |
| 1251003530 | 43889493 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-11-89 | PALLAVI MALAKAR | SC | NO | NO | |
| 1251003622 | 43370097 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-06-90 | CHAYARANI SONOWAL | ST | NO | NO | |
| 1251003665 | 43992384 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-11-97 | RHEETUPARNO GOGOI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1251003844 | 44980818 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-10-92 | NABAJIT THAKURIA | SC | NO | NO | |
| 1251003911 | 43780899 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-08-91 | KRISHNA MENON DEKA | ST | NO | NO | |
| 1251003922 | 44760762 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-12-92 | PINAKPANI BORDOLOI | UNRESERVED | NO | NO | |
| 1251003949 | 43483018 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-12-94 | PRITAM ACHARJEE | UNRESERVED | NO | NO | |
| 1251004003 | 44147968 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-03-94 | BUBILI BRAHMA | ST | NO | NO | |
| 1251004112 | 44891993 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-03-92 | ANURADHA CHOUDHURY | UNRESERVED | NO | NO | |
| 1251004205 | 43938179 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-01-94 | BIJIT MUSHAHARY | ST | NO | NO | |
| 1251004267 | 43687291 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-05-93 | KAMAL DAS | SC | NO | NO | |
| 1251004299 | 45088803 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-12-93 | SHOVNA DAS | UNRESERVED | NO | NO | |
| 1251004360 | 43057591 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-08-88 | TRIDIP BASUMATARY | ST | NO | NO | |
| 1251004361 | 45047409 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-07-92 | AMLAN JYOTI DUTTA | UNRESERVED | NO | NO | |
| 1251004393 | 44706767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-01-94 | SUSMITA DAS | UNRESERVED | NO | NO | |
| 1251004396 | 44810425 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-01-93 | DIPANKAR DOLEY | ST | NO | NO | |
| 1251004455 | 44462977 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-03-96 | RANDIP DAS | SC | NO | NO | |
| 1251004642 | 43719029 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-09-93 | ASHISH DEKA | ST | NO | NO | |
| 1251004667 | 43427925 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-06-84 | RAJDIP NARZARY | ST | NO | YES | |
| 1251004715 | 44339575 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-07-92 | CHINGNGAIHCHIIN | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251004717 | 43087957 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-05-92 | BIRCHA BORO | ST | NO | NO | |
| 1251004718 | 43006999 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-94 | NAYAN CHANDRA DEORI | ST | NO | NO | |
| 1251004728 | 43301560 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-93 | SANJIB PATGIRI | UNRESERVED | NO | NO | |
| 1251004731 | 44950669 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-07-92 | RULLY HAZARIKA | UNRESERVED | NO | NO | |
| 1251004940 | 43509637 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-06-80 | OM PRAKASH MOUAR | UNRESERVED | NO | YES | |
| 1251004952 | 43263719 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-03-93 | SEIKHOLET SINGSIT | ST | NO | NO | |
| 1251004975 | 43263727 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-03-93 | LILY NIANGNEITHIEM | ST | NO | NO | |
| 1251005074 | 43518631 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-04-94 | HINGCHONG TISSO | ST | NO | NO | |
| 1251005149 | 43994937 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-90 | NILAMONI CHETIA | OBC | NO | NO | |
| 1251005183 | 43908886 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-12-94 | PREETI BORA | OBC | NO | NO | |
| 1251005257 | 43062983 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-11-94 | MAYURI SAIKIA | ST | NO | NO | |
| 1251005305 | 45074721 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-03-95 | ARNAB SHOME | UNRESERVED | NO | NO | |
| 1251005332 | 45168440 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-07-93 | MINAKSHI SUKLA | SC | NO | NO | |
| 1251005425 | 43392881 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-04-75 | ISTEK FAR ALAM | UNRESERVED | NO | YES | |
| 1251005429 | 43932973 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-03-91 | SAIKAT SUTRADHAR | SC | NO | NO | |
| 1251005509 | 43732228 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-06-89 | SANGITA RAJKONWAR | OBC | NO | NO | |
| 1251005534 | 44991554 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-01-94 | PALASH GOHAIN | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 1251005664 | 43495240 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-10-96 | BIPROJIT DUTTA | UNRESERVED | NO | NO | |
| 1251005833 | 44456193 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-01-93 | KUMARJIT KISHORE CHOUDHURY | UNRESERVED | NO | NO | |
| 1251005924 | 45027812 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-08-93 | SIDDHARTH DAS | SC | NO | NO | |
| 1251005931 | 44754247 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-11-94 | HARKIRAT KAUR RANDHAWA | UNRESERVED | NO | NO | |
| 1251005971 | 44493845 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-91 | RITTU DEY | OBC | NO | NO | |
| 1251006103 | 45151160 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-07-90 | THOUCHOM SONAN | OBC | NO | NO | |
| 1251006126 | 45193987 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-75 | SHIVESH KUMAR JHA | EWS | NO | YES | |
| 1251006171 | 43408283 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-12-94 | SHUSNEHA CHAUDHURY | UNRESERVED | NO | NO | |
| 1251006248 | 43862831 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-94 | ROHIT LANGTHASA | ST | NO | NO | |
| 1251006305 | 43350490 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-03-93 | AABHA HALOI | UNRESERVED | NO | NO | |
| 1251006378 | 43315136 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-06-94 | ARNOB ROY | UNRESERVED | NO | NO | |
| 1251006470 | 44917028 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-04-89 | MEENAKSHI BAISHYA | OBC | NO | NO | |
| 1251006544 | 43543097 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-09-85 | MOASUNUP BRAHMA | ST | NO | YES | |
| 1251006651 | 44281769 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-10-95 | UNMONA DAS | SC | NO | NO | |
| 1251006710 | 43068249 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-10-92 | NARGISH AKHTER | UNRESERVED | NO | NO | |
| 1251006713 | 43444363 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-90 | MANASH DEURI BHARALI | ST | NO | NO | |
| 1251006733 | 44945849 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-10-93 | NITUPAN DEKA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251006747 | 44596107 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-96 | ARPITA BORPATRA GOHAIN | OBC | NO | NO | |
| 1251006756 | 43396850 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-11-93 | SOLEM MOINAO | ST | NO | NO | |
| 1251006777 | 43345573 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-93 | MANOJ DEKA | SC | NO | NO | |
| 1251006799 | 43079236 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-04-94 | KALYANI RAJBONGSHI | OBC | NO | NO | |
| 1251006863 | 43222222 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-06-90 | ARJUN PRASAD SINGH | OBC | NO | NO | |
| 1251006867 | 43346259 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-07-92 | NAYAN MONI DAS | SC | NO | NO | |
| 1251006878 | 44387850 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-04-90 | MRINAL KUMAR THAKURIA | SC | NO | NO | |
| 1251006889 | 44734660 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-12-95 | MAYURI KALITA | UNRESERVED | NO | YES | |
| 1251006935 | 43500609 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-12-77 | PRADEEP KR BISHNU | OBC | NO | YES | |
| 1251006938 | 43967839 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-01-91 | BITOPI KHAKHOLARY | ST | NO | NO | |
| 1251006956 | 44690374 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-10-91 | GWDAN BRAHMA | ST | NO | NO | |
| 1251006966 | 44543734 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-11-90 | SAMIR SAHA | OBC | NO | NO | |
| 1251006969 | 43337862 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-12-80 | PUNESWAR BARMAN | OBC | NO | YES | |
| 1251006974 | 43717336 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-04-94 | PRIYANKA MAZUMDAR | SC | NO | NO | |
| 1251007072 | 44900340 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-08-94 | IRAK BRAHMA | ST | NO | NO | |
| 1251007079 | 44169496 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-04-94 | BHASKAR JYOTI BHUYAN | EWS | NO | NO | |
| 1251007222 | 44586811 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-07-92 | AMAN SINGH | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1251007235 | 43143924 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-12-94 | ROBIN BISWAS | UNRESERVED | NO | NO | |
| 1251007332 | 44839884 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-91 | SUMIT KANGABAM | OBC | NO | NO | |
| 1251007389 | 43662815 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-93 | DHRUBAJYOTI DAS | OBC | NO | NO | |
| 1251007476 | 43416207 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-04-78 | BISWAS KAMLESH | UNRESERVED | NO | YES | |
| 1251007498 | 43416224 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-06-97 | GARGISHA SAIKIA | OBC | NO | NO | |
| 1251007607 | 43324310 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-05-90 | RACHEL LENTHANG | ST | NO | NO | |
| 1251007647 | 43612186 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-02-90 | DHUNU RABHA | ST | NO | NO | |
| 1251007678 | 44927557 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-09-89 | JITU BRAHMA | ST | NO | NO | |
| 1251007682 | 43586992 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-02-94 | SACHIN KR GUPTA | SC | NO | NO | |
| 1251007699 | 43913294 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-08-91 | AMLAN JYOTI GOGOI | OBC | NO | NO | |
| 1251007795 | 43354779 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-12-91 | DWIMU ROJE BRAHMA | ST | NO | NO | |
| 1251007803 | 44073289 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-88 | KULDEEP BASUMATARY | ST | NO | NO | |
| 1251007832 | 43068182 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-02-95 | MRINALINI MISHRA | EWS | NO | NO | |
| 1251007861 | 43867990 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-91 | H T THENKHOLUN | ST | NO | NO | |
| 1251007965 | 43396665 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-05-94 | MRIGANKA SEKHAR SARMA | UNRESERVED | NO | NO | |
| 1251008125 | 43665589 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-09-94 | PURABI TAYE | ST | NO | NO | |
| 1251008143 | 43372296 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-10-96 | UMASMITA PAO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251008161 | 43523836 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-11-92 | GOUJANGAM MANGJEL | ST | NO | NO | |
| 1251008177 | 43008250 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-05-96 | NILESH KUMAR | OBC | NO | NO | |
| 1251008244 | 43420450 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-11-91 | MONUJ KUMAR LOYING | ST | NO | NO | |
| 1251008264 | 43152050 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-09-94 | PRIYANKA DAS | UNRESERVED | NO | NO | |
| 1251008282 | 43807811 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-11-91 | JUGYA PATIR | ST | NO | NO | |
| 1251008403 | 43985078 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-06-92 | ANKURJYOTI DAS | UNRESERVED | NO | NO | |
| 1251008509 | 45016908 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-94 | RAJDEEP DAS | UNRESERVED | NO | NO | |
| 1251008567 | 43654328 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-10-95 | JUMI KALITA | UNRESERVED | NO | NO | |
| 1251008596 | 45121925 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-78 | UTPAL DEKA | UNRESERVED | NO | YES | |
| 1251008656 | 43165326 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-04-94 | BIJAYENDRA MAZUMDER | EWS | NO | NO | |
| 1251008700 | 43351591 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-12-93 | BIMAN DAS | UNRESERVED | NO | NO | |
| 1251008706 | 44193172 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-90 | ANAMIKA BASUMATARY | ST | NO | NO | |
| 1251008742 | 43080409 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-01-88 | E PAW JET WEINGKEN | ST | NO | NO | |
| 1251008788 | 43066162 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-93 | NERSWN BARO | ST | NO | NO | |
| 1251008830 | 44077776 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-02-94 | MADHUSMITA KHATANIAR | ST | NO | NO | |
| 1251008840 | 43414405 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-05-89 | AMARJYOTI DAS | SC | NO | NO | |
| 1251008854 | 43778100 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-92 | BHASKAR JYOTI DUTTA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251008890 | 44021157 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-09-88 | TINKI BORO | ST | NO | NO | |
| 1251009016 | 45083990 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-09-96 | LALITA BARO | ST | YES | NO | |
| 1251009017 | 44904165 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-04-76 | LAISHRAM LEINGAKPA | UNRESERVED | YES | NO | |
| 1251009037 | 45190436 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-11-92 | DHRUBAJIT DAS | UNRESERVED | YES | NO | |
| 1251009038 | 44521124 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-06-92 | SONU KUMAR MAHARAJ | OBC | YES | NO | |
| 1251009039 | 44172460 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-07-93 | NISHASMITA MISRA | UNRESERVED | YES | NO | |
| 1251009040 | 43048909 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-11-92 | SUNITA DAS | SC | YES | NO | |
| 1251009042 | 43744766 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-05-96 | SANKAR BHUYAN | SC | YES | NO | |
| 1251009067 | 43254106 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-12-95 | NAYANMANI BAISHYA | UNRESERVED | YES | NO | |
| 1251009283 | 43489056 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-07-93 | NIBEDITA SARKAR | SC | NO | NO | |
| 1251009324 | 44910907 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-02-93 | KAKALI BARMAN | UNRESERVED | NO | NO | |
| 1251009472 | 44265767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-91 | GAGAN KUMAR DEORI | ST | NO | NO | |
| 1251009486 | 43869828 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-92 | RAJIB MALLICK | UNRESERVED | NO | NO | |
| 1251009649 | 43723046 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-92 | SUBHRA KINKAR KALITA | UNRESERVED | NO | NO | |
| 1251010043 | 43728438 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-93 | SUMIT ROY | OBC | NO | NO | |
| 1251010146 | 44686928 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-10-92 | HIMJYOTI SARMA | EWS | NO | NO | |
| 1251010182 | 43138508 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-01-92 | LALITA KUMARI RAI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1251010190 | 43057394 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-93 | SAIFUDDIN AHMED | EWS | NO | NO | |
| 1251010208 | 44759457 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-04-90 | AJIT KUMAR RAY | OBC | NO | NO | |
| 1251010236 | 43456594 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-10-89 | RICHA NAPEN | ST | NO | NO | |
| 1251010470 | 43015035 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-94 | AMIR BHAN CHAKMA | ST | NO | NO | |
| 1251010523 | 45048695 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-94 | DIPANKAR HALOI | UNRESERVED | NO | NO | |
| 1251010570 | 44748215 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-08-91 | BHABANI DAS | OBC | NO | NO | |
| 1251010574 | 43215719 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-12-93 | BAISHALI TARAN | UNRESERVED | NO | NO | |
| 1251010585 | 43844806 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-01-89 | ARIJIT RAY | OBC | NO | NO | |
| 1251010587 | 44865299 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-10-94 | PULAKESH DAS | UNRESERVED | NO | NO | |
| 1251010711 | 43585163 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-06-92 | BISHNU PEGU | ST | NO | NO | |
| 1251010761 | 43351080 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-10-91 | SHABNAM PATIR | ST | NO | NO | |
| 1251010827 | 43797018 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-94 | ANANT DEWAN | OBC | NO | NO | |
| 1251011046 | 44436091 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-12-96 | ALAKESH KAKATI | EWS | NO | NO | |
| 1251011123 | 43300716 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-12-95 | CHINMOY DAS | UNRESERVED | NO | NO | |
| 1251011125 | 44915568 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-03-93 | ARNAB RAJ ADHIKARI | UNRESERVED | NO | NO | |
| 1251011149 | 43551971 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-02-94 | HIMAKHI DEKA | UNRESERVED | NO | NO | |
| 1251011197 | 43037290 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-05-93 | KALYAN LAHKAR | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251011225 | 44854535 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-10-88 | JOYSHREE DAS | SC | NO | NO | |
| 1251011228 | 45021873 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-92 | DIMPI MALI | SC | NO | NO | |
| 1251011235 | 43656767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-11-91 | JAMSON SHARMA | OBC | NO | NO | |
| 1251011241 | 43537886 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-92 | RUPAM CHANDRA RABHA | ST | NO | NO | |
| 1251011328 | 44154757 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-05-94 | DAIMOON ROJE BRAHMA | ST | NO | NO | |
| 1251011410 | 44616008 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-08-94 | DEEPJYOTI KALITA | UNRESERVED | NO | NO | |
| 1251011417 | 44993988 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-09-95 | ARPITA MALLICK | SC | NO | NO | |
| 1251011434 | 43623229 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-09-91 | RITURAJ DAS | SC | NO | NO | |
| 1251011443 | 43140265 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-06-65 | NIRANJAN NATH | OBC | NO | YES | |
| 1251011505 | 43046901 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-11-90 | SUSENG CHAKMA | ST | NO | NO | |
| 1251011542 | 43429648 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-10-92 | KARISHMA BRAHMA | ST | NO | NO | |
| 1251011566 | 43192247 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-10-96 | DIKSHA KONWAR | ST | NO | NO | |
| 1251011616 | 43083175 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-06-94 | AMIT KUMAR SHARMA | UNRESERVED | NO | NO | |
| 1251011645 | 43032935 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-93 | SUMEET BHARADWAJ | UNRESERVED | NO | NO | |
| 1251011675 | 44442990 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-09-93 | RAJDWEEP MAZUMDAR | SC | NO | NO | |
| 1251011730 | 44331804 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-05-92 | MAYURI DAS | OBC | NO | NO | |
| 1251011731 | 43029409 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-08-95 | ARNABJYOTI SUTRADHAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1251011775 | 44205092 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-04-95 | SHUBHAM PANDIT | OBC | NO | NO | |
| 1251011803 | 43296783 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-09-95 | CHANDRIKA NARZARY | ST | NO | NO | |
| 1251011870 | 43301307 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-94 | SUMIT KUMAR VERMA | UNRESERVED | NO | NO | |
| 1251011937 | 43791944 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-10-93 | SADIQUL ALAM CHOWDHURY | EWS | NO | NO | |
| 1251011960 | 43683423 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-08-84 | MANASH MANI THAKURIA | OBC | NO | YES | |
| 1251012029 | 44994901 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-07-92 | GAYATRI SHARMA | UNRESERVED | NO | NO | |
| 1251012186 | 43018996 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-02-95 | ANGSHUMITA BORA | EWS | NO | NO | |
| 1251012292 | 43583999 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-02-92 | DANESWAR BRAHMA | ST | NO | NO | |
| 1251012303 | 43729899 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-12-92 | CHAMAN ROUTH | UNRESERVED | NO | NO | |
| 1251012329 | 43158844 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-04-93 | CHIRANJIT CHAKRABORTY | UNRESERVED | NO | NO | |
| 1251012356 | 44633937 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-09-68 | MATHUR KALITA | UNRESERVED | NO | YES | |
| 1251012377 | 44399640 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-12-96 | PRIYANKA PANDEY | UNRESERVED | NO | NO | |
| 1251012435 | 44560800 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-07-90 | BAPPI NATH | OBC | NO | NO | |
| 1251012498 | 44647564 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-10-96 | NONGMAITHEM REBIKA DEVI | SC | NO | NO | |
| 1251012503 | 43675147 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-08-91 | SANJAY MEDHI | OBC | NO | NO | |
| 1251012528 | 44719304 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-03-92 | TANMAY BASAK | OBC | NO | NO | |
| 1251012555 | 43198659 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-10-96 | SYLVIA HATNEIZOU SINGSON | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1251012763 | 43926411 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-09-93 | DIDRIKSHA DAS | UNRESERVED | NO | NO | |
| 1251012813 | 43527528 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-94 | MADHURAKA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1251012825 | 43865357 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-09-92 | SACHIN KUMAR | UNRESERVED | NO | NO | |
| 1251012833 | 43004301 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-02-80 | TH DHIREN SINGHA | OBC | NO | YES | |
| 1251012887 | 43895214 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-96 | SHIVAM PAUL | EWS | NO | NO | |
| 1251012911 | 44369045 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-12-93 | SAGORIKA DAS | EWS | NO | NO | |
| 1251013037 | 44154150 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-09-91 | PARISHMITA PEGU | ST | NO | NO | |
| 1251013067 | 43068431 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-09-93 | MANMOTH KUMAR BORPUJARI | UNRESERVED | NO | NO | |
| 1251013291 | 43596887 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-03-92 | PAOGOUGIN KHONGSAI | ST | NO | NO | |
| 1251013314 | 43353903 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-05-91 | KRISHNA DEORI | ST | NO | NO | |
| 1251013416 | 45145235 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-07-93 | NAYANJEET BHAGAWATI | UNRESERVED | NO | NO | |
| 1251013430 | 44318906 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-08-94 | JYOTISH LAGACHU | ST | NO | NO | |
| 1251013466 | 43056101 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-95 | ABINASH DAS | ST | NO | NO | |
| 1251013540 | 43560613 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-01-88 | CHANDRA KANTA ROY | SC | NO | NO | |
| 1251013671 | 43925686 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-07-91 | ANGITA BORUAH | OBC | NO | NO | |
| 1251013694 | 45160544 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-12-92 | BIRESWAR BANIK | EWS | NO | NO | |
| 1251013695 | 43731537 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-92 | SHYAMANTA MONI SARMA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251013787 | 45083161 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-12-96 | ADITI PAUL | UNRESERVED | NO | NO | |
| 1251013804 | 44702213 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-03-97 | NILOY DAS | UNRESERVED | NO | NO | |
| 1251013818 | 43609582 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-02-94 | JAMUNA DEVI | EWS | NO | NO | |
| 1251013917 | 43085519 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-08-92 | NGAIZUOLKIM PARATE | ST | NO | NO | |
| 1251013951 | 43017051 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-11-88 | DIBAKAR HAZANG | ST | NO | NO | |
| 1251013992 | 44738767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-96 | ABHIJIT SARMA | UNRESERVED | NO | NO | |
| 1251014060 | 44642104 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-06-93 | JIMA RANI SONOWAL | ST | NO | NO | |
| 1251014089 | 43925751 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-12-96 | DEBASMITA MUKHERJEE | UNRESERVED | NO | NO | |
| 1251014096 | 43275864 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-09-94 | KANKAN MALAKAR | SC | NO | NO | |
| 1251014155 | 44852169 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-12-94 | JANED ESSAD | EWS | NO | NO | |
| 1251014245 | 44104438 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-09-94 | SILPI SHIKHA SARMA | EWS | NO | NO | |
| 1251014315 | 44439849 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-02-96 | MINOTI SAIKIA | OBC | NO | NO | |
| 1251014399 | 44013769 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-11-95 | SARITA SINGHA | OBC | NO | NO | |
| 1251014489 | 43763585 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-01-95 | SUMI DAS | OBC | NO | NO | |
| 1251014505 | 45099178 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-01-93 | KUMARJIT DAS | SC | NO | NO | |
| 1251014526 | 44373624 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-09-92 | INDRANI MAZUMDER | UNRESERVED | NO | NO | |
| 1251014716 | 43370350 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-12-95 | DEEPTI BASUMATARY | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251014781 | 43370514 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-09-96 | PUJA ROY | SC | NO | NO | |
| 1251014817 | 43030613 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-92 | AMIT SUTRADHAR | SC | NO | NO | |
| 1251014840 | 43348232 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-04-90 | RODALI OJAH | OBC | NO | NO | |
| 1251014916 | 44855834 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-09-94 | SHASANKA HAZARIKA | SC | NO | NO | |
| 1251014938 | 43392193 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-02-93 | PUNAM BORO | ST | NO | NO | |
| 1251014941 | 43927868 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-06-92 | KISHAN SHARMA | ST | NO | NO | |
| 1251015009 | 43860492 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-01-91 | SANTANA RABHA | ST | NO | NO | |
| 1251015061 | 43280177 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-01-92 | RIJU MORANG | ST | NO | NO | |
| 1251015099 | 43440906 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-08-93 | AJOY SWARGIARY | ST | NO | NO | |
| 1251015123 | 43294151 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-11-92 | BISHOWJIT DAS | SC | NO | NO | |
| 1251015216 | 44134966 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-10-94 | POOJA BASAK | OBC | NO | NO | |
| 1251015221 | 43245959 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-06-93 | RISHIKESH DAS | OBC | NO | NO | |
| 1251015321 | 43222937 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-05-94 | KARISMITA DAS | UNRESERVED | NO | NO | |
| 1251015378 | 44241738 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-11-95 | ANGSHUMAN DAS | SC | NO | NO | |
| 1251015424 | 43175152 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-92 | YUKTI PRAVAN DUARAH | OBC | NO | NO | |
| 1251015543 | 45091208 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-09-89 | LIAZ ALHAD | OBC | NO | NO | |
| 1251015556 | 43333618 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-01-92 | NISHANT KUMAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251015628 | 43664513 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-05-89 | MOUSUMI BARMAN | ST | NO | NO | |
| 1251015654 | 43273852 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-02-92 | RAHUL DEV NARJIARY | ST | NO | NO | |
| 1251015666 | 44903912 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-01-92 | HIRAK JYOTI BARMAN | UNRESERVED | NO | NO | |
| 1251015854 | 43229246 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-07-93 | UDIPTA BARMAN | OBC | NO | NO | |
| 1251016099 | 43063306 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-09-91 | BIDYUT NARZARY | ST | NO | NO | |
| 1251016190 | 43825798 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-05-93 | KINGKAR PRODHANI | OBC | NO | NO | |
| 1251016286 | 44192700 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-07-92 | DEBIKA DUTTA | UNRESERVED | NO | NO | |
| 1251016324 | 44053016 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-09-92 | SAUROV JYOTI SONOWAL | ST | NO | NO | |
| 1251016328 | 44558684 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-01-94 | KUHI KUMARI | OBC | NO | NO | |
| 1251016365 | 44788622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-93 | CHAYANIKA CHOUDHURY | EWS | NO | NO | |
| 1251016403 | 45207776 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-08-95 | DEEPANKAR MOHAN | OBC | NO | NO | |
| 1251016501 | 43247057 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-10-90 | NAVADEEP SAIKIA | ST | NO | NO | |
| 1251016668 | 44825710 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-05-86 | RAHUL DAS | SC | NO | YES | |
| 1251016698 | 44515448 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-08-92 | VANEELA RANI DAS | ST | NO | NO | |
| 1251016730 | 44707029 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-93 | PANKAJ KUMAR GUPTA | OBC | NO | NO | |
| 1251016846 | 44062099 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-06-91 | ABHIJIT BORAH | SC | NO | NO | |
| 1251016864 | 43033614 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-07-88 | ARNAV PATIR | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251016895 | 43713268 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-12-91 | RAJDEEP DEY | OBC | NO | NO | |
| 1251017025 | 43346006 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-02-95 | NILAKSHI HAZARIKA | ST | NO | NO | |
| 1251017237 | 44424339 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-11-95 | NIVA NATH | OBC | NO | NO | |
| 1251017281 | 43463752 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-11-94 | THEJANGUNUO LIVI | ST | NO | NO | |
| 1251017322 | 43464688 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-96 | RAHUL DEY | OBC | NO | NO | |
| 1251017434 | 43564050 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-12-83 | RATUL CHANDRA KALITA | UNRESERVED | NO | YES | |
| 1251017491 | 43260281 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-08-90 | TASSO ANKU | ST | NO | NO | |
| 1251017567 | 44608095 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-11-92 | NATASA CHANDRA | UNRESERVED | NO | NO | |
| 1251017684 | 45073823 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-09-87 | PARTHA JYOTI DAIMARY | ST | NO | NO | |
| 1251017791 | 43547578 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-12-91 | MITJYOTI KOCH | OBC | NO | NO | |
| 1251017824 | 45184343 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-12-90 | SANTOSH KUMAR RAI | OBC | NO | NO | |
| 1251017836 | 44273411 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-12-92 | PRITAM DAS | OBC | NO | NO | |
| 1251017920 | 43516052 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-06-92 | NEIBANUO LIVI | ST | NO | NO | |
| 1251018025 | 43138396 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-10-93 | ANANYA ROY | UNRESERVED | NO | NO | |
| 1251018053 | 44551613 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-05-90 | KANCHAN KUMARI | OBC | NO | NO | |
| 1251018090 | 43728440 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-91 | NILOY BARMAN | OBC | NO | NO | |
| 1251018141 | 44258781 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-11-96 | P ROPHRIO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251018192 | 43112222 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-93 | JWNGSAR BRAHMA | ST | NO | NO | |
| 1251018219 | 43293092 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-84 | ANSHUMAN RAJKONWAR | OBC | NO | YES | |
| 1251018482 | 43448568 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-12-95 | DEEP SAHA | UNRESERVED | NO | NO | |
| 1251018524 | 44900235 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-05-95 | UDAY SHARMA | EWS | NO | NO | |
| 1251018574 | 43072778 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-12-96 | ANKITA DHAR | UNRESERVED | NO | NO | |
| 1251018775 | 44343482 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-11-94 | SANJUMITA SARKAR | UNRESERVED | NO | NO | |
| 1251018789 | 43415129 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-08-91 | PRIYAM KAR | OBC | NO | NO | |
| 1251018790 | 44949415 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-07-94 | DHRUBA JYOTI KONWAR | OBC | NO | NO | |
| 1251018826 | 43413567 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-05-93 | PANKAJ GOSWAMI | EWS | NO | NO | |
| 1251018906 | 44087195 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-09-93 | RONGJALI BASUMATARI | ST | NO | NO | |
| 1251018944 | 43794662 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-05-92 | NILOTPAL BARUAH | OBC | NO | NO | |
| 1251019001 | 43795368 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-11-92 | KABITA BRAHMA | ST | NO | NO | |
| 1251019135 | 43169663 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-10-94 | TRISHA DEKA | ST | NO | NO | |
| 1251019179 | 44865787 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-12-91 | BHASKAR DAS | OBC | NO | NO | |
| 1251019188 | 45200960 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-10-94 | ADITYA BASUMATARY | ST | NO | NO | |
| 1251019234 | 43525822 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-06-93 | PAMPI GUHA | UNRESERVED | NO | NO | |
| 1251019269 | 43370340 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-12-92 | GNYANDEEP BISWAS | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1261000238 | 44237213 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-10-76 | GAUTOM DAS | SC | NO | YES | |
| 1261000472 | 43141187 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-10-91 | PARTHA PRATIM GOGOI | OBC | NO | NO | |
| 1261000574 | 43946195 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-01-94 | BABUL CHETIA | OBC | NO | NO | |
| 1261000719 | 43010456 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-75 | BINOY KR DEKA | OBC | NO | YES | |
| 1261000816 | 43980545 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-90 | SANGITA BORA | OBC | NO | NO | |
| 1261000896 | 43208842 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-10-93 | GYANDEEP RAJKHOWA | OBC | NO | NO | |
| 1261000979 | 43165683 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-02-91 | ARUP JYOTI SAIKIA | OBC | NO | NO | |
| 1261001199 | 43867491 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-02-95 | ANKIT DAS | EWS | NO | NO | |
| 1261001264 | 45172219 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-09-95 | HEMANGA BORUAH | OBC | NO | NO | |
| 1261001434 | 45112199 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-01-92 | KIYANKA DUTTA | EWS | NO | NO | |
| 1261001452 | 44822434 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-12-93 | SURAJIT SAIKIA | UNRESERVED | NO | NO | |
| 1261001681 | 43905855 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-01-92 | DEBASHIS DAS | SC | YES | NO | |
| 1261001687 | 43905508 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-90 | MRINMOYEE GOSWAMI | UNRESERVED | YES | NO | |
| 1261001723 | 43146217 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-06-93 | DIPANKAR DHAR | OBC | NO | NO | |
| 1261001735 | 43078421 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-09-92 | NANDINI CHOWDHURY | UNRESERVED | NO | NO | |
| 1261001848 | 43702066 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-04-91 | TIKUMZUK | ST | NO | NO | |
| 1261001930 | 44912361 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-08-93 | MAYUR PRAN HAZARIKA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1261001982 | 44103825 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-88 | MONALI KUMBANG | ST | NO | NO | |
| 1261002230 | 44122901 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-12-90 | CHANDRAMIKA BORA | OBC | NO | NO | |
| 1261002259 | 43301923 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-07-94 | JHORNA JYOTI GOGOI | OBC | NO | NO | |
| 1261002443 | 43248795 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-02-94 | DEEPJYOTI KALITA | UNRESERVED | NO | NO | |
| 1261002619 | 43096977 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-91 | PRANJAL KUMBANG | ST | NO | NO | |
| 1261002668 | 44187695 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-06-90 | RUNUMI CHANGMAI | OBC | NO | NO | |
| 1261002699 | 43121105 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-10-90 | RINI DOLEY | ST | NO | NO | |
| 1261003212 | 44319039 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-11-89 | MANOSH JYOTI DOLEY | ST | NO | NO | |
| 1261003276 | 43111096 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-05-95 | GAYATRI SAIKIA | OBC | NO | NO | |
| 1261003322 | 44358046 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-11-94 | PALLABI BASUMATARY | ST | NO | NO | |
| 1261003331 | 43452339 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-10-93 | ANKU PHUKAN | OBC | NO | NO | |
| 1261003425 | 43153338 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-12-94 | MADHURYA MOHAN HAZARIKA | EWS | NO | NO | |
| 1261003594 | 44788890 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-07-88 | ANIMESH BORAH | ST | NO | NO | |
| 1261003695 | 43762168 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-10-92 | RUP JYOTI DUTTA | UNRESERVED | NO | NO | |
| 1261003713 | 44687981 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-08-94 | RAKESH PATHARI | ST | NO | NO | |
| 1261003796 | 43304255 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-02-93 | JYOTISHMITA SONOWAL | ST | NO | NO | |
| 1261003885 | 45017735 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-94 | MRIGEN DUTTA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1261003910 | 44490699 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-02-96 | BITUPAN SAIKIA | OBC | NO | NO | |
| 1271000004 | 43740035 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-01-92 | MRIDUL KANTI BARMAN | ST | YES | NO | |
| 1271000034 | 43730972 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-04-96 | TANMAY SAHA | EWS | NO | NO | |
| 1271000221 | 44406770 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-10-93 | RAJYESHWARI DEY | OBC | NO | NO | |
| 1271000229 | 45032043 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-07-92 | DIPANJAN DEB | EWS | NO | NO | |
| 1271000230 | 44703921 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-03-95 | NABARUPA DHAR | EWS | NO | NO | |
| 1271000245 | 44417341 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-11-92 | SUNALI ROY | EWS | NO | NO | |
| 1271000293 | 43150907 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-93 | GOPESWAR NAMASUDRA | SC | NO | NO | |
| 1271000480 | 45038045 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-02-92 | MANANJOY DUTTA CHOUDHURY | EWS | NO | NO | |
| 1271000489 | 43124545 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-08-93 | RAMKRISHNA KANGSA BANIK | EWS | NO | NO | |
| 1271000696 | 43263322 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-01-93 | PRATIK DEB PURKAYASTHA | EWS | NO | NO | |
| 1271000715 | 44713155 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-09-95 | SOURAV PAUL | OBC | NO | NO | |
| 1271000721 | 44897825 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-94 | SUBHAM NATH | OBC | NO | NO | |
| 1271000739 | 45166302 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-86 | SOUMYA SUBHRA GUPTA | UNRESERVED | YES | NO | |
| 1271000747 | 44236840 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-11-92 | SUDESHNA ROY | UNRESERVED | NO | NO | |
| 1271000887 | 43793752 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-04-94 | MD ZISHAN AHMAD KHAN | UNRESERVED | NO | NO | |
| 1271000912 | 43816262 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-01-96 | ANGARAJ DEB | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1271000934 | 45192161 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-90 | MUKESH KUMAR | OBC | NO | NO | |
| 1271001026 | 45197721 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-01-89 | NABAMITA DAS | SC | NO | NO | |
| 1271001052 | 44634352 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-10-95 | ARCHITA DEB | UNRESERVED | NO | NO | |
| 1271001053 | 43357480 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-09-92 | SUDEVI DEY | UNRESERVED | NO | NO | |
| 1271001121 | 44893062 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-10-95 | ROHAN BANIK | EWS | NO | NO | |
| 1271001147 | 44564339 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-05-93 | ABHISHEK DEY | EWS | NO | NO | |
| 1271001199 | 44843522 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-12-92 | HILLOL CHAKRABORTY | EWS | NO | NO | |
| 1271001431 | 43007060 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-94 | ROSHAN KUMAR SINGHA | OBC | NO | NO | |
| 1271001467 | 44630421 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-07-95 | SRIPARNA BANIK | UNRESERVED | NO | NO | |
| 1271001469 | 43018355 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-08-92 | SABARNI DAS | UNRESERVED | NO | NO | |
| 1271001484 | 44465518 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-09-96 | SMRITI DUTTA | EWS | NO | NO | |
| 1271001503 | 45026658 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-06-94 | SOURAV DUTTA | EWS | NO | NO | |
| 1271001550 | 44658517 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-04-93 | DEEPJYOTI SINHA | UNRESERVED | NO | NO | |
| 1271001569 | 44085241 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-02-92 | DEBIKA NAG | UNRESERVED | NO | NO | |
| 1271001574 | 43603242 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-10-93 | SARBANI ROY | UNRESERVED | NO | NO | |
| 1271001583 | 43662404 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-02-77 | SUMIT PAITYA | UNRESERVED | NO | YES | |
| 1271001586 | 43341932 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-08-92 | TANUSHREE GHOSH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1271001617 | 44415345 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-05-74 | ANANTA KUMAR NATH | OBC | NO | YES | |
| 1271001657 | 44914056 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-12-90 | SUHAN CHANDA | OBC | NO | NO | |
| 1271001783 | 45072767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-94 | ARNAB BHATTACHARJEE | UNRESERVED | NO | NO | |
| 1271001801 | 44951010 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-12-93 | SAUMITRA SANKAR PAUL | UNRESERVED | NO | NO | |
| 1271001864 | 44813591 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-04-92 | NAMRATA SINGHA | OBC | NO | NO | |
| 1271001909 | 45083740 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-08-94 | RAJORSHI BHATTACHARJEE | EWS | NO | NO | |
| 1271001920 | 44235043 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-03-93 | DAYANIDHI CHOUBEY | EWS | NO | NO | |
| 1271001921 | 43649059 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-05-89 | MRINANKA CHANDA | OBC | NO | NO | |
| 1281000358 | 43785040 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-11-93 | ANWESHA LANGTHASA | ST | NO | NO | |
| 1281000367 | 45139693 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-10-92 | PRADEEP KUMAR BURHATHOKI | OBC | NO | NO | |
| 1281000371 | 44206689 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-07-91 | MEGHALI DEVI | OBC | NO | NO | |
| 1281000420 | 43186704 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-05-89 | RASHMI REKHA BANIA | SC | NO | NO | |
| 1281000846 | 43959246 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-01-84 | SUNNY RAJKHOWA | OBC | NO | YES | |
| 1281000988 | 44250862 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-95 | SAUMIK DEBNATH | OBC | NO | NO | |
| 1281001055 | 43341359 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-85 | JAYANTA MADHAB BORUAH | OBC | NO | YES | |
| 1281001183 | 43630177 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-11-92 | WRITUPARNA SAIKIA | UNRESERVED | NO | NO | |
| 1281001208 | 43282564 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-05-95 | GAURAV SARKAR | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1281001246 | 43779593 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-09-94 | PUJA SAHANI | OBC | NO | NO | |
| 1281001265 | 43787356 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-09-84 | BIDYA NANDA DAS | SC | NO | YES | |
| 1281001266 | 44809926 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-12-80 | UMAKANT TIWARY | UNRESERVED | NO | YES | |
| 1281001385 | 44786377 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-09-94 | SUBHENDU PAUL | OBC | NO | NO | |
| 1281001455 | 45003745 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-06-89 | JISHNU PRATIM DAS | OBC | NO | NO | |
| 1281001478 | 43246650 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-11-91 | SAURABH CHALIHA | UNRESERVED | YES | NO | |
| 1281001587 | 43306166 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-06-96 | BISHAL KISHOR SAIKIA | OBC | NO | NO | |
| 1281001588 | 44698815 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-08-89 | SUDIP DEY | OBC | NO | NO | |
| 1281001681 | 43832738 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-08-89 | SWADIPTA KUMAR MAHANTA | UNRESERVED | YES | NO | |
| 1281001684 | 43336460 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-81 | PAOMINTHANG LHOUVUM | ST | NO | YES | |
| 1281001691 | 45175800 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-10-94 | ARUNENDU HAZARIKA | UNRESERVED | NO | NO | |
| 1281001692 | 43049106 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-06-95 | UDIPTA SAIKIA | EWS | NO | NO | |
| 1281001819 | 43271395 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-04-87 | CHWRANG MOCHAHARY | ST | NO | NO | |
| 1281001981 | 43266200 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-11-94 | ABHINANDAN GOGOI | OBC | NO | NO | |
| 1281002017 | 43349420 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-06-93 | SUBHRAJYOTI BHATTACHARJEE | UNRESERVED | NO | NO | |
| 1281002084 | 43135224 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-10-96 | JAFRIN RAHMAN | EWS | NO | NO | |
| 1281002096 | 44659346 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-11-87 | NABAJYOTI HAZARIKA | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1281002313 | 44920398 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-04-87 | LANGEL HAUSONMUNG | ST | NO | NO | |
| 1281002329 | 44705340 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-04-93 | PRANJAL KUMAR | EWS | NO | NO | |
| 1281002477 | 43339180 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-84 | TAPAN JYOTI HAZARIKA | SC | NO | YES | |
| 1291000916 | 43978940 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-12-92 | PRITI KUMARI MEHATA | OBC | NO | NO | |
| 1291001718 | 44856858 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-01-90 | ANURAG KUMAR KESHRI | OBC | NO | NO | |
| 1291002019 | 44898187 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-02-96 | ANKIT KUMAR KESHARI | OBC | NO | NO | |
| 1291003284 | 44876844 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-12-92 | ABHAY KUMAR PANDEY | EWS | NO | NO | |
| 1291003891 | 44122797 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-09-95 | ABHAY KUMAR SINGH | EWS | NO | NO | |
| 1291003986 | 44551506 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-07-95 | KUMAR SHASHI KANT | EWS | NO | NO | |
| 1291005490 | 43798215 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-08-97 | SUSHIL MADHAW TIWARI | EWS | NO | NO | |
| 1291006677 | 43986436 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-02-97 | SANDHYA KUMARI | OBC | NO | NO | |
| 1291007577 | 44457624 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-08-97 | VISHAL SINGH | EWS | NO | NO | |
| 1301001532 | 43752954 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-95 | ADITYA PRAKASH | EWS | NO | NO | |
| 1301002060 | 43137595 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-12-96 | SHIPRA SINGH | OBC | NO | NO | |
| 1301002256 | 43358247 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-93 | NIMESH KUMAR SIKARIWAL | EWS | NO | NO | |
| 1311001538 | 43605664 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-03-92 | ATUL KUMAR CHOUDHARY | OBC | NO | NO | |
| 1311001614 | 44552647 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-92 | ADITYA SINHA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1311001641 | 45198453 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-08-92 | ANKIT KUMAR SINHA | UNRESERVED | NO | NO | |
| 1311002089 | 44289606 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-92 | DEEP RANJAN | OBC | NO | NO | |
| 1311002743 | 43957518 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-01-96 | GAURAV KUMAR SINGH | EWS | NO | NO | |
| 1311003382 | 44744484 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-03-92 | NISHANT RANJAN | UNRESERVED | NO | NO | |
| 1311003572 | 44933650 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-01-97 | ANUJA KUMARI | EWS | NO | NO | |
| 1311004089 | 45202867 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-09-92 | MANISH KUMAR SINHA | UNRESERVED | NO | NO | |
| 1311004783 | 43691491 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-12-95 | SWATI | OBC | NO | NO | |
| 1311004860 | 44207759 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-12-96 | KRITI KUMARI | SC | NO | NO | |
| 1311005763 | 44573381 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-08-93 | MANISH KUMAR | UNRESERVED | NO | NO | |
| 1311006208 | 44332891 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-07-93 | ANKIT ANAND | OBC | NO | NO | |
| 1311006322 | 43368421 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-95 | AMAN KUMAR | EWS | NO | NO | |
| 1311006937 | 44961160 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-84 | SHASHI KANT KUMAR | OBC | NO | YES | |
| 1311008394 | 44060892 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-95 | YOGENDRA KUMAR MISTRI | OBC | NO | NO | |
| 1311008686 | 45192424 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-03-93 | SUMAN KUMAR | EWS | NO | NO | |
| 1311009115 | 43788030 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-93 | RAJNISH KUMAR | OBC | NO | NO | |
| 1321001686 | 44639088 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-01-91 | AVINASH KUMAR | OBC | NO | NO | |
| 1321002081 | 43545225 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-11-94 | BHAWNA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1321002765 | 43955233 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-12-91 | RATNESH KUMAR | OBC | NO | NO | |
| 1321003277 | 43295992 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-12-93 | SUGANDHA | UNRESERVED | NO | NO | |
| 1321003524 | 44835532 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-09-93 | AKASH KUMAR | EWS | NO | NO | |
| 1321004407 | 43692408 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-12-97 | SHIVAM BHARDWAJ | UNRESERVED | NO | NO | |
| 1321004858 | 44748679 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-01-97 | ANMOL KUMAR SINGH | UNRESERVED | NO | NO | |
| 1321005594 | 44689492 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-01-93 | NIRMALA KUMARI | EWS | NO | NO | |
| 1321006834 | 43606277 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-04-87 | AMRENDRA KUMAR SHARMA | ST | NO | NO | |
| 1321007114 | 44497860 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-01-97 | ASUTOSH RAJ | OBC | NO | NO | |
| 1331002456 | 44604137 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-01-97 | DEEP SHIKHA | OBC | NO | NO | |
| 1331004632 | 44467074 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-08-94 | DINESH CHANDRA | OBC | NO | NO | |
| 1331005440 | 44240047 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-02-90 | RAVI KUMAR | OBC | NO | NO | |
| 1331005447 | 44381776 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-09-93 | KUNAL SHARMA | EWS | NO | NO | |
| 1331007645 | 43880820 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-01-94 | MANISH KUMAR | UNRESERVED | NO | NO | |
| 1331008316 | 45071273 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-02-84 | SUMIT KUMAR | OBC | YES | NO | |
| 1331008804 | 44238289 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-12-97 | ANURAG GAURAV | OBC | NO | NO | |
| 1331009308 | 45105511 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-79 | AMIT KUMAR | OBC | NO | YES | |
| 1331009387 | 43555167 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-01-97 | KALYANI | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1331009507 | 43858559 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-07-95 | KRITI KUMARI | OBC | NO | NO | |
| 1331010323 | 44418936 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-96 | SURAJ KUMAR | UNRESERVED | NO | NO | |
| 1331012641 | 44236607 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-03-97 | PIYUSH KUMAR | EWS | NO | NO | |
| 1341001239 | 43733783 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-10-92 | SUMIT RAJ | OBC | YES | NO | |
| 1341001631 | 43046215 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-12-93 | PRABHAKAR KUMAR | OBC | NO | NO | |
| 1341002229 | 43606685 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-02-84 | AMRENDRA KUMAR SINGH AMAR | UNRESERVED | NO | YES | |
| 1341002251 | 45040423 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-96 | BABU VISHAL SINGH | EWS | NO | NO | |
| 1341004739 | 43321499 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-04-92 | KUMAR SOURAV | OBC | NO | NO | |
| 1341005072 | 44688397 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-08-96 | RASHMI KUMARI | UNRESERVED | NO | NO | |
| 1341005428 | 44524026 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-12-95 | NIKHIL KUMAR SINGH | UNRESERVED | NO | NO | |
| 1341005651 | 43911031 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-04-96 | SILKY SUMAN | EWS | NO | NO | |
| 1341006041 | 43003023 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-08-96 | DHANANJAY KUMAR SINGH | EWS | NO | NO | |
| 1341006163 | 43248569 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-02-78 | VIJAY KUMAR ROY | EWS | NO | YES | |
| 1341006325 | 43074447 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-12-95 | NEHA | EWS | NO | NO | |
| 1341006875 | 44047760 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-91 | RAKESH KUMAR PANJIYAR | OBC | NO | NO | |
| 1341006912 | 44594163 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-08-93 | SMRITI | EWS | NO | NO | |
| 1341009769 | 44709657 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-12-94 | AVINASH KUMAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1341009782 | 44153251 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-03-95 | SADANAND SINGH | OBC | NO | NO | |
| 1341011795 | 45207630 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-05-94 | AMARNATH KUMAR | ST | NO | NO | |
| 1341012544 | 45084080 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-08-95 | PREMA KUMARI | UNRESERVED | NO | NO | |
| 1341012700 | 44148327 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-96 | SHIVAM KUMAR | EWS | NO | NO | |
| 1341013600 | 44731746 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-10-93 | ROHINI KUMARI | UNRESERVED | NO | NO | |
| 1341013648 | 45043012 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-06-88 | HARI NARAYAN SINGH | OBC | YES | NO | |
| 1341014036 | 44137655 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-12-91 | PRABHAT KUMAR BHASKAR | OBC | NO | NO | |
| 1341014272 | 43897488 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-08-92 | ABHINAV ANKUR | EWS | NO | NO | |
| 1351000449 | 43846233 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-03-94 | RASHMI KUMARI | EWS | NO | NO | |
| 1351001401 | 45115927 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-10-95 | SWETA KUMARI | UNRESERVED | NO | NO | |
| 1351001538 | 43259710 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-05-93 | PRAKASH KUMAR | OBC | NO | NO | |
| 1351001593 | 43299631 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-11-92 | ADITHYA DHANRAJ | OBC | NO | NO | |
| 1351001620 | 43255487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-09-90 | SANJEEV KUMAR | OBC | NO | NO | |
| 1351001926 | 43831568 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-93 | MANISH KUMAR THAKUR | EWS | NO | NO | |
| 1351002248 | 43731815 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-01-74 | SANJAY KUMAR | OBC | NO | YES | |
| 1351002337 | 43483646 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-12-92 | RAVI PRAKASH | UNRESERVED | NO | NO | |
| 1351002475 | 43819444 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-01-90 | BIKKY SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1351002741 | 43445435 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-02-92 | ADITYA PANKAJ | EWS | NO | NO | |
| 1351002789 | 43882470 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-12-94 | PRAVEEN KUMAR CHAURASIA | OBC | NO | NO | |
| 1351002995 | 44166117 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-11-94 | SHIVESH KUMAR JHA | EWS | NO | NO | |
| 1351003063 | 44159518 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-97 | MUKUND MADHAV | EWS | NO | NO | |
| 1351003123 | 44326889 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-06-95 | VICKY KUMAR | OBC | NO | NO | |
| 1351003478 | 44454770 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-93 | NAGENDRA KUMAR MISHRA | EWS | NO | NO | |
| 1351003839 | 44615819 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-95 | RAHUL KUMAR | ST | NO | NO | |
| 1351004931 | 45203851 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-08-91 | SUNNY CHANDRA | OBC | NO | NO | |
| 1351004996 | 45116348 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-04-94 | SAVITA NANDAN | EWS | NO | NO | |
| 1351005392 | 43491316 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-02-97 | SHRUTI SHIKHA | UNRESERVED | NO | NO | |
| 1351005498 | 43745007 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-05-94 | PRIYADARSHANI VERMA | OBC | NO | NO | |
| 1351006675 | 43018512 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-12-96 | KUMAR MANGALAM | UNRESERVED | NO | NO | |
| 1351006838 | 43002060 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-93 | MOHIT RAJ | UNRESERVED | NO | NO | |
| 1351007083 | 43703826 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-11-94 | VIKASH KUMAR | OBC | NO | NO | |
| 1351007137 | 43994360 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-92 | PRASHANT KUMAR | EWS | NO | NO | |
| 1351007412 | 43488280 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-12-92 | ARDHENDU GHOSH | UNRESERVED | NO | NO | |
| 1351007501 | 43545895 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-09-92 | AJAY KUMAR KESHRI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1351007759 | 43641768 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-03-92 | CHANDAN MANDAL | OBC | NO | NO | |
| 1351007962 | 44091484 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-93 | ISHU CHAUHAN | UNRESERVED | NO | NO | |
| 1351008304 | 44241149 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-01-95 | AVANISH KUMAR | EWS | NO | NO | |
| 1351008433 | 44254710 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-05-94 | DIWAKAR KUMAR | UNRESERVED | NO | NO | |
| 1351008550 | 44405002 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-08-97 | SUMIT KUMAR | OBC | NO | NO | |
| 1351008704 | 44549669 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-07-91 | AMRESH KUMAR | OBC | NO | NO | |
| 1351008814 | 44565654 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-09-94 | BISHAL SINGH | EWS | NO | NO | |
| 1351011508 | 43294372 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-01-90 | SANJEET KUMAR | OBC | NO | NO | |
| 1351011601 | 43328536 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-04-89 | SANJAY KUMAR | OBC | NO | NO | |
| 1351011735 | 43080362 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-08-94 | VIKALP GARG | EWS | NO | NO | |
| 1351012820 | 43445326 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-01-93 | ALOK KUMAR | UNRESERVED | NO | NO | |
| 1351013971 | 44624221 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-11-92 | BIKASH KUMAR | OBC | NO | NO | |
| 1351014148 | 44698017 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-06-89 | LALIT KUMAR BARNWAL | OBC | NO | NO | |
| 1351014488 | 44795239 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-10-89 | SOURAV KUMAR SINGH | OBC | NO | NO | |
| 1351014668 | 44910877 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-93 | CHANDAN KUMAR | EWS | NO | NO | |
| 1351015704 | 43208094 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-10-89 | KAVITA KUMARI | OBC | NO | NO | |
| 1351017036 | 43060273 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-08-90 | ABHISHEK ANAND | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 1351017813 | 43916716 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-03-92 | DILEEP KUMAR | OBC | NO | NO | |
| 1351018532 | 44279125 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-89 | RAKESH KUMAR | OBC | NO | NO | |
| 1351019669 | 44921968 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-09-92 | CHANDAN KUMAR | OBC | NO | NO | |
| 1351020156 | 43118413 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-07-95 | ANJALI KUMARI | EWS | NO | NO | |
| 1351020437 | 43616139 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-02-95 | RUBY LATA SAH | OBC | NO | NO | |
| 1351020853 | 44086079 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-08-93 | MONALI MANISHA | OBC | NO | NO | |
| 1351021500 | 44889900 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-05-93 | RICHA MISHRA | UNRESERVED | NO | NO | |
| 1351021539 | 45134398 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-93 | VIJAYA RAJ | OBC | NO | NO | |
| 1351021830 | 43306751 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-06-94 | VIVEK KUMAR SINGH | EWS | NO | NO | |
| 1351021989 | 43303019 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-96 | UDAY PRAKASH | OBC | NO | NO | |
| 1351024267 | 44490121 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-05-94 | RAHUL KUMAR | UNRESERVED | NO | NO | |
| 1351025365 | 44768908 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-02-82 | SANTOSH KUMAR | UNRESERVED | NO | YES | |
| 1351025569 | 44925249 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-09-93 | TAPAN BHARTI | OBC | NO | NO | |
| 1351026391 | 43747185 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-03-97 | HIMADRIKA SINHA | EWS | NO | NO | |
| 1351026473 | 43511591 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-12-93 | CHANCHAL KUMARI | UNRESERVED | NO | NO | |
| 1351027289 | 44015035 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-03-92 | SURBHI KUMARI | OBC | NO | NO | |
| 1351027979 | 43042633 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-09-95 | KISHAN TUDDU | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------|---|-----------------|---------------------------|--------|
| 1351028112 | 43064429 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-09-90 | KUMAR SAURABH | OBC | NO | NO | |
| 1351028628 | 43564641 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-04-92 | DEODEEP KUMAR | EWS | NO | NO | |
| 1351029041 | 43860632 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-12-93 | DEEPAK KUMAR | OBC | NO | NO | |
| 1351029280 | 44023002 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-03-94 | SHASHI KUMAR | OBC | NO | NO | |
| 1351029687 | 44223807 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-96 | RAHUL KUMAR | EWS | NO | NO | |
| 1351030374 | 44333523 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-07-93 | RAVI PRAKASH | OBC | NO | NO | |
| 1351031762 | 44947264 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-04-92 | AMIT KUMAR | OBC | NO | NO | |
| 1351032679 | 43662378 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-01-92 | ASHWINI KUMARI | OBC | NO | NO | |
| 1351032732 | 43868349 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-12-96 | ANUPRIYA KUMARI | EWS | NO | NO | |
| 1351032851 | 43907380 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-05-97 | NITU KUMARI | OBC | NO | NO | |
| 1351033620 | 44722441 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-02-97 | KUMARI RAMBHA | OBC | NO | NO | |
| 1351034034 | 43477061 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-03-94 | RAUSHAN KUMAR | OBC | NO | NO | |
| 1351034146 | 43459365 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-96 | PUSHKAR KARN | UNRESERVED | NO | NO | |
| 1351034316 | 43004573 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-80 | SHAILENDRA KUMAR | UNRESERVED | NO | YES | |
| 1351034931 | 43788470 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-04-94 | VIVEK KUMAR | OBC | NO | NO | |
| 1351034947 | 43694865 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-10-91 | GOVIND KUMAR | OBC | NO | NO | |
| 1351035862 | 44302996 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-01-96 | NIRDOSH KUMAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1351036247 | 44355630 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-02-95 | VIKASH KUMAR GOUTAM | EWS | NO | NO | |
| 1351036686 | 44565661 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-10-90 | AMIT KUMAR GHOSH | OBC | NO | NO | |
| 1351037046 | 44711487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-92 | ABHISHEK ANAND | OBC | NO | NO | |
| 1351037137 | 44709442 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-95 | SAURAV KUMAR JHA | EWS | NO | NO | |
| 1351037942 | 44998069 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-04-92 | RAUSHAN KUMAR SINGH | EWS | NO | NO | |
| 1351038613 | 43579694 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-90 | RAJ ARYAN | OBC | YES | NO | |
| 1351038623 | 43384762 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-08-96 | PUSHKAR SINGH | UNRESERVED | YES | NO | |
| 1351038649 | 43482774 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-06-88 | PAWAN KUMAR | OBC | YES | NO | |
| 1351040486 | 43586828 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-10-84 | NAWAL KISHOR MISHRA | UNRESERVED | NO | YES | |
| 1351040753 | 43611000 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-94 | MANISH KUMAR | OBC | NO | NO | |
| 1351041338 | 43996013 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-06-84 | SANOJ KUMAR | OBC | NO | YES | |
| 1351041582 | 44083101 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-02-92 | VIJAY KUMAR | EWS | NO | NO | |
| 1351044333 | 43113141 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-12-92 | SANDHYA KUMARI | OBC | NO | NO | |
| 1351046415 | 43980324 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-95 | BRIJ BIHARI SHARMA | EWS | NO | NO | |
| 1351048361 | 44706896 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-04-93 | PRAVEEN PRABHAKAR | OBC | NO | NO | |
| 1351048519 | 45054386 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-09-92 | AMIT RAJ | EWS | NO | NO | |
| 1351048565 | 45068320 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-93 | BUDHIMEET JHA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1351050270 | 43296106 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-01-93 | RAJENDRA KUMAR VERMA | OBC | NO | NO | |
| 1351051079 | 43978458 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-04-85 | CHANDAN KUMAR SINGH | UNRESERVED | NO | YES | |
| 1351051750 | 44355284 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-97 | ANKIT RAJ | EWS | NO | NO | |
| 1351051874 | 44344168 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-12-95 | RAUSHAN KUMAR | EWS | NO | NO | |
| 1351051919 | 44340419 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-08-97 | MICHAEL ROSHAN | OBC | NO | NO | |
| 1351052883 | 44709737 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-09-92 | ROHIT SAURAV | UNRESERVED | NO | NO | |
| 1351053510 | 43434562 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-02-95 | SUPRIYA BHARATI | OBC | NO | NO | |
| 1351053685 | 43720580 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-04-95 | SWATI SINHA | OBC | NO | NO | |
| 1351053738 | 43865787 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-11-95 | ANSHU PRIYA | OBC | NO | NO | |
| 1351053975 | 44086988 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-06-97 | PRIYA KUMARI | OBC | NO | NO | |
| 1351054749 | 45084915 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-01-94 | SHWETA KUMARI | OBC | NO | NO | |
| 1351055242 | 43540390 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-04-96 | SUMIT KUMAR | EWS | NO | NO | |
| 1351055331 | 43815655 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-12-90 | MANOJ KUMAR THAKUR | OBC | NO | NO | |
| 1351056325 | 44213578 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-07-93 | SUMANT KUMAR | OBC | NO | NO | |
| 1351056930 | 44628255 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-04-96 | SATISH KUMAR JHA | UNRESERVED | NO | NO | |
| 1351057605 | 44895266 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-04-92 | BINIT KUMAR | EWS | NO | NO | |
| 1351059877 | 43428360 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-12-92 | SANTOSH KUMAR SINGH | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1351060307 | 43606937 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-95 | MIKESH RAJ | SC | NO | NO | |
| 1351061224 | 44154365 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-09-96 | RAMAGYA KUMAR | EWS | NO | NO | |
| 1351061471 | 44222463 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-94 | BHASKAR KUMAR | EWS | NO | NO | |
| 1351061656 | 44517295 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-94 | RITESH RANJAN | SC | NO | NO | |
| 1351061908 | 44372420 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-93 | DEEPAK KUNWAR | UNRESERVED | NO | NO | |
| 1351062407 | 44662559 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-11-93 | NITESH KUMAR | ST | NO | NO | |
| 1351062416 | 44856254 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-12-92 | RAKESH KUMAR | UNRESERVED | NO | NO | |
| 1351064248 | 43715341 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-04-96 | JYOTI MISHRA | UNRESERVED | NO | NO | |
| 1351064709 | 44741482 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-03-96 | KOMAL KUMARI | OBC | NO | NO | |
| 1351065814 | 43006589 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-01-92 | SANJEET KUMAR SINGH | UNRESERVED | NO | NO | |
| 1351066353 | 43311389 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-04-93 | AVANISH SUDHAKAR | OBC | NO | NO | |
| 1351066522 | 43668524 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-92 | RANJAN KUMAR | OBC | NO | NO | |
| 1351067554 | 44082169 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-06-92 | OM PRAKASH KUMAR | OBC | NO | NO | |
| 1351067773 | 44097711 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-93 | RAHUL KUMAR | OBC | NO | NO | |
| 1351067953 | 44163782 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-92 | GAURAV KUMAR SINHA | EWS | NO | NO | |
| 1351068052 | 44271496 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-08-96 | RADHEY SHYAM | EWS | NO | NO | |
| 1351068233 | 44279459 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-97 | ANIMESH VERMA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1351068462 | 44334980 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-98 | ADITYARAJ SRIVASTAVA | EWS | NO | NO | |
| 1351069654 | 44763702 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-10-96 | GAUTAM RAJ KUMAR | EWS | NO | NO | |
| 1351070771 | 43228316 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-04-95 | NIDHI KUMARI | OBC | NO | NO | |
| 1351071359 | 43822314 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-02-94 | KHUSHBU KUMARI | EWS | NO | NO | |
| 1351071547 | 43935609 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-03-96 | VIJYA RANI | UNRESERVED | NO | NO | |
| 1351071759 | 44050303 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-09-89 | AAISHA ARYA | OBC | NO | NO | |
| 1351073365 | 43039915 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-01-91 | BIBHUTI BHUSHAN | OBC | NO | NO | |
| 1351073470 | 43287497 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-04-95 | SAJAN KUMAR SAW | OBC | NO | NO | |
| 1351073471 | 43223187 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-93 | SOURABH KUMAR ROY | OBC | NO | NO | |
| 1351073909 | 43502496 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-05-93 | MANTOSH KUMAR MANDAL | OBC | NO | NO | |
| 1351074624 | 43932482 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-07-95 | ROSHAN KUMAR RANA | UNRESERVED | NO | NO | |
| 1351075115 | 44171668 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-07-97 | DEEPAK SINGH | OBC | NO | NO | |
| 1351075614 | 44276173 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-92 | ABHISHEK KISHANJI | EWS | NO | NO | |
| 1351076393 | 44512096 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-08-97 | CHANDAN KUMAR | EWS | NO | NO | |
| 1351078349 | 44973059 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-07-93 | INDRAJEET KUMAR SINGH | OBC | NO | NO | |
| 1351078357 | 45011319 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-97 | UJJAWAL KUMAR RAY | UNRESERVED | NO | NO | |
| 1351078485 | 43127302 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-12-96 | SHWETA SINGH | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1351078751 | 43352961 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-02-96 | MAHERUKH | UNRESERVED | NO | NO | |
| 1351081483 | 43260611 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-08-92 | PRASHANT KUMAR | OBC | NO | NO | |
| 1351081517 | 43322251 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-01-97 | RAKESH RANJAN | OBC | NO | NO | |
| 1351082163 | 43626444 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-12-94 | SRIKESH | UNRESERVED | NO | NO | |
| 1351082634 | 43875155 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-94 | WATCHASPATI JHA | UNRESERVED | NO | NO | |
| 1351082899 | 44066426 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-03-95 | SAURABH KUMAR | EWS | NO | NO | |
| 1351083374 | 44220084 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-93 | ROHAN BARNWAL | OBC | NO | NO | |
| 1351084500 | 44498524 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-01-93 | KUMAR ROUSHAN | EWS | NO | NO | |
| 1351084599 | 44494966 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-92 | ABHISHEK KUMAR | EWS | NO | NO | |
| 1351085015 | 44670580 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-07-95 | VISHAL KUMAR VERMA | OBC | NO | NO | |
| 1351085162 | 44741780 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-12-89 | TEJASHWI PARIMAL | OBC | NO | NO | |
| 1351086672 | 43639202 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-11-92 | BAIBHAV KUMAR | UNRESERVED | YES | NO | |
| 1351086703 | 44649589 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-09-96 | ABHINAV KUMAR | UNRESERVED | YES | NO | |
| 1351086729 | 45023731 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-92 | SONU KUMAR | OBC | YES | NO | |
| 1351087601 | 43213849 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-03-92 | NIRMALA GUPTA | OBC | NO | NO | |
| 1351087960 | 43695199 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-12-93 | PREETI JHA | EWS | NO | NO | |
| 1351088180 | 43979925 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-09-90 | POONAM KUMARI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 1351088289 | 43986169 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-02-95 | PRIYANKA KUMARI | OBC | NO | NO | |
| 1351088309 | 44044829 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-12-94 | MANJARI | UNRESERVED | NO | NO | |
| 1351089820 | 43257842 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-83 | JAY PRAKASH | UNRESERVED | NO | YES | |
| 1351090398 | 43502266 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-02-95 | ANAND RAJ | OBC | NO | NO | |
| 1351090432 | 43377406 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-11-94 | ABHIJEET KUMAR | UNRESERVED | NO | NO | |
| 1351090533 | 43728542 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-04-91 | RAVI KUMAR | OBC | NO | NO | |
| 1351090991 | 43857928 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-04-93 | NAVEEN BHARDWAJ | EWS | NO | NO | |
| 1351091936 | 44267870 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-06-96 | SAMEER KUMAR | EWS | NO | NO | |
| 1351092201 | 44292203 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-96 | SHASHIKANT KUMAR | EWS | NO | NO | |
| 1351092254 | 44311971 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-90 | KUMAR AMAN SINHA | OBC | NO | NO | |
| 1351092926 | 44604672 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-11-92 | AMIT KUMAR | OBC | NO | NO | |
| 1361000054 | 45074165 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-12-94 | SWARNDEEP KUMAR | OBC | NO | NO | |
| 1361000147 | 44904486 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-05-91 | ADITYA SWAROOP | OBC | NO | NO | |
| 1361000662 | 44503665 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-01-92 | TULIKA | OBC | NO | NO | |
| 1361000819 | 44673137 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-01-92 | AMAN KUMAR | UNRESERVED | NO | NO | |
| 1361000829 | 44596275 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-07-95 | MAMTA KUMARI | UNRESERVED | NO | NO | |
| 1361001079 | 44297250 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-03-94 | DHEERAJ KUMAR JHA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1361001334 | 44981557 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-12-93 | DEEBAKAR SINGHA | SC | NO | NO | |
| 1361001418 | 44682505 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-84 | RAKESH KUMAR | OBC | NO | YES | |
| 1361001681 | 43518977 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-12-92 | MANJEET BHARADWAZ | EWS | NO | NO | |
| 1361001933 | 44807191 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-01-94 | ANJALI KUMARI | UNRESERVED | NO | NO | |
| 1361002048 | 44533141 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-09-96 | MONIKA KUMARI | OBC | NO | NO | |
| 1361002325 | 44486955 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-07-96 | SWATI RANI | OBC | NO | NO | |
| 1361002423 | 44471010 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-07-95 | AVINASH KUMAR | OBC | NO | NO | |
| 1361002428 | 44534472 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-01-97 | SUPRIYA BHARTI | OBC | NO | NO | |
| 1361002768 | 44353146 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-02-92 | PUSHP RAJ | EWS | NO | NO | |
| 1361002997 | 44602006 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-89 | RAHUL KUMAR | OBC | NO | NO | |
| 1361003029 | 43574220 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-08-96 | SWETA KUMARI | EWS | NO | NO | |
| 1361003044 | 43256147 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-02-95 | SATYABRAT SHANU | UNRESERVED | NO | NO | |
| 1361003227 | 44281771 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-02-95 | MUKESH CHANDRA DAS | OBC | NO | NO | |
| 1361003369 | 45095243 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-12-91 | SHIV SHANKAR SINGH | OBC | NO | NO | |
| 1361003972 | 44598144 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-06-96 | ASHISH KUMAR SINGH | UNRESERVED | NO | NO | |
| 1361004154 | 43764928 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-06-96 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1361004382 | 43623913 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-06-82 | HEMANT KUMAR | OBC | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1391001007 | 44667569 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-97 | SUDHANSHU SHUKLA | EWS | NO | NO | |
| 1391003317 | 44442938 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-98 | MOHANISH KUMAR | UNRESERVED | NO | NO | |
| 1391004820 | 43927017 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-08-95 | NEELIMA BISEN | OBC | NO | NO | |
| 1401002752 | 43363315 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-09-92 | MALAYA RANJAN SAHOO | UNRESERVED | NO | NO | |
| 1411000898 | 44579088 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-08-89 | YURRINCHON KHANGRAH | ST | NO | NO | |
| 1411001673 | 43538777 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-08-90 | B CHAKHO ESHOW | ST | NO | NO | |
| 1411001781 | 43859880 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-10-96 | KHOLI LOLI | ST | NO | NO | |
| 1411003381 | 44348622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-11-96 | N SAYINI | ST | NO | NO | |
| 1411004267 | 43286976 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-01-93 | AVISEK CHAKMA | ST | NO | NO | |
| 1411004317 | 43226343 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-05-92 | ELIAS BORGOPYARI | ST | NO | NO | |
| 1411004391 | 43490660 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-01-95 | T LUNKHOLAL HAOKIP | ST | NO | NO | |
| 1411006727 | 45143857 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-92 | THEMRINPHY VASHUM | ST | NO | NO | |
| 1411009386 | 44087203 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-95 | RESHU KUMARI | UNRESERVED | NO | NO | |
| 1411010303 | 44003539 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-02-89 | ASHUTOSH SINGH | ST | NO | NO | |
| 1411011185 | 43209169 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-12-94 | POOJA KUMARI | UNRESERVED | NO | NO | |
| 1411012561 | 43985392 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-01-93 | NEHA KUMARI | EWS | NO | NO | |
| 1411015773 | 43330805 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-04-77 | NIRAJ KUMAR | UNRESERVED | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1411016821 | 43693971 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-06-95 | ABHISHEK TIWARI | EWS | NO | NO | |
| 1411016947 | 43690561 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-02-94 | DIWAKAR KUMAR | EWS | NO | NO | |
| 1411020057 | 45077259 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-11-93 | SAMAY SINGH MEENA | ST | NO | NO | |
| 1411022311 | 43425924 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-02-87 | SOREIPHI SHIMRAH | ST | NO | NO | |
| 1411022872 | 44008039 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-88 | RACHEL E ZELIANG | ST | NO | NO | |
| 1411023624 | 44244736 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-02-97 | KAMAKSHI AGGARWAL | UNRESERVED | NO | NO | |
| 1411026056 | 43258719 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-08-90 | KAMEI TILOUPOU | ST | NO | NO | |
| 1411026061 | 43289414 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-05-88 | ADAHE KOLIUKHO | ST | NO | NO | |
| 1411026467 | 43375959 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-07-93 | NAVEEN KUMAR | OBC | NO | NO | |
| 1411027310 | 43661711 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-03-92 | R SHAKPA | ST | NO | NO | |
| 1411030583 | 44608678 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-07-97 | ABHAY KUMAR SINGH | EWS | NO | NO | |
| 1411030735 | 44720303 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-11-92 | AMIT KUMAR | OBC | NO | NO | |
| 1411036759 | 43403592 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-92 | VIJAY TOMAR | ST | NO | NO | |
| 1411036929 | 43470662 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-12-92 | LK LETMINLUN KHONGSAI | ST | NO | NO | |
| 1411037454 | 43600964 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-02-94 | MD FAHAD | EWS | NO | NO | |
| 1411037743 | 43661701 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-11-88 | R SOUL | ST | NO | NO | |
| 1411040977 | 44672382 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-12-96 | HIMANSHU PANDEY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1411043560 | 43644291 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-95 | JUDITH RAMDITUM | ST | NO | NO | |
| 1411044436 | 44220822 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-03-95 | DAMINI | SC | NO | NO | |
| 1411049586 | 44265315 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-03-94 | SAURABH | OBC | NO | NO | |
| 1411050076 | 44193260 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-07-95 | SUMIT KUMAR SHARMA | UNRESERVED | NO | NO | |
| 1411052703 | 43608392 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-06-92 | MANISHA | OBC | NO | NO | |
| 1411053042 | 43652136 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-02-93 | TASSO RIMUNG | ST | NO | NO | |
| 1411054609 | 43226502 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-04-89 | RAHUL MEGHWAL | SC | NO | NO | |
| 1411054979 | 43451470 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-07-79 | G K VAIPHEI | ST | NO | YES | |
| 1411055039 | 43390243 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-07-93 | ASHISH MALLA | ST | NO | NO | |
| 1411056052 | 44251828 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-11-96 | SUNIL MEENA | ST | NO | NO | |
| 1411058994 | 44576090 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-08-89 | NENGAINEM SINGSON | ST | NO | NO | |
| 1411060339 | 43424039 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-03-96 | ASHISH SHARMA | OBC | NO | NO | |
| 1411061884 | 44633291 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-12-97 | VIKASH KUMAR | UNRESERVED | NO | NO | |
| 1411063521 | 43722886 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-10-96 | BULBUL KUMARI | EWS | NO | NO | |
| 1411065064 | 43281076 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-09-89 | ADANI KHOLI | ST | NO | NO | |
| 1411065368 | 43396824 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-01-95 | MRUTYUNJAYA MISHRA | EWS | NO | NO | |
| 1411065668 | 43355337 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-94 | GAIKHANGUANGPOU GUANMEI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1411066424 | 44005166 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-89 | RAVISH KUMAR | OBC | NO | NO | |
| 1411070050 | 45171989 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-12-91 | SHANGCHONTHA LUIKHAM | ST | NO | NO | |
| 1411070070 | 45160808 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-02-93 | LEESA MEDLINE LAKRA | ST | NO | NO | |
| 1411070500 | 43192573 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-02-90 | MAYOPAM KONGHAY | ST | NO | NO | |
| 1411070659 | 43424248 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-11-95 | SUBHAM KUMAR | OBC | NO | NO | |
| 1411074537 | 43488490 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-01-94 | CHANAMBAM SURPINI DEVI | OBC | NO | NO | |
| 1411075048 | 43505047 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-11-95 | AB WILIANGLIU | ST | NO | NO | |
| 1411075090 | 43412012 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-09-87 | ASHUHRA K | ST | NO | NO | |
| 1411075693 | 44061335 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-09-96 | NENGHOIKIM SITLHOU | ST | NO | NO | |
| 1411078456 | 43100573 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-03-89 | SUMIT KUMAR | OBC | NO | NO | |
| 1411078462 | 43120321 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-12-89 | A HRIYIO ESHENA | ST | NO | NO | |
| 1411079093 | 43247551 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-03-96 | ISHANT SRIVASTAVA | EWS | NO | NO | |
| 1411079226 | 43346364 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-03-95 | ANURAG DABAS | UNRESERVED | NO | NO | |
| 1411079604 | 43355650 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-01-96 | ASHISH SINHA | UNRESERVED | NO | NO | |
| 1411080608 | 43641996 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-06-92 | P LAZARUS MATOIZII | ST | NO | NO | |
| 1411081689 | 43877486 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-96 | SIRDAR MEENA | ST | NO | NO | |
| 1411081796 | 44062090 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-07-95 | AJAY KUMAR YADAV | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1411082038 | 44029249 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-07-91 | VIRENDRA KUMAR | OBC | NO | NO | |
| 1411082572 | 44147643 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-95 | SHUBHAM RAWAT | UNRESERVED | NO | NO | |
| 1411082808 | 44447010 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-93 | SIDDHARTH MAAN | UNRESERVED | NO | NO | |
| 1411086008 | 44871757 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-96 | LEIMAPOKPAM JEMSON SINGH | OBC | NO | NO | |
| 1411088382 | 43939326 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-10-97 | AARTI GARG | EWS | NO | NO | |
| 1411089985 | 44774259 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-12-91 | TESSIE CHINGNGAIHNIAN | ST | NO | NO | |
| 1411090301 | 44861551 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-03-94 | DZIIVEINE RAMAI | ST | NO | NO | |
| 1411090436 | 45104568 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-04-98 | SHRUTI YADAV | OBC | NO | NO | |
| 1411091281 | 43094532 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-02-90 | T THANG BIAKMUAN | ST | NO | NO | |
| 1411092464 | 43413944 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-07-94 | NGOUPUNI DANIEL H | ST | NO | NO | |
| 1411092788 | 43468180 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-02-96 | H THANGSUANKHUP | ST | NO | NO | |
| 1411093007 | 43561059 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-91 | SUSHANT KUMAR | OBC | NO | NO | |
| 1411093024 | 43569577 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-94 | SANTOSH KUMAR | OBC | NO | NO | |
| 1411093547 | 43670400 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-07-95 | SHUBHAM GOND | ST | NO | NO | |
| 1411093554 | 43681539 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-06-92 | KAMAL SINGH MEENA | ST | NO | NO | |
| 1411093980 | 43769988 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-08-89 | T THANGKHANKHUAL | ST | NO | NO | |
| 1411096512 | 44461961 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-01-94 | KUMAR VIKASH | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 1411099525 | 43030142 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-01-96 | ANKITA KUMARI | OBC | NO | NO | |
| 1411102043 | 44385530 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-11-93 | K J SHIVEIRU | ST | NO | NO | |
| 1411103045 | 44782806 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-12-92 | SHIKHA | OBC | NO | NO | |
| 1411103270 | 44852590 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-01-97 | MISS SHIKHA AGARWAL | UNRESERVED | NO | NO | |
| 1411103943 | 43081731 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-91 | SANDEEP KUMAR | OBC | NO | NO | |
| 1411104408 | 43176888 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-03-96 | BIMAL KANT PATEL | OBC | NO | NO | |
| 1411105292 | 43423632 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-03-93 | N GINLALZOM | ST | NO | NO | |
| 1411106055 | 43623108 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-06-91 | HESHU KAPANI | ST | NO | NO | |
| 1411107006 | 43930880 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-96 | DAVID PUMMUANLIAN | ST | NO | NO | |
| 1411108754 | 44337161 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-07-91 | MAHESH CHANDRA GANGWAR | OBC | NO | NO | |
| 1411109803 | 44726697 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-11-93 | PRADEEP SINGH | EWS | NO | NO | |
| 1411111341 | 44917818 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-93 | ABHINAV SAGAR | OBC | NO | NO | |
| 1411112552 | 43220490 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-05-91 | NGAHSHI | ST | NO | NO | |
| 1411113257 | 43358241 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-01-88 | D HRIIZIINE GENEVIEVE | ST | NO | NO | |
| 1411116020 | 45212616 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-01-90 | CHONGNEO KIMHOICHONG CHONGLOI | ST | NO | NO | |
| 1411116989 | 43278990 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-93 | REKTON KEISHING | ST | NO | NO | |
| 1411117541 | 43371565 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-11-94 | S SOLOMON | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------|---|-----------------|---------------------------|--------|
| 1411117726 | 43424021 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-12-92 | KUMAR ANUJ | EWS | NO | NO | |
| 1411117839 | 43484908 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-12-93 | ABUZER RAHMANI | OBC | NO | NO | |
| 1411119265 | 43938344 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-11-94 | SUMANT RAJ | OBC | NO | NO | |
| 1411119766 | 44112869 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-07-93 | SANJAY KUMAR | EWS | NO | NO | |
| 1411120265 | 44516075 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-94 | RITIN RAJ | OBC | NO | NO | |
| 1411120852 | 44384496 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-94 | P S KHOPINII | ST | NO | NO | |
| 1411121101 | 44223948 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-01-94 | ASHE KHOSIILE | ST | NO | NO | |
| 1411121611 | 45193454 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-05-91 | AMIT KUMAR MEENA | ST | NO | NO | |
| 1411121765 | 45134103 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-07-94 | SHEKHAR VERMA | UNRESERVED | NO | NO | |
| 1431000042 | 44880503 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-10-89 | VIKRAM PRAJAPATI | OBC | NO | NO | |
| 1431000236 | 44517212 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-10-95 | UDIT RAWAL | UNRESERVED | NO | NO | |
| 1431000368 | 43724088 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-11-95 | ALOK KUMAR | OBC | NO | NO | |
| 1431000736 | 44845929 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-07-95 | CHETNA GUPTA | OBC | NO | NO | |
| 1431001280 | 43216743 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-12-94 | MEENAKSHI SHARMA | UNRESERVED | NO | NO | |
| 1431001720 | 43545809 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-01-96 | SALONI MAURYA | EWS | NO | NO | |
| 1431001738 | 44791842 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-94 | UTKARSH MISHRA | UNRESERVED | NO | NO | |
| 1431002084 | 43990005 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-08-94 | ANKIT ANAND | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1431002346 | 43018509 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-10-93 | SURYA DEO GUPTA | OBC | NO | NO | |
| 1431002703 | 43924919 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-12-94 | ZARTAB SUBHANI | EWS | NO | NO | |
| 1431003198 | 43704177 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-08-92 | MUKESH SINGH KUNWAR | OBC | NO | NO | |
| 1431005642 | 43299908 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-12-93 | DEVAL KISHORE DEORI | ST | NO | NO | |
| 1431006427 | 43545364 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-94 | VIJAY KAUSHAL OJHA | EWS | NO | NO | |
| 1431007337 | 44757036 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-90 | RANJAN KUMAR | OBC | NO | NO | |
| 1431007914 | 43263952 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-01-97 | VIVEK SHARMA | OBC | NO | NO | |
| 1441000311 | 43704124 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-03-93 | RAKESH | SC | NO | NO | |
| 1441001148 | 43139976 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-10-98 | KARNICA PRAKASH | OBC | NO | NO | |
| 1451000906 | 44355802 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-05-87 | VINOD KUMAR | SC | NO | NO | |
| 1451001912 | 43608526 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-82 | VARUN KUMAR | UNRESERVED | NO | YES | |
| 1451003721 | 44557412 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-07-98 | ROHIT CHHILLAR | UNRESERVED | NO | NO | |
| 1471003424 | 43718829 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-02-94 | RAJAT ROY | UNRESERVED | NO | NO | |
| 1471003902 | 43148045 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-04-93 | DEBASHISH DEY | OBC | NO | NO | |
| 1511000024 | 43398692 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-05-96 | VISHAKH KARTIKBHAI BHATT | UNRESERVED | NO | NO | |
| 1511002598 | 44810086 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-12-93 | UMA KUMARI | EWS | NO | NO | |
| 1521000571 | 43928052 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-08-92 | AMAN SETHI | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1521002235 | 44414285 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-07-94 | RATNESH SINGH | EWS | NO | NO | |
| 1531001137 | 44563479 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-79 | SANJAY KUMAR | UNRESERVED | NO | YES | |
| 1561009533 | 44167152 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-03-97 | LOKESH YADAV | OBC | NO | NO | |
| 1571000946 | 43181586 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-05-82 | RAJ PAL | UNRESERVED | NO | YES | |
| 1581000064 | 44545705 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-02-95 | MEENAKSHI | OBC | NO | NO | |
| 1581005238 | 44311770 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-09-91 | PARVIN KUMAR | OBC | NO | NO | |
| 1591011321 | 43954813 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-93 | NARENDER KHATRI | UNRESERVED | NO | NO | |
| 1651000115 | 45005424 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-12-94 | RAJDEEP KUMAR | OBC | NO | NO | |
| 1661001781 | 43095016 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-94 | TUALSUANLAL NEIHSIAL | ST | NO | NO | |
| 1681000308 | 44329326 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-03-82 | ANIL KUMAR | UNRESERVED | NO | YES | |
| 1691003412 | 44179627 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-04-90 | IFIKHAR HUSSAIN | ST | NO | NO | |
| 1691003451 | 43974240 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-03-92 | SURAJ KUMAR | ST | NO | NO | |
| 1691007720 | 43633665 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-96 | MEHDI KHAN | ST | NO | NO | |
| 1711002727 | 44889854 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-01-93 | SIKANDRA KUMAR | OBC | NO | NO | |
| 1721000185 | 43732193 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-08-92 | BABU RAM SOREN | ST | NO | NO | |
| 1721000647 | 43215686 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-08-94 | JAI PRAKASH SAH | OBC | NO | NO | |
| 1721001174 | 44197292 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-01-89 | SHRAVAN KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1721001521 | 43646649 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-06-92 | SURYA PRAKASH | OBC | NO | NO | |
| 1721001833 | 43832872 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-07-90 | SANTOSH KUMAR | OBC | NO | NO | |
| 1721002305 | 44716106 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-03-96 | SONU KUMAR | EWS | NO | NO | |
| 1721002854 | 44197340 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-06-90 | ASHISH KUMAR | OBC | NO | NO | |
| 1721002862 | 44004426 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-06-89 | PRAHLAD SINGH | OBC | NO | NO | |
| 1721003215 | 43659897 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-11-79 | RABINDRA KUMAR SINGH | OBC | NO | YES | |
| 1721003388 | 44715350 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-94 | SUSHANT KUMAR | OBC | NO | NO | |
| 1721003420 | 44281302 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-03-97 | BEAUTY GORAI | OBC | NO | NO | |
| 1731000112 | 44475174 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-12-93 | NAYAN SHARMA | ST | NO | NO | |
| 1731000226 | 43774928 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-11-93 | SUSHMITA PAUL | UNRESERVED | NO | NO | |
| 1731001407 | 44376693 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-08-93 | SOURAB KUMAR SARKAR | UNRESERVED | NO | NO | |
| 1731003791 | 43582739 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-11-95 | SUNIL MURMU | ST | NO | NO | |
| 1731004269 | 43640046 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-04-90 | SHARAD KUMAR KUSHWAHA | OBC | NO | NO | |
| 1731004675 | 43242311 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-05-92 | MD AMJAD | UNRESERVED | NO | NO | |
| 1731005905 | 43747354 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-04-91 | MANISH KUMAR | ST | NO | NO | |
| 1731006998 | 44197006 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-11-95 | PRITI KUMARI | UNRESERVED | NO | NO | |
| 1741000535 | 44683971 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-07-93 | SURAJ KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1741000633 | 43689349 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-01-95 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1741000876 | 43678757 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-06-93 | JAYANTI TOPPO | ST | NO | NO | |
| 1741002700 | 44366309 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-02-97 | NEHA KUMARI | OBC | NO | NO | |
| 1741003206 | 43136315 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-95 | VINAY RANA | OBC | NO | NO | |
| 1751000059 | 43164347 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-10-96 | SUMITA SOREN | ST | NO | NO | |
| 1751000332 | 44506020 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-08-95 | SUDIPTA DUTTA | UNRESERVED | NO | NO | |
| 1751000571 | 44829041 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-07-96 | PREETI KUMARI | OBC | NO | NO | |
| 1751001242 | 45198401 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-09-96 | MEENAKSHI SOREN | ST | NO | NO | |
| 1751001523 | 43742706 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-08-93 | RITESH SINGH | UNRESERVED | NO | NO | |
| 1751002046 | 44965309 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-05-93 | PRANAV KUMAR JHA | UNRESERVED | NO | NO | |
| 1751002443 | 44508249 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-01-94 | RUPAK KUMAR SINGH | EWS | NO | NO | |
| 1751002607 | 44600263 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-07-91 | VIKASH KUMAR | SC | NO | NO | |
| 1751002612 | 44862905 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-07-94 | KUNTI SINKU | ST | NO | NO | |
| 1751003166 | 43058262 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-09-89 | AMITESH KUMAR | OBC | NO | NO | |
| 1761000051 | 44351818 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-07-93 | VIKAS SORENG | ST | NO | NO | |
| 1761000785 | 44397162 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-05-92 | JYOTSHNA SINGH | OBC | NO | NO | |
| 1761001287 | 44889777 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-04-92 | SHASHI NEERAJ KISPOTTA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1761001868 | 43229494 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-10-92 | BIKASH KUMAR BASKEY | ST | NO | NO | |
| 1761002072 | 43819076 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-09-91 | BIBHA KUMARI SUMAN | OBC | NO | NO | |
| 1761003172 | 44900680 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-12-92 | KUNDAN KUMAR | EWS | NO | NO | |
| 1761003593 | 44250240 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-11-92 | DEEPSIKHA KUJUR | ST | NO | NO | |
| 1761004155 | 43930059 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-11-97 | SHUBHAM KUMAR | OBC | NO | NO | |
| 1761004753 | 43232206 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-07-89 | PUSHPA SORENG | ST | NO | NO | |
| 1761004879 | 43493690 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-12-93 | MANISH CHANDRA KISKU | ST | NO | NO | |
| 1761005539 | 43626243 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-09-95 | PRATIMA KUMARI NAG | ST | NO | NO | |
| 1761005714 | 45202801 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-08-96 | ANJALI KUMARI | UNRESERVED | NO | NO | |
| 1761006337 | 43286497 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-09-94 | RANJIT RANJAN MURMU | ST | NO | NO | |
| 1761007013 | 43637679 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-05-97 | SHREYA KUMARI | OBC | NO | NO | |
| 1761007777 | 43500817 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-10-93 | AMRITA SNEHA TIRKEY | ST | NO | NO | |
| 1761008331 | 44203092 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-02-94 | BLUMI KUMARI | EWS | NO | NO | |
| 1761008867 | 44659521 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-03-94 | BITTU KUMAR TANTI | SC | NO | NO | |
| 1761009334 | 43793271 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-94 | SONU AMIT MARANDI | ST | NO | NO | |
| 1761009362 | 44937661 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-06-90 | DEEPAK KUMAR SHARMA | OBC | NO | NO | |
| 1761009431 | 43859039 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-08-95 | SHARDA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1761010010 | 43060119 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-09-94 | SAMIR KHALKHO | ST | NO | NO | |
| 1761010110 | 43601990 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-01-93 | SUSANNA ROSE TOPPO | ST | NO | NO | |
| 1761010500 | 43660155 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-12-94 | NEELU MARANDI | ST | NO | NO | |
| 1761011072 | 44839888 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-08-92 | NAVNEET MINZ | ST | NO | NO | |
| 1761011255 | 43441108 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-06-93 | ALISHA NAG | ST | NO | NO | |
| 1761011788 | 44814143 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-08-96 | PRIYANKA AWASTHI | UNRESERVED | NO | NO | |
| 1761011990 | 43014998 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-88 | JOY ANUGRAH TIRKEY | ST | NO | NO | |
| 1761012243 | 43054522 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-09-94 | KHUSHBOO JYOTI KUJUR | ST | NO | NO | |
| 1761012772 | 43291908 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-03-91 | ATUL RAJ KUJUR | ST | NO | NO | |
| 1761013467 | 43024028 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-05-93 | KUMARI NEHA | EWS | NO | NO | |
| 1761013672 | 44857332 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-92 | SUMAN KUMARI | ST | NO | NO | |
| 1761014133 | 44193102 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-07-96 | RAJNI KUMARI | ST | NO | NO | |
| 1761014319 | 44914014 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-04-97 | SAUMYA ANKITA | OBC | NO | NO | |
| 1761014391 | 44169961 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-06-93 | AMIT KUMAR PANDEY | EWS | NO | NO | |
| 1761015251 | 44848913 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-95 | SHANU KUMAR GUPTA | OBC | NO | NO | |
| 1761015871 | 43865820 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-91 | KULAN ABEL KANDULNA | ST | NO | NO | |
| 1761017053 | 45096042 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-05-92 | SUPRIYA KUMARI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1761017327 | 43391523 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-12-93 | JOSEPH HEMBROM | ST | NO | NO | |
| 1761017545 | 43968811 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-05-91 | TRIPTI SIFA BARWA | ST | NO | NO | |
| 1761018256 | 44132086 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-02-93 | ROHIT KUMAR | OBC | NO | NO | |
| 1761018988 | 43356671 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-09-91 | ADITYA VAIBHAV | OBC | NO | NO | |
| 1761019328 | 43604255 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-03-93 | ANKUSH KUMAR | UNRESERVED | NO | NO | |
| 1761019370 | 44060212 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-93 | SAMSAD ANSARI | OBC | NO | NO | |
| 1761020469 | 44067842 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-93 | ANURAG JOSEPH KUJUR | ST | NO | NO | |
| 1771001062 | 43000595 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-02-93 | ROHIT RAJ | OBC | NO | NO | |
| 1771009975 | 44830707 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-92 | DIPANKAR GOGOI | OBC | NO | NO | |
| 1771010346 | 44148387 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-08-75 | ADITYA ROY | UNRESERVED | NO | YES | |
| 1771012721 | 44449781 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-94 | THEMSHANG SHAIZA | ST | NO | NO | |
| 1791001073 | 43092318 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-01-95 | KIRTESH | EWS | NO | NO | |
| 1851000558 | 44384481 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-90 | VISRUTH B | OBC | NO | NO | |
| 1851001650 | 43464907 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-10-95 | VIVEK T K | UNRESERVED | NO | NO | |
| 1861005913 | 43643629 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-02-81 | BIJAI KUMAR MISHRA | UNRESERVED | NO | YES | |
| 1861008335 | 44276186 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-85 | ABU BAKKAR SIDDIQUE | UNRESERVED | NO | YES | |
| 1891000550 | 43453427 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-03-91 | VISHNU PRASAD K | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------------------|---|-----------------|---------------------------|--------|
| 1921003035 | 43475372 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-07-80 | GOPAL SINGH TOMAR | UNRESERVED | NO | YES | |
| 1921003939 | 44566602 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-81 | RAMNENDRA KUMAR THAKUR | UNRESERVED | NO | YES | |
| 1921005417 | 44517111 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-01-92 | VIKASH KISHORE | UNRESERVED | NO | NO | |
| 1921007569 | 45049128 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-04-95 | ANKESH KUMAR DANGI KUMAR DANGI | OBC | NO | YES | |
| 1921021185 | 44897995 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-05-91 | VIVEK KUMAR DEOGAM | ST | NO | NO | |
| 1921022462 | 44245197 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-04-97 | RUDRAPAL SINGH ARMO | ST | NO | NO | |
| 1921023166 | 44345718 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-09-97 | KOMAL KANT | UNRESERVED | NO | NO | |
| 1931003662 | 43035975 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-95 | CHANCHAL GUPTA | UNRESERVED | NO | NO | |
| 1941001352 | 43787523 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-09-93 | POONAM UMATH | UNRESERVED | NO | NO | |
| 1941003169 | 43392473 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-11-95 | RAVINDRA PATIDAR | OBC | NO | NO | |
| 1941013396 | 43505237 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-03-93 | PRACHI SAMSE | OBC | NO | NO | |
| 1951005673 | 43191439 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-12-95 | VIVEK KUSHRAM | ST | NO | NO | |
| 1971003427 | 45046543 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-89 | ROHTAS AHIRWAR | SC | NO | YES | |
| 2001002727 | 43707252 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-02-90 | PRATIK ANIL NAGRALE | SC | NO | NO | |
| 2001003618 | 43467137 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-04-92 | KRUSHNA RAMESHWAR KOLTE | EWS | NO | NO | |
| 2001004636 | 44662524 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-11-94 | BADRIVISHAL DHONDIRAM GUSHINGE | OBC | NO | NO | |
| 2031001454 | 43222474 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-10-91 | MANMITA ROY | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------------------|---|-----------------|---------------------------|--------|
| 2031006266 | 44570294 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-10-84 | MIZANUR RAHMAN CHOUDHURY | UNRESERVED | NO | YES | |
| 2031006761 | 43387731 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-03-87 | AKONGZAMBA TEKCHAM | UNRESERVED | NO | YES | |
| 2031009330 | 44262049 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-12-88 | AWORPHY L SHIMRAY | ST | NO | NO | |
| 2031014175 | 43345027 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-04-92 | AJAZ FAROOQ DHARAR | EWS | NO | NO | |
| 2041018184 | 43648719 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-09-76 | DILIPKUMAR DASARAM CHAUDHARI | OBC | NO | YES | |
| 2041022069 | 44792486 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-90 | MOHAN ASHOK SATPUTE | OBC | NO | NO | |
| 2071003347 | 44106590 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-95 | CHINAR VILAS VALANKAR | OBC | NO | NO | |
| 2071004122 | 43443216 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-04-92 | SANDIP NAMADEV PHARATADE | EWS | NO | NO | |
| 2071005267 | 45188622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-01-95 | VAIBHAV TANAJI JARAS | OBC | NO | NO | |
| 2071006447 | 43687013 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-12-82 | JITU BORA | UNRESERVED | NO | YES | |
| 2071007889 | 45104794 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-04-94 | DEBASMITA SARKAR | UNRESERVED | NO | NO | |
| 2071010121 | 43303417 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-06-96 | POOJA RAVINDRA DHAWLE | ST | NO | NO | |
| 2071014294 | 43494548 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-03-78 | ANKUR CHAKRABARTI | UNRESERVED | NO | YES | |
| 2071015844 | 43572201 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-84 | LALTHAZAUVA | EWS | NO | YES | |
| 2071016159 | 44900864 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-92 | UDIT KAMBOJ | OBC | NO | NO | |
| 2091000005 | 43359098 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-12-89 | SAPANA NGANGBAM | OBC | NO | NO | |
| 2091000010 | 44024612 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-12-90 | POTSHANGBAM MELORY DEVI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 209100049 | 43538132 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-89 | HEKHOL SITLHOU | ST | NO | NO | |
| 209100063 | 44972758 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-02-91 | MOIRANGTHEM JINA | SC | NO | NO | |
| 209100078 | 44949758 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-02-92 | HAWAIBAM SMITA DEVI | UNRESERVED | NO | NO | |
| 209100097 | 43250350 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-07-93 | CHINLIANMANG SUANTE | ST | NO | NO | |
| 2091000365 | 43407811 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-08-90 | ANDREW C NGAIHTE | ST | NO | NO | |
| 2091000383 | 43401327 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-05-97 | LEH DU | ST | NO | NO | |
| 2091000404 | 43663251 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-02-89 | SAMEER HAORUNGBAM | OBC | NO | NO | |
| 2091000508 | 44560162 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-06-96 | MUANSANG HATLANG | ST | NO | NO | |
| 2091000552 | 43343821 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-11-91 | MALSAWMTLUANGI | ST | NO | NO | |
| 2091000568 | 43890671 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-03-91 | PUKHREMBAM RANJANA DEVI | OBC | NO | NO | |
| 2091000574 | 43847068 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-04-95 | BABINA AHEIBAM | OBC | NO | NO | |
| 2091000597 | 44088705 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-03-92 | THOUNAOJAM JOSHILA DEVI | OBC | NO | NO | |
| 2091000654 | 43031330 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-11-90 | PAU MINTHANG GUTE | ST | NO | NO | |
| 2091000716 | 44034986 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-85 | JAMMINLAL BAITE | ST | NO | YES | |
| 2091000765 | 44249021 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-94 | KHAM LAWM SANG | ST | NO | NO | |
| 2091000769 | 45038150 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-01-93 | NONGTHANGAMBA OINAM | OBC | NO | NO | |
| 2091000812 | 43423432 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-09-92 | EPHRENE GENEVIVE KHRASI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 2091000815 | 43468657 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-02-91 | MOIRANGTHEM RANJITA | OBC | NO | NO | |
| 2091000878 | 43881644 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-02-88 | PIANG GOU MANG THAWMTE | ST | NO | NO | |
| 2091000927 | 43389236 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-94 | JANGKHOCHON KIPGEN | ST | NO | NO | |
| 2091001015 | 44269410 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-12-94 | RONELCHANDRA OINAM | OBC | NO | NO | |
| 2091001062 | 43991379 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-02-91 | RAJKUMARI JAYARANI | OBC | NO | NO | |
| 2091001085 | 44378267 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-03-97 | MEBINA KHANGEMBAM | OBC | NO | NO | |
| 2091001106 | 44061060 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-08-94 | MANGALLEIMA SAGOLSEM | OBC | NO | NO | |
| 2091001112 | 44446809 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-02-92 | NENGNEICHING KIPGEN | ST | NO | NO | |
| 2091001185 | 43194453 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-02-97 | S GENLALMUAN | ST | NO | NO | |
| 2091001192 | 43215182 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-95 | BHASHKAR SINGH KHUMUKCHAM | OBC | NO | NO | |
| 2091001201 | 43336410 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-12-94 | LUNMINLAL HAOKIP | ST | NO | NO | |
| 2091001209 | 43283035 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-02-85 | CHARLES L SINGH | OBC | NO | YES | |
| 2091001217 | 43338694 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-11-92 | PAMSHANG RUNGSUNG | ST | NO | NO | |
| 2091001266 | 43803720 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-02-85 | MD SAFIUL ISLAM | UNRESERVED | NO | YES | |
| 2091001294 | 43648198 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-07-95 | SEIMINCHON LHOUVUM | ST | NO | NO | |
| 2091001337 | 43975845 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-03-96 | LENTHANG LETJAVUM KHONGSAI | ST | NO | NO | |
| 2091001357 | 44454439 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-95 | MILANKUMAR ELANGBAM | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------------------|---|-----------------|---------------------------|--------|
| 2091001364 | 44130260 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-04-95 | H KHAMLIANSANG | ST | NO | NO | |
| 2091001424 | 43794660 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-02-93 | LAMKHONENG KHONGSAI | ST | NO | NO | |
| 2091001440 | 43603087 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-03-93 | YENDREMBAM AMITA DEVI | OBC | NO | NO | |
| 2091001471 | 43890615 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-07-89 | ZINGMICHON WUNGMARONG SHIMRAY | ST | NO | NO | |
| 2091001519 | 44253331 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-02-94 | JEENA THOIDINGJAM | OBC | NO | NO | |
| 2091001527 | 44073223 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-11-90 | LHINGKHOCHIN HAOKIP | ST | NO | NO | |
| 2091001585 | 43308745 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-03-95 | GAISINGPHU RUANGMEI | ST | NO | NO | |
| 2091001606 | 43431096 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-09-92 | DALKHANSIAM MUNSONG | ST | NO | NO | |
| 2091001718 | 43920338 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-08-93 | BONNY YUMNAM | OBC | NO | NO | |
| 2091001758 | 44888381 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-01-95 | KEISHAM RAJESH SINGH | OBC | NO | NO | |
| 2091001785 | 43449137 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-04-95 | KHURAIJAM CLINTON MEITEI | OBC | YES | NO | |
| 2091001788 | 43100020 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-02-92 | MAHARABAM NIVEDITA DEVI | SC | NO | NO | |
| 2091001813 | 43575039 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-03-93 | SUNANDA KHURAIJAM | OBC | NO | NO | |
| 2091001843 | 43629983 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-03-91 | PAMTHINGLA KUMRAH | ST | NO | NO | |
| 2091001889 | 44740033 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-92 | SHWETA KARKI | UNRESERVED | NO | NO | |
| 2091001908 | 43127561 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-12-81 | SAMURAILATPAM CHANDRAKUMAR SHARMA | UNRESERVED | NO | YES | |
| 2091001909 | 43020447 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-12-92 | THENGUJAM OKEN SINGH | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 2091001910 | 43067477 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-02-96 | SALAM DAYASAGAR SINGH | SC | NO | NO | |
| 2091001920 | 43043700 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-03-96 | ALBERT JANGVEI LAMKANG | ST | NO | NO | |
| 2091001935 | 43010621 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-02-92 | WUNGRAMMUNG HORAM | ST | NO | NO | |
| 2091001937 | 43063817 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-04-93 | MARIN AHONGSHANGBAM | UNRESERVED | NO | NO | |
| 2091002015 | 43547699 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-10-95 | NENGSIJANMUNG | ST | NO | NO | |
| 2091002024 | 43761838 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-11-94 | G NENGCINSON | ST | NO | NO | |
| 2091002028 | 43893984 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-88 | K GAITHANLUNG KABUI | ST | NO | NO | |
| 2091002055 | 44660208 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-88 | JOY KUMAR A | SC | NO | NO | |
| 2091002159 | 44044950 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-03-95 | KHUMUKCHAM KELVIN RIGHT SINGH | OBC | YES | NO | |
| 2091002161 | 43457153 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-03-95 | MD ISLAODDIN | OBC | YES | NO | |
| 2091002162 | 44422926 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-91 | NINGTHOUJAM ROJIT SINGH | SC | YES | NO | |
| 2091002164 | 43165217 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-91 | JAMES PAMEI | ST | YES | NO | |
| 2091002172 | 43574755 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-05-91 | ROSIE LAMTHIANKIM | ST | NO | NO | |
| 2091002202 | 43550946 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-03-92 | WANGKHEIMAYUM KIRANBALA CHANU | OBC | NO | NO | |
| 2091002207 | 43462712 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-03-95 | CHONGHOIKIM DIMNGEL DIMNGEL | ST | NO | NO | |
| 2091002211 | 43363094 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-03-97 | SHAMURAILATPAM DEKARANI DEVI | OBC | NO | NO | |
| 2091002242 | 44095146 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-06-94 | ESTHER BASHO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------------|---|-----------------|---------------------------|--------|
| 2091002255 | 43988529 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-03-91 | KAWILINLIU LANAMAI | ST | NO | NO | |
| 2091002257 | 43995555 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-12-92 | CLARE LHAINETHM | ST | NO | NO | |
| 2091002300 | 43013649 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-03-93 | THANGTINMANG LHOUVUM | ST | NO | NO | |
| 2091002315 | 43339547 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-91 | WISOULAKBOU | ST | NO | NO | |
| 2091002324 | 43112712 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-90 | LAIMUJAM HEROJIT SINGH | OBC | NO | NO | |
| 2091002383 | 43355566 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-04-91 | ALBERT LENGOUHAO | ST | NO | NO | |
| 2091002385 | 43432651 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-94 | LIANMAWIA SAILO | ST | NO | NO | |
| 2091002471 | 44282695 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-85 | DEELJEET THOUNAOJAM | UNRESERVED | NO | YES | |
| 2091002476 | 43938991 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-97 | LET SANG LIEN | ST | NO | NO | |
| 2091002484 | 44138957 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-03-93 | LEESTAN ATOM SINGH | OBC | NO | NO | |
| 2091002565 | 44391913 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-03-92 | SANJANA THOUNAOJAM | OBC | NO | NO | |
| 2091002623 | 43152559 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-93 | CHINGLENKHOMBA KHANGEMBAM | OBC | NO | NO | |
| 2091002655 | 44426472 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-03-86 | JOHNSON TOUTHANG | ST | NO | YES | |
| 2091002663 | 43633207 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-05-93 | G LALJOHN GANGTE | ST | NO | NO | |
| 2091002781 | 44704189 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-01-95 | GOUKHANCING | ST | NO | NO | |
| 2091002792 | 44263424 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-03-94 | THINGOM PUNYAWORTH DEVI | OBC | NO | NO | |
| 2091002819 | 43157712 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-94 | KINGSTONE KAVEI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 2091002830 | 43045274 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-94 | CHONGTHAM BONNYKUMAR | UNRESERVED | NO | NO | |
| 2091002832 | 43031288 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-85 | L HENKHOLAL | ST | NO | YES | |
| 2091002950 | 43674788 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-03-91 | MONICA MAIBRAM | SC | NO | NO | |
| 2091002973 | 44670916 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-10-94 | NIMI YANGLEM | OBC | NO | NO | |
| 2091002976 | 43804297 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-04-97 | KHOIROM CABITA DEVI | OBC | NO | NO | |
| 2091002977 | 43239126 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-11-92 | TH JENY DEVI | OBC | NO | NO | |
| 2091002983 | 43562028 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-04-97 | NENGHOI LHINGLHOUVUM | ST | NO | NO | |
| 2091002988 | 43079992 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-10-92 | NIANGTHIANCHING | ST | NO | NO | |
| 2091003019 | 43050351 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-03-91 | M THANG BIAK MUAN | ST | NO | NO | |
| 2091003020 | 43005257 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-08-95 | SHIMREIYO KUMRAH | ST | NO | NO | |
| 2091003039 | 43082813 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-03-93 | TAKHELLAMBAM RISHIKANTA SINGH | OBC | NO | NO | |
| 2091003089 | 43442897 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-95 | LIENLAL THUOM GANGTE | ST | NO | NO | |
| 2091003098 | 43422158 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-09-93 | CARMEL JOY | ST | NO | NO | |
| 2091003153 | 44635263 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-93 | LH SONKHOHAO KHONGSAI | ST | YES | NO | |
| 2091003160 | 43426319 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-03-93 | LALCHHANCHHUAHI SAILO | ST | NO | NO | |
| 2091003175 | 45010256 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-03-89 | SAPAM JOTI DEVI | OBC | NO | NO | |
| 2091003199 | 44261882 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-02-89 | RK DEBALAKSHMI DEVI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------------|---|-----------------|---------------------------|--------|
| 2091003205 | 44287666 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-08-92 | THINGBAIJAM SANATOMBI | OBC | NO | NO | |
| 2091003218 | 43019206 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-85 | AHONGSHANGBAM BIDAM SINGH | UNRESERVED | NO | YES | |
| 2091003222 | 43275827 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-01-95 | NGANGBAM JOYCHANDRA SINGH | SC | NO | NO | |
| 2091003226 | 43343974 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-05-95 | GINLALMUON BUHRIL | ST | NO | NO | |
| 2091003230 | 43161250 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-96 | THANGGOU MUAN TONSING | ST | NO | NO | |
| 2091003235 | 43213146 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-01-90 | SEHLALJOHN SINGSON | ST | NO | NO | |
| 2091003237 | 43328488 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-05-95 | KAMGOULEN HAOKIP | ST | NO | NO | |
| 2091003313 | 44504452 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-02-90 | HIDAM JOHN SINGH | OBC | NO | NO | |
| 2091003374 | 43400453 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 04-02-94 | JENNIFER KARAILA TH | ST | NO | NO | |
| 2091003381 | 43635198 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-05-97 | VALERIE LALHLIMPUI | ST | NO | NO | |
| 2091003466 | 43006100 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-01-96 | JESSE NGAMLENMANG | ST | NO | NO | |
| 2091003472 | 43030268 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-95 | T DONGTHANLIAN | ST | NO | NO | |
| 2091003491 | 43297147 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-02-89 | TONGJAHAO HAOKIP | ST | NO | NO | |
| 2091003492 | 43293595 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-03-93 | MAIBAM KARNAJIT MEITEI | OBC | NO | NO | |
| 2091003514 | 43373783 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-08-94 | G THANGKHENPAU | ST | NO | NO | |
| 2091003569 | 43761206 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-10-93 | H SHINGMUAN | ST | NO | NO | |
| 2091003573 | 43515154 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-11-96 | LIANZAMANG | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 2091003585 | 44088336 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-97 | NGAMGOULAL | ST | NO | NO | |
| 2091003676 | 45081853 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-92 | NINGOMBAM JAGDISH SINGH | OBC | NO | NO | |
| 2091003690 | 45042711 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-08-83 | LEIVON NEITOTHANG KOM | ST | NO | YES | |
| 2091003714 | 43183129 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-02-88 | CHINGTHIANNGAI | ST | NO | NO | |
| 2091003719 | 43572134 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-01-93 | HAOBAM BHANUMATI DEVI | OBC | NO | NO | |
| 2091003741 | 44021870 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-03-97 | KIMHOINENG TOUTHANG | ST | NO | NO | |
| 2091003742 | 44936436 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-06-97 | WS JOYNINA ANAL | ST | NO | NO | |
| 2091003759 | 43769676 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-90 | THINGBAIJAM DHANAPATI CHANU | OBC | NO | NO | |
| 2091003760 | 44557796 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-02-92 | SHANMI KEISHING | ST | NO | NO | |
| 2091003768 | 44141339 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-03-94 | NINGTHOUJA LANJENLA LANCHI | OBC | NO | NO | |
| 2091003810 | 43253256 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-01-90 | G THUAMKHANMANG | ST | NO | NO | |
| 2091003843 | 43290711 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-05-93 | SHIMPHRUI VARETHAN | ST | NO | NO | |
| 2091003891 | 43409033 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-96 | LUNKHOPAO KIPGEN | ST | NO | NO | |
| 2091003964 | 43951834 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-97 | THIYAM MICHEAL SINGH | OBC | NO | NO | |
| 2091003985 | 44139271 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-81 | PH PRADWIP KUMAR SHARMA | UNRESERVED | NO | YES | |
| 2091004026 | 43270233 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-03-93 | NEMJOYKIM LHOUVUM | ST | NO | NO | |
| 2091004029 | 43142259 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-02-94 | L LAMJOUJAM KHONGSAI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 2091004042 | 43095048 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-04-93 | THANGMUANKIM VALTE | ST | NO | NO | |
| 2091004131 | 44451504 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-12-92 | RENGNEICHONG LEIVON | ST | NO | NO | |
| 2091004132 | 44916372 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-05-89 | KHANGEMBAM NGANTHOI | OBC | NO | NO | |
| 2091004138 | 44812504 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-02-92 | RAJKUMARI ANGELA | OBC | NO | NO | |
| 2091004157 | 43064543 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-01-88 | RAINGAM MUINAO | ST | NO | NO | |
| 2091004185 | 43479643 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-93 | ASHINIKUMAR NGANGBAM | OBC | NO | NO | |
| 2091004221 | 43464523 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-03-92 | YUMNAM ROJIT SINGH | OBC | NO | NO | |
| 2091004223 | 43727624 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-94 | YUMNAM PRIYOBRATA MEETEI | OBC | NO | NO | |
| 2091004227 | 43750642 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-06-94 | S LIANNEILUN VAIPHEI | ST | NO | NO | |
| 2091004247 | 43740148 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-82 | T SUMJOEL PAITE | ST | NO | YES | |
| 2091004275 | 44300636 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-03-87 | KAIPU SITLHOU | ST | NO | NO | |
| 2091004276 | 44246314 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-03-96 | THANGLIENTHUOM GANGTE | ST | NO | NO | |
| 2091004294 | 43946797 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-02-94 | AMARJIT HUIDROMCHA | OBC | NO | NO | |
| 2091004317 | 44522669 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-89 | IRENGBAM VENGGAT MANGANGCHA | OBC | NO | NO | |
| 2091004405 | 44339760 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-02-93 | MEENAKSHI NEPRAM | OBC | NO | NO | |
| 2091004413 | 44642627 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-01-91 | ROMABATI MAIBAM | OBC | NO | NO | |
| 2091004420 | 43853870 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-04-90 | CHING NGAIH SIAM | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2091004464 | 43082309 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-94 | L THONGMINLIEN HAOKIP | ST | NO | NO | |
| 2091004469 | 43017101 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-03-95 | LAISHRAM NANA SINGH | OBC | NO | NO | |
| 2091004473 | 43214709 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-02-91 | K BULMINTHANG | ST | NO | NO | |
| 2091004475 | 43260653 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-12-91 | M DOUJATHANG HAOKIP | ST | NO | NO | |
| 2091004477 | 43281169 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-03-94 | TUANKHANMUNG HANGZO | ST | NO | NO | |
| 2091004490 | 43146911 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-11-89 | L SEITINMANG KHONGSAI | ST | NO | NO | |
| 2091004508 | 43491178 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-95 | DENIS GENSAWMLIAN | ST | NO | NO | |
| 2091004561 | 43482898 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-92 | JANGMINLUN GUIE | ST | NO | NO | |
| 2091004611 | 44221449 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-06-92 | AKHAM VIBEK SINGH | OBC | NO | NO | |
| 2091004618 | 44645739 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-04-92 | LEITANTHEM HONESCO SINGH | OBC | NO | NO | |
| 2101000103 | 43908054 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-06-88 | S J LALBOI HAOKIP | ST | NO | NO | |
| 2101000121 | 44964353 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-12-94 | DECENT | ST | NO | NO | |
| 2101000208 | 44137630 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-03-90 | RIBHALIN MARY MARBANIANG | ST | NO | NO | |
| 2101000313 | 45206828 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-12-95 | SUPARNA CHOUDHURY | EWS | NO | NO | |
| 2101000394 | 44185824 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-04-89 | S HENRY VAIPHEI | ST | NO | NO | |
| 2101000411 | 43050679 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-08-91 | WANSHAN KUPAR SHYLLA | ST | NO | NO | |
| 2101000446 | 44436432 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-11-93 | GAVIN RAPLANG NONGSIEJ | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2101000499 | 43471524 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-08-94 | MANDAKINI PDANG | ST | NO | NO | |
| 2101000522 | 43627293 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-07-94 | ALKA BLAH | ST | NO | NO | |
| 2101000570 | 43287540 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-01-97 | SURAJ PANDEY | UNRESERVED | NO | NO | |
| 2101000581 | 43078498 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-91 | GEORGE LALMALSAWM | ST | NO | NO | |
| 2101000695 | 44572066 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-08-90 | RADHA SINGH | OBC | NO | NO | |
| 2101000730 | 43307144 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-11-92 | PAULLUNSIAM PAULINE | ST | NO | NO | |
| 2101000764 | 44928925 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-02-95 | SATGOULUN LHOUVUM | ST | NO | NO | |
| 2101000912 | 43226740 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-08-89 | MANJIT ARENG | ST | NO | NO | |
| 2101000920 | 45038793 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-78 | NAVEEN LIMBOO | UNRESERVED | NO | YES | |
| 2101001046 | 43007454 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-05-92 | EVANSARA LYNGKHOI | ST | NO | NO | |
| 2101001098 | 43223840 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-07-92 | LAM ANTHONY VAIPHEI | ST | NO | NO | |
| 2101001221 | 45206149 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-02-92 | JYOTI PANDEY | EWS | YES | NO | |
| 2101001276 | 43591727 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-04-97 | MEWAE LANG LYNGWA | ST | NO | NO | |
| 2101001390 | 44994993 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-05-87 | EMANUEL RAMSIEMTHAR | ST | NO | NO | |
| 2101001442 | 45114941 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-01-89 | SANJAY THAPA | OBC | NO | NO | |
| 2101001490 | 43613807 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-11-89 | KEVIN NELSON LYNGDOH | ST | NO | NO | |
| 2101001522 | 44713966 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-03-90 | MARK DONIE WANBAH | ST | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 2101001523 | 43452043 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-01-93 | SWEETY BANKERLIN MAWTHOH | ST | YES | NO | |
| 2101001529 | 43609041 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-01-88 | VASANT THAKURI | UNRESERVED | YES | NO | |
| 2101001729 | 43503457 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-12-91 | SHEHGOUGIN KUKI | ST | NO | NO | |
| 2101001837 | 43262618 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-10-91 | RIMIKINI LALOO | ST | NO | NO | |
| 2101001877 | 43804289 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-05-92 | PERRY STEVEN NONGRUM | ST | NO | NO | |
| 2101001952 | 43527236 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-08-95 | PUJA DESHAMUKHYA | UNRESERVED | NO | NO | |
| 2101002035 | 43911886 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-02-92 | SYLVESTER JOPLANG WARJRI | ST | NO | NO | |
| 2101002163 | 44474700 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-12-91 | MARBAKOR PYNGROPE | ST | NO | NO | |
| 2101002168 | 43584143 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-04-95 | MARKYNTI MARBANIANG | ST | NO | NO | |
| 2101002505 | 44032102 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-94 | THANGMINLIEN NEIHSIEL | ST | NO | NO | |
| 2101002506 | 43127610 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-09-92 | GEDION MARBANIANG | ST | NO | NO | |
| 2101002517 | 44154284 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-03-92 | LALMINTHANG KIPGEN | ST | NO | NO | |
| 2101002674 | 44724403 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-09-93 | STEPPHYRNAI CHYNE | ST | NO | NO | |
| 2101002802 | 44581027 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-10-91 | PYNSUKLANG LYNGDOH | ST | NO | NO | |
| 2101002890 | 43278610 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-08-91 | JOSEPH LENMINTHANG SINGSON | ST | NO | NO | |
| 2101003034 | 43098643 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-05-90 | ROSITA MASYNTING | ST | NO | NO | |
| 2101003134 | 44300878 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-01-91 | BHASKAR ADITHYA HAJONG | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 2101003178 | 44848953 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-07-94 | SHUBHANKAR DEB NATH | OBC | NO | NO | |
| 2101003247 | 43132123 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-07-91 | ELEAZER TERRY DKHAR | ST | NO | NO | |
| 2101003317 | 43623423 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-08-89 | IBAKORDOR KHARBUDON | ST | NO | NO | |
| 2101003427 | 45039804 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-05-93 | WANDASHISHA L MAWLONG | ST | NO | NO | |
| 2101003459 | 43590359 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-02-96 | BIEKKIM GANGTE | ST | NO | NO | |
| 2101003535 | 43423892 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-05-93 | B VANLALTHLAN HRANNGUL DARNEI | ST | NO | NO | |
| 2101003542 | 43208518 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-02-90 | MAYARNGAM L | ST | NO | NO | |
| 2101003710 | 45111839 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-01-93 | PLENTIFUL PYNGROPE | ST | NO | NO | |
| 2101003731 | 43127664 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-08-93 | SANGEETA PANDIT | OBC | NO | NO | |
| 2101003816 | 44361648 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-05-91 | EPHERMIKA TARIANG | ST | NO | NO | |
| 2101003887 | 44501985 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-10-89 | NAPHISABET LYNGSKOR | ST | NO | NO | |
| 2101003907 | 43454375 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-10-91 | LALTHENMANG CHONGLOI | ST | NO | NO | |
| 2111000095 | 43147565 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-11-92 | BIDYUT SARMA | EWS | NO | NO | |
| 2111000120 | 43554162 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-12-95 | LUCKY CHAKMA | ST | NO | NO | |
| 2111000126 | 43759290 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-08-87 | DAVID LAMKHANSIAM | ST | NO | NO | |
| 2111000374 | 44463622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-02-89 | R LALREMRUATA | ST | NO | NO | |
| 2111000511 | 43619762 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-07-88 | K LALFELKIMA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2111000552 | 44803766 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-09-96 | LALTHANKIMA | ST | NO | NO | |
| 2111000709 | 43329256 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-05-87 | RUTH MALSAWMKIM | ST | NO | NO | |
| 2121000057 | 43064921 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-88 | IMLISUNEP | ST | NO | NO | |
| 2121000136 | 43106033 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-11-87 | MESAVOTO NAGI | ST | NO | YES | |
| 2121000185 | 43328709 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-02-89 | NIVIKALI SEMA | ST | NO | NO | |
| 2121000202 | 43450119 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-07-90 | VISI ZHASA | ST | NO | NO | |
| 2121000236 | 43592023 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-04-92 | LIMATILA LONGKUMER | ST | NO | NO | |
| 2121000384 | 43989250 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-02-91 | LAMPIVAH CHONGMUN | ST | NO | NO | |
| 2121000419 | 43145833 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-07-88 | SORENI ODYUO | ST | NO | NO | |
| 2121000492 | 43844389 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 21-12-92 | NCHUMBENI Y TUNGOE | ST | NO | NO | |
| 2121000509 | 43138642 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-03-92 | TEMSUSENLA IMCHEN | ST | NO | NO | |
| 2121000545 | 43067330 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-02-93 | SANTOSH SHARMA | UNRESERVED | NO | NO | |
| 2121000558 | 43879330 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-06-96 | CHONGNEIKIM KIPGEN | ST | NO | NO | |
| 2121000708 | 43181430 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-07-91 | LIMAYANGER | ST | NO | NO | |
| 2121000727 | 44451043 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-08-88 | SAVITONU PUCHO | ST | NO | NO | |
| 2121000732 | 43417262 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-12-95 | MOASENLA | ST | NO | NO | |
| 2121000748 | 43087217 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-12-95 | IMSEWATI AO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2121000851 | 44978864 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-01-93 | TEMJENMENLA JAMIR | ST | NO | NO | |
| 2121000874 | 43192173 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-02-94 | KOCHUNI MARTHA LOHUNAMEI | ST | NO | NO | |
| 2121000984 | 43359070 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-01-92 | TSUKJEMSUNGBA KICHU | ST | NO | NO | |
| 2121001002 | 43571229 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-03-90 | VIKATO | ST | NO | NO | |
| 2121001015 | 43232707 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-10-91 | KEKHRO RHAKHO | ST | NO | NO | |
| 2121001030 | 43238877 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-04-90 | PF KAPUNI | ST | NO | NO | |
| 2121001038 | 43357949 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-02-88 | LEVIS A YANTHAN | ST | NO | NO | |
| 2121001047 | 43311112 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-01-91 | LENMINLAL HANGSHING | ST | NO | NO | |
| 2121001064 | 44584644 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-10-92 | LANUSENLA T IMCHEN | ST | NO | NO | |
| 2121001069 | 43199097 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-08-88 | THEPONGCHUM SANGTAM | ST | NO | NO | |
| 2121001102 | 43169801 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-03-94 | CHIBENI C ODYUO | ST | NO | NO | |
| 2121001161 | 43724384 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-10-87 | YANTSUTHUNG T OVUNG | ST | NO | NO | |
| 2121001169 | 43499381 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-12-90 | KELENGOL KERA | ST | NO | NO | |
| 2121001184 | 43291115 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-02-92 | MATHIUSINLIU GONMEI | ST | NO | NO | |
| 2121001185 | 44970072 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-90 | AKUMSUNEP IMSONG | ST | NO | NO | |
| 2121001192 | 44042702 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-02-88 | VILINA ACHUMI | ST | NO | NO | |
| 2121001220 | 44417622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-04-91 | CHINGNGAIHKIM VUALNAM | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2121001235 | 43544882 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-02-92 | PARSY LANGTHASA | ST | NO | NO | |
| 2121001244 | 43000851 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-11-89 | CHARAZIA LEO | ST | NO | NO | |
| 2121001397 | 44445990 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-04-92 | AMENLA N IMSONG | ST | NO | NO | |
| 2121001454 | 43891068 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-01-91 | IMTISOSANG | ST | NO | NO | |
| 2121001503 | 43032342 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-10-88 | VILAKHOTO THATSO | ST | NO | NO | |
| 2121001517 | 43291751 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-08-91 | RUGUZETO LTU | ST | NO | NO | |
| 2121001537 | 43007665 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-09-89 | BICHAMO ODYUO | ST | NO | NO | |
| 2121001561 | 43173999 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-03-88 | TIAMONGBA PONGEN | ST | NO | NO | |
| 2121001562 | 43166928 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-10-93 | IMTITOBA NOKDIR | ST | NO | NO | |
| 2121001567 | 43386132 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-02-93 | MARLIN LHINGNEINGAH | ST | NO | NO | |
| 2121001603 | 43528956 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-03-91 | AKUMTENLA LONGKUMER | ST | NO | NO | |
| 2131002462 | 43055500 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-04-94 | PANKAJ KUMAR PRADHAN | EWS | NO | NO | |
| 2131003964 | 44091388 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-01-93 | PRIYANKA SAHOO | OBC | NO | NO | |
| 2141000328 | 43814985 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-06-94 | ASISH KUMAR BEHERA | OBC | NO | NO | |
| 2141003310 | 43727551 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-04-95 | SACHIN MISRA | EWS | NO | NO | |
| 2151004590 | 43523774 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-05-92 | BRAHMADARSHI BEHERA | OBC | NO | NO | |
| 2151006676 | 43297769 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-04-92 | DEEPAK KUMAR PADHAN | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2151009708 | 43770774 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-05-93 | ANUP MOHANTY | UNRESERVED | NO | NO | |
| 2151011005 | 44015601 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-11-94 | ALOK KUMAR DHALASAMANTA | UNRESERVED | NO | NO | |
| 2151011230 | 44174040 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-93 | SUJIT KUMAR SAMAL | UNRESERVED | NO | NO | |
| 2151013074 | 43665374 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-07-92 | PRAGYAN PARIMITA BEHERA | OBC | NO | NO | |
| 2151013131 | 43583201 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-09-93 | BIKASH KUMAR NAIK | ST | NO | NO | |
| 2151013870 | 45114572 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-92 | SUMAN SUBHASIS SAHOO | OBC | NO | NO | |
| 2151016280 | 44464314 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-06-90 | JAYANTA KUMAR GARNAIK | OBC | NO | NO | |
| 2151019117 | 43673153 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-11-90 | SHANTI PRAKASH EKKA | ST | NO | NO | |
| 2151019166 | 44972771 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-06-95 | LOPAMUDRA ROUT | OBC | NO | NO | |
| 2151019250 | 43569694 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-05-95 | KAUSTUVA KANTI PANDA | UNRESERVED | NO | NO | |
| 2151019538 | 45184770 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-08-92 | N DIBAKAR PATRA | OBC | NO | NO | |
| 2161000895 | 43538879 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-05-95 | ALANKRUTA SETHI | SC | NO | NO | |
| 2161001877 | 45209133 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-10-95 | JAGANNATH MOHANTY | EWS | NO | NO | |
| 2171000696 | 44261760 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-07-96 | ASIM KUMAR ROUT | OBC | NO | NO | |
| 2181000922 | 43493595 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-90 | ROSHAN LAKRA | ST | NO | NO | |
| 2181001230 | 44784583 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-02-95 | SUDEEP LAKRA | ST | NO | NO | |
| 2181001864 | 44641078 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-06-93 | ANISH KUMAR XESS | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2181001974 | 44776507 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-09-94 | SHAILESH SUNIT KULLU | ST | NO | NO | |
| 2181002393 | 43631946 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-09-90 | HEMANT KUMAR LAKRA | ST | NO | NO | |
| 2181002547 | 44311645 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-07-92 | RAKESH ROSHAN KISPOTTA | ST | NO | NO | |
| 2181002662 | 43487206 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-11-95 | ANJU TIRKEY | ST | NO | NO | |
| 2191003529 | 43799331 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-02-95 | CHANDRIKA MINZ | ST | NO | NO | |
| 2221000661 | 45080534 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-07-97 | INDU DEVI | SC | NO | NO | |
| 2221007473 | 45148622 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-07-93 | SANTOSH CHOUDHARY | OBC | NO | NO | |
| 2221013068 | 44412798 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-01-93 | SANDEEP KUMAR | OBC | NO | NO | |
| 2231002724 | 44416288 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-82 | JAYANTAJIT SAIKIA | UNRESERVED | NO | YES | |
| 2241001476 | 44993800 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-95 | VINAY KUMAR TRIPATHI | EWS | NO | NO | |
| 2251000064 | 43678055 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-95 | SUNIDHI BARNWAL | UNRESERVED | NO | NO | |
| 2271000510 | 43915592 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-07-91 | REETIKA | SC | NO | NO | |
| 2271004434 | 43917505 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-02-93 | SOURAV PUROHIT | UNRESERVED | NO | NO | |
| 2271007361 | 43597381 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-10-93 | SARVESH KINGER | UNRESERVED | NO | NO | |
| 2281002435 | 43772490 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-05-79 | NARENDRA SHEO | UNRESERVED | NO | YES | |
| 2291001119 | 43554055 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-12-95 | PRIYANK NAGAR | OBC | NO | NO | |
| 2291001725 | 44287955 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-08-94 | CHANDRABHAN SINGH NARUKA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2301002710 | 43155947 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-06-94 | AVESH KUMAR MEENA | ST | NO | NO | |
| 2301004535 | 44691983 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-08-95 | PIYUSH KUMAR MADAN | EWS | NO | NO | |
| 2301005593 | 44993728 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-01-96 | VIKASH KUMAR SHARMA | EWS | NO | NO | |
| 2301008305 | 45112029 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-10-91 | SANDEEP KUMAR SAINI | OBC | NO | NO | |
| 2301008614 | 44543082 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-11-80 | RAJENDRA PRASAD MEENA | ST | NO | YES | |
| 2301009476 | 44497994 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-06-83 | AMAR SINGH JAT | OBC | NO | YES | |
| 2301009921 | 44697717 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-02-94 | NAVEEN KUMAR MEENA | ST | NO | NO | |
| 2311006087 | 43974463 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-07-91 | SONU BALA | OBC | NO | NO | |
| 2311007547 | 44369153 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-06-97 | NEHA BHARGAV | OBC | NO | NO | |
| 2321000657 | 44424530 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-10-93 | RADHA KRISHAN DHAKED | OBC | NO | NO | |
| 2321004042 | 43233036 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-11-98 | SAROJ BAI MEENA | ST | NO | NO | |
| 2321005792 | 44161244 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-08-96 | KRISHAN KUMAR MEENA | ST | NO | NO | |
| 2321007296 | 44628626 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-04-94 | PAWAN SINGH RAJPOOT | EWS | NO | NO | |
| 2321010901 | 44473542 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-08-72 | KARAN SINGH | OBC | NO | YES | |
| 2321013691 | 43651597 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-10-92 | ASHOK KUMAR MEENA | ST | NO | NO | |
| 2321016087 | 44296940 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-05-88 | AMIT KUMAR MEENA | ST | NO | NO | |
| 2321016369 | 44508937 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-04-96 | VIKAS KUMAR MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2321016849 | 45213895 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-02-91 | YOGITA KUMAWAT | OBC | NO | NO | |
| 2321018059 | 43247818 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-08-96 | AJAY KUMAR MEENA | ST | NO | NO | |
| 2321023637 | 43998319 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-97 | LAKHAN SINGH MEENA | ST | NO | NO | |
| 2321032008 | 45001016 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-96 | MANISH KUMAR MEENA | ST | NO | NO | |
| 2321035343 | 44261566 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-05-92 | RISHIKESH MEENA | ST | NO | NO | |
| 2321042523 | 43951349 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-02-95 | ROHIT JANGID | OBC | NO | NO | |
| 2321043635 | 44463738 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-07-97 | SUNIL CHOUDHARY | OBC | NO | NO | |
| 2321044232 | 43173256 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-07-89 | BACHAN SINGH MEENA | ST | NO | NO | |
| 2321048583 | 44533540 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-83 | SURENDRA KUMAR MEEL | OBC | NO | YES | |
| 2321054529 | 43868056 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-79 | ASHOK KUMAR YADAV | OBC | NO | YES | |
| 2321056530 | 44714816 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-08-96 | HEMANT MEENA | ST | NO | NO | |
| 2321058546 | 43232118 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-88 | BHAGWAN SAHAY MEENA | ST | NO | NO | |
| 2321060155 | 44703931 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-10-96 | NEHA MEENA | ST | NO | NO | |
| 2321060431 | 45063165 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-05-95 | REENA SAINI | OBC | NO | NO | |
| 2321060704 | 43579506 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-07-95 | MEENAKSHA KUMAR MEENA | ST | NO | NO | |
| 2321061863 | 44353437 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-12-94 | VIKAS KUMAR BYADWAL | ST | NO | NO | |
| 2321062558 | 45177008 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-01-95 | ROHAN MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2321062993 | 44173602 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-06-97 | VIKASH KUMAR MEENA | ST | NO | NO | |
| 2321063097 | 43939593 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-10-94 | SUSHILA MEENA | ST | NO | NO | |
| 2321063916 | 43859286 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-07-93 | HARIOM MEENA | ST | NO | NO | |
| 2321068739 | 43764571 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-07-95 | ANIL KUMAR MEENA | ST | NO | NO | |
| 2321070546 | 44951024 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-08-94 | PANKAJ KUMAR | OBC | NO | NO | |
| 2321070561 | 44179309 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-94 | JITENDRA KUMHAR | OBC | NO | NO | |
| 2321071486 | 44056474 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-10-96 | RAMNATH MEENA | ST | NO | NO | |
| 2321071490 | 44121538 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-08-90 | SITA RAM MEENA | ST | NO | NO | |
| 2321074850 | 45128943 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-05-95 | RISHABH SHARMA | EWS | NO | NO | |
| 2321075313 | 43852646 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-01-97 | NARENDRA KUMAR | ST | NO | NO | |
| 2321080422 | 44696114 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-08-93 | KHUSHAL MATHUR | UNRESERVED | NO | NO | |
| 2321081571 | 43261541 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-93 | MUNESH KUMAR MEENA | ST | NO | NO | |
| 2321082396 | 44553986 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-07-95 | SUNIL KUMAR | EWS | NO | NO | |
| 2321083685 | 44923037 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-09-89 | PRAKASH CHOUDHARY | OBC | YES | NO | |
| 2321083958 | 44258224 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-07-95 | HANUMAN MEENA | ST | YES | NO | |
| 2321084410 | 43640048 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-09-93 | VIKRAM SINGH MEENA | ST | NO | NO | |
| 2331001106 | 44120381 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-03-95 | HRIDYESH JOSHI | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------------------|---|-----------------|---------------------------|--------|
| 2341008062 | 43356812 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-06-92 | KULDEEP SHARMA | EWS | NO | NO | |
| 2351000535 | 43910834 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-93 | PRAVIN KUMAR JANGID | OBC | NO | NO | |
| 2351004277 | 44396249 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-06-96 | SUNIL KUMAR BIJARNIA | OBC | NO | NO | |
| 2351005175 | 44813362 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-10-98 | JITENDRA SINGH | EWS | NO | NO | |
| 2361000090 | 43725024 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-03-93 | MOHINI SAINI | OBC | NO | NO | |
| 2381014145 | 43864993 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-06-70 | MALIN KUMAR SHILL | OBC | NO | YES | |
| 2471000224 | 44899505 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-02-90 | KONA SRI SARAN | OBC | NO | NO | |
| 2471002493 | 43343986 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-12-87 | TIMOTHY MINTHANG HAOKIP | ST | NO | NO | |
| 2471002503 | 43234908 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-02-92 | A HANUMANDAS | ST | NO | NO | |
| 2471009691 | 43904767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-07-89 | SOLOMON CHIN LIAN SIING NGAIHTE | ST | NO | NO | |
| 2471012022 | 45025878 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-06-97 | NEELAKANTAM NARASIMHULU | ST | NO | NO | |
| 2471018938 | 44602961 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-08-91 | GUBBALA UDAY | OBC | NO | NO | |
| 2471019236 | 44403003 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-06-90 | KANGULA RAMESH | OBC | NO | NO | |
| 2471020568 | 43858973 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-07-94 | GURRAM SHASHIKUMAR | SC | NO | NO | |
| 2471026007 | 43148842 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-08-87 | JESSY LHINGNEILAM | ST | NO | NO | |
| 2471027564 | 44263071 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-02-95 | RAMAVATH SURESH | ST | NO | NO | |
| 2471029167 | 43692614 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-06-95 | GUGULOTH LACHIRAM | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2471030686 | 44558238 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-10-95 | BHOORLA MARUTHI | EWS | NO | NO | |
| 2471031431 | 43020566 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-87 | PARTHU NAIK KETHAVATH | ST | NO | NO | |
| 2471032045 | 44512403 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-92 | BANOTHU RAMESH | ST | NO | NO | |
| 2471033992 | 44207055 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-06-96 | SATHISH RACHAKUNTA | OBC | NO | NO | |
| 2531000015 | 44374161 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-05-94 | BAISHALI DAS | OBC | NO | NO | |
| 2531000030 | 44548238 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-06-93 | DEBASREE DATTA | UNRESERVED | NO | NO | |
| 2531000070 | 43169014 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-01-97 | SAIKAT DAS | SC | NO | NO | |
| 2531000090 | 44417594 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-12-94 | MAHUYA PAUL | OBC | NO | NO | |
| 2531000095 | 43425016 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-08-90 | MOUSHUMI SEN | OBC | NO | NO | |
| 2531000096 | 43595428 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-07-93 | MOUMITA DAS | SC | NO | NO | |
| 2531000233 | 43315486 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-03-92 | BABAN TRIPURA | ST | NO | NO | |
| 2531000245 | 44190447 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-95 | SUNITESH BHOWMIK | SC | NO | NO | |
| 2531000268 | 44769549 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-12-93 | DIPTANU SARKAR | SC | NO | NO | |
| 2531000322 | 43123022 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-06-93 | PARTHA SARATHI DEB | UNRESERVED | NO | NO | |
| 2531000332 | 44536054 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-03-92 | JULIA DEBBARMA | ST | NO | NO | |
| 2531000336 | 44413658 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-12-93 | KALLOL DEBNATH | OBC | NO | NO | |
| 2531000376 | 45076409 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-10-93 | MADHULEENA ROY CHOUDHURY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 2531000448 | 43999986 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-10-93 | ANTARA BANERJEE | EWS | NO | NO | |
| 2531000450 | 43665172 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-11-93 | HANNANUR RAHAMAN | EWS | NO | NO | |
| 2531000558 | 43282851 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-01-96 | AMIT DAS | SC | NO | NO | |
| 2531000580 | 44608767 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-09-92 | TANUSREE NANDI | UNRESERVED | NO | NO | |
| 2531000594 | 44429852 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-03-92 | SUMANTA DEBBARMA | ST | NO | NO | |
| 2531000599 | 43009629 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-09-94 | BIKIRAN DHAR | EWS | NO | NO | |
| 2531000641 | 45076956 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-01-94 | SARMISTHA DEBNATH | OBC | NO | NO | |
| 2531000656 | 43536476 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-05-94 | RAJIB BISWAS | SC | NO | NO | |
| 2531000671 | 44190487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-04-96 | MRIGANKA MAJUMDAR | UNRESERVED | NO | NO | |
| 2531000755 | 43723246 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-01-94 | SUBHAM SAHA | UNRESERVED | NO | NO | |
| 2531000797 | 44027530 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-04-91 | ANUKAMPA SOM | OBC | NO | NO | |
| 2531000809 | 44860806 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-01-93 | DIPANKAR BISWAS | UNRESERVED | NO | NO | |
| 2531000855 | 43239659 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-03-93 | AMIT DAS | SC | NO | NO | |
| 2531000917 | 43044089 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-10-92 | PAPAN PAUL | OBC | NO | NO | |
| 2531000938 | 43003190 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-92 | BRAJENDRA NATH | OBC | NO | NO | |
| 2531000972 | 43662606 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-05-96 | SATARUPA PAL | UNRESERVED | NO | NO | |
| 2531001073 | 45177042 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-01-91 | SIMA DEB ROY | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2531001090 | 43147887 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-01-94 | SAURABH DAS | SC | NO | NO | |
| 2531001160 | 44429493 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-10-92 | GITANGSHU SINHA | UNRESERVED | NO | NO | |
| 2531001189 | 43268846 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-02-90 | DIPIKA MANDAL | SC | NO | NO | |
| 2531001220 | 44239825 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-01-93 | SANCHITA RAY | EWS | NO | NO | |
| 2531001233 | 43337324 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-05-92 | BAPPI DAS | SC | NO | NO | |
| 2531001284 | 43376723 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-04-89 | BABUL DEBNATH | OBC | NO | NO | |
| 2531001348 | 43131686 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-04-94 | SAPTAM DAS | SC | NO | NO | |
| 2531001374 | 43716684 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-01-94 | JAGRITI DEBBARMA | ST | NO | NO | |
| 2531001386 | 43404099 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-03-94 | ARIJOY CHAKRABORTY | UNRESERVED | NO | NO | |
| 2531001430 | 43871935 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-01-96 | EMA DEBBARMA | ST | NO | NO | |
| 2531001504 | 43445566 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-11-93 | POULAMI DEBBARMA | ST | NO | NO | |
| 2531001616 | 43103152 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-11-92 | SAYARI BANIK | UNRESERVED | NO | NO | |
| 2531001623 | 43506821 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-01-93 | TANUJA SARKAR | SC | NO | NO | |
| 2531001705 | 44207500 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-06-95 | BISHAL SAHA | UNRESERVED | NO | NO | |
| 2531001723 | 45030177 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-02-90 | SWAPNA NATH | OBC | NO | NO | |
| 2531001735 | 44046997 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 18-02-91 | SIMA BAIDYA | OBC | NO | NO | |
| 2531001752 | 43559742 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-11-93 | DEBIKA JAMATIA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2531001773 | 43616989 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-01-96 | SONALI DATTA | UNRESERVED | NO | NO | |
| 2531001775 | 44099933 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-06-93 | MRINANKA SAHA | UNRESERVED | NO | NO | |
| 2531001792 | 43287566 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-12-93 | ANANYA BHOWMIK | OBC | NO | NO | |
| 2531001796 | 44070695 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-06-94 | SAMADRITA LODH | UNRESERVED | NO | NO | |
| 2531001840 | 43311269 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-09-90 | FANIT DEBBARMA | ST | NO | NO | |
| 2531001874 | 43045651 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-10-94 | NIBEDITA GOSWAMI | UNRESERVED | NO | NO | |
| 2531001898 | 43663374 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-93 | NAWAZ SARIF | EWS | YES | NO | |
| 2531001900 | 44934887 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-07-93 | SUJAN DEBNATH | OBC | NO | NO | |
| 2531001907 | 43231408 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-11-93 | ITU TALUKDAR | ST | NO | NO | |
| 2531001991 | 43299385 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-08-96 | SUBHAM SUKLA DAS | SC | NO | NO | |
| 2531002091 | 43374901 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-10-94 | SUSMITA MAJUMDER | SC | NO | NO | |
| 2541000396 | 43368197 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-03-96 | SHIPRA SHARMA | UNRESERVED | NO | NO | |
| 2541000447 | 44206545 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-01-93 | MOHIT KULSHRESTHA | EWS | NO | NO | |
| 2561004679 | 43585848 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-05-94 | ARVIND KUMAR SHARMA | EWS | NO | NO | |
| 2561005854 | 43511661 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-12-94 | POONAM VAISH | OBC | NO | NO | |
| 2561014709 | 44340567 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-09-84 | HARINAM SINGH | OBC | NO | YES | |
| 2561016160 | 44538939 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-07-96 | PRATIBHA YADAV | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2561021346 | 44025751 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-04-96 | RAJ KAMAL | OBC | NO | NO | |
| 2561023228 | 43540274 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-07-94 | AVANISH JAISWAL | OBC | NO | NO | |
| 2561027307 | 44360746 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-09-93 | NIKITA SINGH | UNRESERVED | NO | NO | |
| 2561028570 | 44340437 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-12-75 | PRAHLAD SINGH YADAV | OBC | NO | YES | |
| 2561036058 | 43790695 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-07-94 | SHUBHAM KANOJIA | SC | NO | NO | |
| 2571010047 | 43364699 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-07-92 | VINOD PAWAR | ST | NO | NO | |
| 2581002784 | 43508625 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-94 | SURYA NARAYAN SRIVASTAV | EWS | NO | NO | |
| 2591001478 | 43219018 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-08-84 | SANDEEP KUMAR | UNRESERVED | NO | YES | |
| 2591004595 | 43160702 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-06-94 | SUJATA SHARMA | EWS | NO | NO | |
| 2601000144 | 43288764 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-12-92 | ADIL HUSSAIN | UNRESERVED | NO | NO | |
| 2601000403 | 44242212 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-06-95 | ANURADHA VERMA | OBC | NO | NO | |
| 2601000438 | 43305658 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-09-92 | ALOK KUMAR SINGH | OBC | NO | NO | |
| 2601001392 | 43198441 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-04-92 | ALKA TRIPATHI | UNRESERVED | NO | NO | |
| 2601001677 | 44635994 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-11-96 | KARUNA SHANKAR DUBEY | EWS | NO | NO | |
| 2601001746 | 43804439 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-09-91 | AARADHANA GUPTA | OBC | NO | NO | |
| 2601001989 | 43692918 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-08-94 | SHASHWAT AGRAWAL | UNRESERVED | NO | NO | |
| 2601003370 | 44770466 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-05-76 | NITISH KUMAR | UNRESERVED | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2601003593 | 43408848 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-05-83 | HARENDRA YADAVA | OBC | NO | YES | |
| 2601004681 | 43305660 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-11-93 | SATISH KUMAR | SC | NO | NO | |
| 2601008033 | 45140241 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-07-96 | SHUBHAM | SC | NO | NO | |
| 2601008311 | 43539673 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-08-95 | AKASH SRIVASTAVA | EWS | NO | NO | |
| 2601010289 | 44190296 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 17-07-97 | ABHA TRIPATHI | EWS | NO | NO | |
| 2601010750 | 43507705 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-78 | ANJANI KUMAR TRIPATHI | UNRESERVED | NO | YES | |
| 2601011122 | 43935029 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-08-92 | GIRIJESH NARAYAN | EWS | NO | NO | |
| 2601011302 | 44931321 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-08-92 | REETIKA SRIVASTAVA | UNRESERVED | NO | NO | |
| 2601011773 | 43492441 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-07-95 | ALOK KUMAR UPADHYAY | EWS | NO | NO | |
| 2601012110 | 43212504 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-11-70 | MANOJ KUMAR SINGH | UNRESERVED | NO | YES | |
| 2601013383 | 43195695 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-03-91 | ADITI SINGH | OBC | NO | NO | |
| 2601013626 | 43214606 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-05-93 | DIVYA SRIVASTAVA | UNRESERVED | NO | NO | |
| 2601014669 | 44844341 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-10-95 | APRAJITA KARNA | UNRESERVED | NO | NO | |
| 2601015331 | 43518021 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 31-12-94 | DIVYA SHUKLA | EWS | NO | NO | |
| 2601016527 | 43992483 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-10-90 | ASHISH KUMAR VERMA | OBC | NO | NO | |
| 2601017419 | 45203650 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-04-92 | AMAR DEEP GAUR | ST | NO | NO | |
| 2601017422 | 44317468 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-01-92 | RESHMA JAISWAL | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2601018117 | 43183825 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-12-91 | VISHAKHA GUPTA | OBC | NO | NO | |
| 2601018465 | 44710104 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-09-95 | JYOTI GUPTA | OBC | NO | NO | |
| 2601018484 | 45061240 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-04-95 | SIDDHARTH KUMAR BHARTI | SC | NO | NO | |
| 2601018603 | 43544455 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-09-96 | ABHISHEK KUMAR GUPTA | OBC | YES | NO | |
| 2601018605 | 44747209 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-80 | KAPIL DEO | SC | NO | YES | |
| 2611000894 | 43437958 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-06-96 | SHILPI SAHU | OBC | NO | NO | |
| 2611000986 | 44332285 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-08-94 | PRASHANT SACHAN | OBC | NO | NO | |
| 2621000011 | 44364979 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-08-98 | KOMAL YADAV | OBC | NO | NO | |
| 2621003294 | 43922256 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-11-97 | MAAHI PANDEY | UNRESERVED | NO | NO | |
| 2621008240 | 43603895 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 13-07-99 | SMRITI DWIVEDI | EWS | NO | NO | |
| 2621009984 | 44478529 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-12-94 | AKANCHA GUPTA | EWS | NO | NO | |
| 2621017698 | 43379701 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-06-94 | SRAJIT SRIVASTAVA | EWS | NO | NO | |
| 2621018587 | 43029151 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-08-93 | BHAVANA TIWARI | UNRESERVED | NO | NO | |
| 2621020294 | 43242044 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-10-92 | SUMIT SACHAN | OBC | NO | NO | |
| 2621024472 | 45056823 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-07-75 | JAGDISH PRASAD | UNRESERVED | NO | YES | |
| 2621025132 | 43584177 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 22-11-97 | KRIKA SINGH | OBC | NO | NO | |
| 2621026032 | 44763325 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-09-94 | RICHA SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2631002614 | 43609233 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-10-96 | ANURAG KUMAR | SC | NO | NO | |
| 2631003908 | 43579927 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-04-97 | ANJALI SINGH | EWS | NO | NO | |
| 2631004140 | 43143845 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-06-69 | DEO NATH SINGH | UNRESERVED | NO | YES | |
| 2631004657 | 43641149 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-07-93 | SHRUTI RASTOGI | OBC | NO | NO | |
| 2631007463 | 43170870 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-06-96 | AKANSHA DEEP | UNRESERVED | NO | NO | |
| 2631008007 | 43953589 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-05-95 | ADITYA KUMAR SINGH | OBC | NO | NO | |
| 2631008090 | 43200718 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-12-92 | BHANU PRATAP SINGH | ST | NO | NO | |
| 2631010680 | 43486994 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-03-94 | VARSHA SINGH | EWS | NO | NO | |
| 2631013898 | 44516952 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-96 | VAIBHAV SRIVASTAVA | EWS | NO | NO | |
| 2631015820 | 43412083 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-08-96 | SHUCHITA MISHRA | EWS | NO | NO | |
| 2631016866 | 44715531 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-06-95 | POOJA | UNRESERVED | NO | NO | |
| 2631018218 | 43543810 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-07-96 | HARSHITA SINGH | UNRESERVED | NO | NO | |
| 2631020715 | 44268667 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-03-94 | SHAKTI SRIVASTAVA | UNRESERVED | NO | NO | |
| 2631022697 | 43623549 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 10-07-92 | KM ANEETA CHAUDHARY | ST | NO | NO | |
| 2631024171 | 43671310 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-12-92 | BHOOPENDRA SINGH | EWS | NO | NO | |
| 2631028262 | 44286487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-96 | AMAR SINGH | UNRESERVED | NO | NO | |
| 2631028441 | 44499867 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-08-94 | AMBIKA SINGH | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2631033015 | 44337968 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-12-96 | DHANANJAY PRATAP SINGH | EWS | NO | NO | |
| 2631034032 | 43546971 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-09-94 | SHIVANGI JAIN | EWS | NO | NO | |
| 2631035238 | 43527879 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-06-90 | BINITA SINGH | SC | NO | NO | |
| 2631041515 | 43685363 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 19-02-93 | NEHA MADHESHIYA | OBC | NO | NO | |
| 2631042712 | 44767242 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-07-95 | PRAKASH GUPTA | EWS | NO | NO | |
| 2631045837 | 44398364 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-07-96 | AMRESH KUMAR MAURYA | OBC | YES | NO | |
| 2631047730 | 44754090 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-10-92 | HASINA KHATOON | OBC | NO | NO | |
| 2631048376 | 43143677 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-04-96 | RICHA TIWARI | EWS | NO | NO | |
| 2631049371 | 43065431 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-11-90 | SHIPRA VISHWAKARMA | OBC | NO | NO | |
| 2641006628 | 43962399 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-10-79 | AJAI KUMAR TOMAR | UNRESERVED | NO | YES | |
| 2641010447 | 43226093 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-07-75 | SAHANSAR PAL YADAV | OBC | NO | YES | |
| 2641012399 | 43279766 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 29-08-95 | NEHA | SC | NO | NO | |
| 2651002505 | 43332363 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-11-94 | MEGHNA SINGH | SC | NO | NO | |
| 2651004681 | 45027357 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-09-93 | ARPANA SACHAN | OBC | NO | NO | |
| 2651005417 | 43054132 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 02-09-95 | RIMJHIM | UNRESERVED | NO | NO | |
| 2651006173 | 44230308 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 14-02-93 | NEHA SINGH | UNRESERVED | NO | NO | |
| 2651007107 | 43163432 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-05-92 | KULDEEP SAINI | OBC | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 2661001501 | 43347118 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-04-94 | ANKIT CHOUDHARY | UNRESERVED | YES | NO | |
| 2681002164 | 43208272 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-07-93 | DEEPAK KUMAR | SC | NO | NO | |
| 2681002669 | 44079754 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-03-95 | MOHAMMAD SHAHBAZ | EWS | NO | NO | |
| 2681005762 | 44119112 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-07-79 | SHALENDRA KUMAR DUBEY | UNRESERVED | NO | YES | |
| 2681009112 | 44409623 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-10-92 | GAURAV KANT SHARMA | EWS | NO | NO | |
| 2681009863 | 44276904 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-02-94 | ANNAPURNA TIWARI | EWS | NO | NO | |
| 2681010039 | 44484116 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 20-07-93 | SMRITI SRIVASTAVA | UNRESERVED | NO | NO | |
| 2681010763 | 43888045 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-12-93 | NISHANT MISHRA | UNRESERVED | NO | NO | |
| 2681017834 | 43633717 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-01-98 | PRIYA KUMARI | EWS | NO | NO | |
| 2681019301 | 43366911 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-11-95 | NEHA AGRAHARI | UNRESERVED | NO | NO | |
| 2681020579 | 43798963 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-12-97 | AMIT KUMAR MISHRA | EWS | NO | NO | |
| 2681022659 | 43783631 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-07-92 | AJIT KUMAR SINGH | OBC | NO | NO | |
| 2681025794 | 43364066 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-11-89 | PRASHANT KUMAR SRIVASTAVA | EWS | YES | NO | |
| 2681025809 | 43041581 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-09-86 | ANAND KUMAR DUBEY | UNRESERVED | YES | NO | |
| 2691001146 | 43465033 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-09-89 | SHIKHA BHATT | ST | NO | NO | |
| 2691003057 | 43542057 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-06-96 | TALIB | OBC | NO | NO | |
| 2691003913 | 43114352 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-12-88 | KARTIK SINGH NAPALCHYAL | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2691003960 | 43824556 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-05-93 | SUBHAM POKHRIYAL | UNRESERVED | NO | NO | |
| 2691006315 | 44129030 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-01-94 | RAGHUBEER SINGH BISHT | ST | NO | NO | |
| 2691006921 | 43277374 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-06-92 | ANSHUL JOSHI | ST | NO | NO | |
| 2691006993 | 43550470 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-03-93 | RAHUL SATI | UNRESERVED | NO | NO | |
| 2691007348 | 43187793 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-12-94 | SWATI KHATTAR | EWS | NO | NO | |
| 2691009715 | 45195557 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-08-97 | VIKAS CHAUHAN | OBC | NO | NO | |
| 2691009969 | 43385398 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-06-93 | RUCHI SHARMA | ST | NO | NO | |
| 2691013228 | 44244867 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-08-95 | ASHUTOSH BAHUGUNA | EWS | NO | NO | |
| 2691014401 | 43786805 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-02-95 | VIVEK CHAUHAN | ST | NO | NO | |
| 2691016456 | 44847468 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-06-95 | HAYAD SINGH | EWS | NO | NO | |
| 2701000610 | 43254329 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-08-97 | PRIYA BUDIYAL | ST | NO | NO | |
| 2701001183 | 43513234 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-10-95 | KOMAL HYANKI | ST | NO | NO | |
| 2701007548 | 44319543 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-08-93 | RASHMI BELWAL | UNRESERVED | NO | NO | |
| 2711004400 | 43336107 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 03-06-92 | NEELAM PANWAR | UNRESERVED | NO | NO | |
| 2721000243 | 45070092 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-92 | SURAJIT MONDAL | OBC | NO | NO | |
| 2721000612 | 43389213 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-01-95 | SUJAL CHAKRABORTY | EWS | NO | NO | |
| 2721001345 | 44945560 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-10-93 | AAYAN ANSARI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2721003040 | 44406193 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-06-95 | SAHUL CHOUBEY | EWS | NO | NO | |
| 2731000714 | 43310472 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-93 | SAMARESH CHANDRA | UNRESERVED | NO | NO | |
| 2731001702 | 44183142 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-07-94 | SUDIPA MONDAL | UNRESERVED | NO | NO | |
| 2731003422 | 44915850 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-01-95 | MANOJ MANDAL | OBC | NO | NO | |
| 2731003452 | 44790999 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-08-92 | ARINDUM NAYAK | UNRESERVED | NO | NO | |
| 2741000762 | 43306706 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-10-94 | SUHOTRA NAYAK | UNRESERVED | NO | NO | |
| 2741000901 | 44723983 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-08-94 | ROHIT RAM | OBC | NO | NO | |
| 2741001314 | 43546497 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 07-11-95 | IRIS PATHORI | ST | NO | NO | |
| 2741001712 | 44528431 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-09-95 | VAIBHAV KUMAR SINHA | UNRESERVED | NO | NO | |
| 2741003032 | 43538435 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-02-97 | RUKSHAR SIDDIQUE | UNRESERVED | NO | NO | |
| 2741003363 | 43797196 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-08-92 | SUPRITA MAJUMDAR | UNRESERVED | NO | NO | |
| 2741004478 | 45145222 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 26-12-93 | ROSHNI DEVI | UNRESERVED | NO | NO | |
| 2741004508 | 43922534 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-94 | MONOJIT SAHA | UNRESERVED | NO | NO | |
| 2741004519 | 44104582 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-11-93 | SANJEEV KUMAR YADAV | OBC | NO | NO | |
| 2741004959 | 44953347 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-11-95 | VIKAS KUMAR | UNRESERVED | NO | NO | |
| 2741005151 | 43668713 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-02-85 | KALYAN BARUAH | UNRESERVED | NO | YES | |
| 2741005564 | 44059726 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 23-12-93 | SAYANTANI NASKAR | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2741005959 | 44427807 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-02-92 | SUMAN BANIK | UNRESERVED | NO | NO | |
| 2741007436 | 43787139 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 31-08-93 | ABAKASH KUMAR DEY | UNRESERVED | NO | NO | |
| 2741008557 | 43422928 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-07-91 | SUBISH SHAH | OBC | NO | NO | |
| 2741009422 | 43081337 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 24-04-93 | GURIA KUMARI SHAW | UNRESERVED | NO | NO | |
| 2741009799 | 43017594 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-08-95 | UTTAM KUMAR | EWS | NO | NO | |
| 2741011327 | 43248585 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-94 | NITESH KUMAR MISHRA | EWS | NO | NO | |
| 2741011725 | 44196038 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-06-93 | BIRANJAN CHATTOPADHYAY | UNRESERVED | NO | NO | |
| 2741012217 | 43807600 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-94 | SUDIPTA PAHARI | EWS | NO | NO | |
| 2741012747 | 44899283 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-03-94 | ARUP CHAKRABORTY | EWS | NO | NO | |
| 2741012906 | 43078213 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 22-03-91 | SANKARSHAN GHOSH | OBC | NO | NO | |
| 2741013498 | 43846788 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-10-91 | ALOK BARMAN | SC | NO | NO | |
| 2741014301 | 43924682 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-11-93 | ABHISHEK MUKHERJEE | UNRESERVED | NO | NO | |
| 2741015494 | 43604500 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-03-92 | SUDIPTA PAUL | OBC | NO | NO | |
| 2741016057 | 43985633 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-03-93 | SAIKAT SARKAR | UNRESERVED | NO | NO | |
| 2741016147 | 44322277 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-12-93 | PUJA SAHA | UNRESERVED | NO | NO | |
| 2741016545 | 43993864 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-03-93 | ANGSHUMAN DAS | SC | NO | NO | |
| 2741016575 | 44215300 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 09-10-93 | JEET CHAKRABORTY | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|------------------------------|---|-----------------|---------------------------|--------|
| 2741016933 | 44140784 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-96 | TANUSHREE | EWS | NO | NO | |
| 2741017284 | 43235365 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-08-92 | VIKESH KR YADAV | OBC | NO | NO | |
| 2741017541 | 44778663 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-07-92 | SOUVIK DEY | UNRESERVED | NO | NO | |
| 2741020436 | 43045073 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-94 | SOMNATH SUVAM CHAKRABORTY | UNRESERVED | NO | NO | |
| 2741020781 | 44908678 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-07-92 | BISWADIP MAITY | UNRESERVED | NO | NO | |
| 2741021319 | 44855154 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-02-91 | TIRTHANKAR DAS | OBC | NO | NO | |
| 2741022040 | 43337125 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-10-95 | SASWATA MAITY | UNRESERVED | NO | NO | |
| 2741022083 | 43932290 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-02-93 | RAHUL DAS | EWS | NO | NO | |
| 2741022376 | 44422575 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-01-92 | GOURAB KAR | UNRESERVED | NO | NO | |
| 2741023200 | 43032517 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 08-12-95 | BAIJNATH KUMAR | OBC | NO | NO | |
| 2741024716 | 44607017 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 09-03-92 | MONICA TUDU | ST | NO | NO | |
| 2741025357 | 44608671 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-94 | SHUBHAM KUMAR | UNRESERVED | NO | NO | |
| 2741025785 | 43572487 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-08-89 | PRASHANT MITH HANSDA | ST | NO | NO | |
| 2741027534 | 43752534 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-11-91 | SUKANYA MANDAL | SC | NO | NO | |
| 2741027624 | 43930434 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-11-95 | HEMANSHU AGARWAL | UNRESERVED | NO | NO | |
| 2741027766 | 43171262 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-04-90 | MICHAEL LIANCHINLAL HAUZEL | ST | NO | NO | |
| 2741027884 | 44951130 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-10-93 | SOUMIK DEBNATH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2741027991 | 44695674 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-11-91 | KISHORE KUMAR RAKSHIT | OBC | NO | NO | |
| 2741029370 | 44338490 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 15-09-93 | SAIKAT DUTTA | UNRESERVED | NO | NO | |
| 2741029874 | 44225601 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-10-94 | SAMRAT MUKHERJEE | UNRESERVED | NO | NO | |
| 2741030714 | 43729799 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-03-92 | AKASH GOWALA | UNRESERVED | NO | NO | |
| 2741030864 | 43422927 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-04-92 | RAJDIP SAHA | UNRESERVED | NO | NO | |
| 2741032973 | 44355098 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 13-10-94 | DIBYA CHAKRABORTY | UNRESERVED | NO | NO | |
| 2741033327 | 44276532 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-12-92 | ARYA SEN | EWS | NO | NO | |
| 2741033449 | 44893147 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-05-96 | AYON BISWAS | UNRESERVED | NO | NO | |
| 2741033470 | 43290026 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-10-91 | SHIRSHENDU BISWAS | SC | NO | NO | |
| 2741033696 | 44126402 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 15-08-93 | SUCHHANDA KUNDU | UNRESERVED | NO | NO | |
| 2741033934 | 43121299 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 28-09-92 | SATTAM DASGUPTA | UNRESERVED | NO | NO | |
| 2751000421 | 43669141 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-09-89 | CHANDAN KAR | OBC | NO | NO | |
| 2751001492 | 44418367 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 03-01-96 | SANDIP RAM | OBC | NO | NO | |
| 2751001965 | 43208699 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-06-90 | TUHINANGSHU DAS | OBC | NO | NO | |
| 2751002257 | 43874550 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 08-04-92 | SHAMPA BERA | UNRESERVED | NO | NO | |
| 2751002282 | 44897961 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 25-06-92 | PIU RIT | UNRESERVED | NO | NO | |
| 2751002384 | 43804046 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-04-94 | ARNAB MONDAL | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2751002477 | 44920331 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-03-93 | SANKHADEV PAUL | UNRESERVED | NO | NO | |
| 2751003697 | 44176651 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-04-96 | KOUSTOVE MODAK | EWS | NO | NO | |
| 2751004723 | 44746807 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 12-10-92 | RAMA MOHANTA | UNRESERVED | NO | NO | |
| 2751004855 | 43656160 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-06-94 | SUMAN GUHA | UNRESERVED | NO | NO | |
| 2751005470 | 43636278 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 11-02-95 | SAGNIK MALLICK | UNRESERVED | NO | NO | |
| 2751006114 | 43415405 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 27-06-97 | PARTHA PRATIM RUDRA | UNRESERVED | NO | NO | |
| 2751006355 | 44897958 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 02-05-92 | ARUP DUTTA | UNRESERVED | NO | NO | |
| 2761001915 | 45186132 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 01-05-74 | MANOJ KUMAR PODDAR | UNRESERVED | NO | YES | |
| 2761002215 | 43548380 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 11-02-95 | NARGIS SK | UNRESERVED | NO | NO | |
| 2761002661 | 44285949 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-92 | SATYAKI PAUL | UNRESERVED | NO | NO | |
| 2761003183 | 43156491 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 23-11-93 | ARINDAM SAHA | UNRESERVED | NO | NO | |
| 2761003347 | 44344942 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 29-08-92 | SUSHOBHAN DAS | SC | NO | NO | |
| 2761003513 | 44721567 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-03-93 | SUBHRAJYOTI GOSWAMI | UNRESERVED | NO | NO | |
| 2761003687 | 43053852 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 05-04-89 | ROMA MUNJANI | ST | NO | NO | |
| 2761004060 | 43287923 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-01-94 | SUMAN BISWAS | OBC | NO | NO | |
| 2761004241 | 44058746 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 05-12-78 | ANIMESH MANDAL | UNRESERVED | NO | YES | |
| 2761004369 | 44623021 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 04-10-92 | KOUSHIK DAS | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2761006444 | 43029574 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-95 | ANIMESH MONDAL | SC | NO | NO | |
| 2761007289 | 43405726 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-11-92 | ASHWINI KUMAR | UNRESERVED | NO | NO | |
| 2761008815 | 44263069 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 06-10-93 | POULAMI MUKHERJEE | UNRESERVED | NO | NO | |
| 2771000060 | 43512597 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-09-92 | AKASH KOL MUNDA | ST | NO | NO | |
| 2771000213 | 43740613 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-11-93 | MITHU BISWAS | SC | NO | NO | |
| 2771000389 | 45000085 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-09-97 | SANDIP KUMAR SAHA | UNRESERVED | NO | NO | |
| 2771000709 | 43969369 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-05-95 | SUMIT SAURABH | EWS | NO | NO | |
| 2771000725 | 44305370 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 16-12-92 | NEELAM RAI | OBC | NO | NO | |
| 2771000892 | 44743130 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 18-01-95 | HARPRIT SINGH | UNRESERVED | NO | NO | |
| 2771001193 | 43480761 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 26-02-90 | ROHAN RAI | OBC | NO | NO | |
| 2771001560 | 44575399 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 14-03-80 | UTPAL CH MANDAL | SC | NO | YES | |
| 2771001624 | 43841852 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 17-11-91 | KUNAL DEY | OBC | NO | NO | |
| 2771002225 | 44521142 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 10-03-96 | ANAND KISHORE MINJ | ST | NO | NO | |
| 2771002404 | 44222046 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-01-91 | PREM GHALAY | UNRESERVED | YES | NO | |
| 2771002406 | 43451145 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 20-10-96 | ABHIJEET BISWAS | UNRESERVED | YES | NO | |
| 2771002938 | 43439817 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 25-10-94 | KAPILDEV ROY | SC | NO | NO | |
| 2771003191 | 43010287 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 24-01-94 | SOURAV GUHA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 2771003193 | 45188409 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 16-12-92 | ANAND SAGAR YADAV | OBC | NO | NO | |
| 2771003390 | 44066036 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 28-09-94 | DEBASMITA BHUIYA | SC | NO | NO | |
| 2771003446 | 44279678 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 30-12-91 | ANAMIKA KUMARI SHAH | OBC | NO | NO | |
| 2771004232 | 43095647 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 12-09-93 | GANESH RAI | OBC | NO | NO | |
| 2771004290 | 44491609 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 30-09-94 | DHRUBA JYOTI DHAKAL | UNRESERVED | NO | NO | |
| 2771004385 | 44579301 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 07-05-80 | AAZAD ALI | OBC | NO | YES | |
| 2771005067 | 43443540 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 21-11-92 | MAHENDRA BARAIK | ST | NO | NO | |
| 2771005198 | 43469266 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 27-02-97 | NEHA SHARMA | ST | NO | NO | |
| 2771005298 | 43658871 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 19-01-91 | DEBAPRIYA BARMAN | SC | NO | NO | |
| 2771005305 | 44000923 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | F | 01-03-93 | TRISA DEBNATH | UNRESERVED | NO | NO | |
| 2771005314 | 44317446 | NORTH EAST | ASSISTANT GRADE-III (GENERAL) | M | 06-07-95 | BISWAS SUBBA | ST | NO | NO | |
| 1151006128 | 43552314 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 04-06-96 | PINNEBOINA VENKATESWARLU | OBC | NO | NO | |
| 1151008833 | 44848584 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 03-07-93 | POLAKI SATHEESH | OBC | NO | NO | |
| 1191007629 | 45010213 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 09-09-92 | TIRUMALASETTI SANDEEP KUMAR | OBC | NO | NO | |
| 1231000203 | 43551612 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 02-10-97 | ECHI LINGGI | ST | NO | YES | |
| 1231000801 | 43609180 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-03-94 | ROBIN SUTRADHAR | OBC | NO | NO | |
| 1241000237 | 43003352 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 03-09-92 | MILAN BHATTARAI | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1241000247 | 44108133 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 30-09-89 | DOLY KUMARI MAHATO | OBC | NO | NO | |
| 1241000336 | 45086949 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 03-01-94 | RAJAT KAR | UNRESERVED | NO | NO | |
| 1241000342 | 43278637 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-04-95 | RAHUL KUMAR OJHA | UNRESERVED | NO | NO | |
| 1241000381 | 43494570 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 16-01-95 | NABADEEP GOGOI | OBC | NO | NO | |
| 1241000787 | 44576235 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 29-03-94 | CHAITALI SEN | UNRESERVED | NO | NO | |
| 1241000952 | 43531933 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-09-89 | ADITYA VIKRAM SINGH | OBC | NO | NO | |
| 1241001001 | 43155631 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 13-06-94 | SHUVAM MANDAL | SC | NO | NO | |
| 1241001080 | 43727703 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 13-08-94 | SOURAV KAR | OBC | NO | NO | |
| 1241001099 | 44952624 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 11-12-95 | SHEEKHA KUMARI | OBC | NO | NO | |
| 1241001116 | 44966904 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 12-11-93 | ABHINAV LODH | OBC | NO | NO | |
| 1241001428 | 43418103 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 13-11-93 | RICHA BORUAH | ST | NO | NO | |
| 1241001456 | 43078501 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-11-92 | NIKUMONI MORAN | OBC | NO | NO | |
| 1241001689 | 43481762 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-08-94 | SILPA SAHU | OBC | NO | NO | |
| 1241001745 | 43982924 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-01-90 | DHARMENDRA KONWAR | OBC | NO | NO | |
| 1241001776 | 43037654 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 06-07-91 | ARINDAM BARUAH | ST | NO | NO | |
| 1241001908 | 44276708 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-09-93 | PANKAJ NEWAR | OBC | NO | NO | |
| 1241002115 | 43280221 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 03-02-95 | PRIYOJEET PAUL | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1241002292 | 44122668 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-11-90 | ANKUMONI HAZARIKA | OBC | NO | NO | |
| 1241002336 | 44738743 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 06-01-94 | BINEETA GUPTA | UNRESERVED | NO | NO | |
| 1241002615 | 43377751 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-12-91 | SWAROOP KUMAR RAJAK | SC | NO | NO | |
| 1241002806 | 44020112 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-04-94 | UTPREKHYA GOGOI | OBC | NO | NO | |
| 1241002834 | 43484044 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-07-95 | SANGEETA DEY | UNRESERVED | NO | NO | |
| 1241003267 | 45049369 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-09-96 | SHAKSHI JAIN | EWS | NO | NO | |
| 1241003360 | 43202754 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 30-01-96 | NAIANA BAIDYA | UNRESERVED | NO | NO | |
| 1241003411 | 43448347 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-01-92 | RIMJHIM PHUKON | OBC | NO | NO | |
| 1241003575 | 43811496 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 27-09-93 | ANISHA SHARMA | UNRESERVED | NO | NO | |
| 1241003851 | 45205494 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 08-02-94 | ANUPAM KONWAR | OBC | NO | NO | |
| 1241004047 | 44453517 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 11-11-95 | ARPITA ROY | UNRESERVED | NO | NO | |
| 1241004350 | 45160349 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 19-04-92 | NITISHA CHAMARIA | UNRESERVED | YES | NO | |
| 1241004621 | 43345057 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 19-01-96 | SONDEEP DEY | OBC | NO | NO | |
| 1251000734 | 43682393 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-10-92 | HIMASHREE DEKA | UNRESERVED | NO | NO | |
| 1251000773 | 44347239 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-01-97 | RAHUL KUMAR SINGH | EWS | NO | NO | |
| 1251001435 | 43212754 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 04-08-94 | MUKUL KISHOR SAIKIA | OBC | NO | NO | |
| 1251001732 | 43541381 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 29-10-97 | RAJDEEP THAKUR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1251001753 | 43520701 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 21-01-97 | ASHISH PRATIM BHUYAN | UNRESERVED | NO | NO | |
| 1251002304 | 43091343 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 21-09-91 | SUNANDA THAKURIA | OBC | NO | NO | |
| 1251002390 | 44199821 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-08-93 | SANJOY SARKAR | UNRESERVED | NO | NO | |
| 1251003821 | 45087404 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-08-92 | SURAJ CHAUHAN | OBC | NO | NO | |
| 1251003895 | 44893418 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-09-93 | ABHIJIT DAS | SC | NO | NO | |
| 1251004042 | 45084563 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 07-06-90 | DEEP DEBNATH | OBC | NO | NO | |
| 1251004255 | 44378388 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 30-06-95 | DEBANJAN AICH | UNRESERVED | NO | NO | |
| 1251004724 | 43302532 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 21-11-93 | RIMJHIM MANDAL | SC | NO | NO | |
| 1251004737 | 43209351 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 19-08-93 | MUKESH CHANDRA BARMAN | UNRESERVED | NO | NO | |
| 1251004832 | 43864833 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 08-09-93 | RONUJ BORI | ST | NO | NO | |
| 1251005457 | 43610241 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-03-93 | PUJA DEY | OBC | NO | NO | |
| 1251005586 | 44127215 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 04-03-94 | NITU RANI MACHAHARY | ST | NO | NO | |
| 1251006610 | 44259329 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-01-93 | MIRANDA MALAKAR | SC | NO | NO | |
| 1251007191 | 43225537 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-11-95 | ANAMIKA SAHA | UNRESERVED | NO | NO | |
| 1251007397 | 43130863 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-08-93 | MRINMOYEE DEB | UNRESERVED | NO | NO | |
| 1251008267 | 43292712 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-10-93 | KASTURI UPADHYAYA | UNRESERVED | NO | NO | |
| 1251008820 | 43151806 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 21-07-92 | DULU MONI SAIKIA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1251009176 | 43475426 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 13-06-93 | MAYURAXEE BARMAN | UNRESERVED | NO | NO | |
| 1251009366 | 43301474 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 22-01-96 | GOURANGA KANGSA BANIK | UNRESERVED | NO | NO | |
| 1251009470 | 43036312 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-09-90 | KOYEL GUPTA | UNRESERVED | NO | YES | |
| 1251009898 | 44532216 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-02-95 | PRATIVA ROY | EWS | NO | NO | |
| 1251010922 | 45145182 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-06-96 | KAMAL UPADHAYA | UNRESERVED | NO | NO | |
| 1251011668 | 43884603 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 13-05-92 | SUMIT SIKDAR | SC | NO | NO | |
| 1251011752 | 43562115 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-12-96 | SUSMITA TALUKDAR | OBC | NO | NO | |
| 1251011923 | 44235838 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 31-07-95 | MADHUMITA DEY | UNRESERVED | NO | NO | |
| 1251011948 | 45026426 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-03-94 | SUSHMITA PAUL | UNRESERVED | NO | NO | |
| 1251012002 | 43870442 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 09-07-90 | JONDEEP DAS | SC | NO | NO | |
| 1251012045 | 43122265 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 25-12-93 | ROBINA CHETRI | OBC | NO | NO | |
| 1251012304 | 43703723 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-01-95 | MAINUDDIN ALI | UNRESERVED | NO | NO | |
| 1251012326 | 44922764 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-09-93 | HIMANKA KALITA | EWS | NO | NO | |
| 1251013390 | 44124230 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-11-94 | KRITI PHUKAN | OBC | NO | NO | |
| 1251013409 | 44351045 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 29-04-92 | KARISHMA BORTHAKUR | UNRESERVED | NO | NO | |
| 1251013598 | 44104180 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 20-06-92 | ARPITA PAUL | OBC | NO | NO | |
| 1251013886 | 44707960 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-10-92 | RAKESH KR PRASAD | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251014593 | 44382772 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 20-03-97 | NEHA DAS | SC | NO | NO | |
| 1251014614 | 45075515 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-09-92 | ANKITAMONI CHOUDHURY | UNRESERVED | NO | NO | |
| 1251014648 | 43271366 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 04-01-93 | ARNAB DEKA | UNRESERVED | NO | NO | |
| 1251014757 | 45038329 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 30-11-94 | RAJIV MAJUMDAR | OBC | NO | NO | |
| 1251015193 | 44176031 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 02-02-95 | SURAJ PATOR | ST | NO | NO | |
| 1251015248 | 43672412 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-07-92 | HANS NATH CHAUHAN | OBC | NO | NO | |
| 1251016189 | 43304992 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-04-92 | GWMSATH NARZARY | ST | NO | NO | |
| 1251016333 | 43392934 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-03-96 | S THANGMINLEN HAOKIP | ST | NO | NO | |
| 1251017385 | 44186179 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-08-93 | MONIDEEPA BHATTACHARYA | UNRESERVED | NO | NO | |
| 1251017675 | 43527821 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 09-02-95 | KAMAL MALO | SC | NO | NO | |
| 1251017861 | 43389787 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 21-05-94 | PALLAB KUMAR DAS | OBC | NO | NO | |
| 1251017898 | 43714848 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-03-93 | DEEPSHIKHA CHANDA | OBC | NO | NO | |
| 1251017933 | 43408489 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-12-92 | AARCHANA SONOWAL | ST | NO | NO | |
| 1251018116 | 43704885 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-01-91 | MANIMALA DAS | SC | NO | NO | |
| 1251018300 | 43423006 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 16-01-95 | MIJINGSA DAIMARI | ST | NO | NO | |
| 1251018375 | 43879767 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 03-01-93 | HIMANGSHU KALITA | UNRESERVED | NO | NO | |
| 1251018779 | 44944238 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-04-95 | SUDESHNA DEY | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251018914 | 44125196 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 31-01-93 | JINTUMANI SARMAH | UNRESERVED | NO | NO | |
| 1251019069 | 43467466 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 08-04-97 | NISHA SAHANI | SC | NO | NO | |
| 1251019186 | 45082957 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-02-97 | SOUMYADEEP DEY | UNRESERVED | NO | NO | |
| 1261000236 | 44268389 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 04-12-92 | SNEHA PALIT | EWS | NO | NO | |
| 1261000507 | 45070617 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-08-92 | ABDUL GHAFOR | UNRESERVED | NO | NO | |
| 1261000669 | 43404924 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 02-02-97 | NUPUR ANKITA CHOUDHURY | UNRESERVED | NO | NO | |
| 1261001579 | 43625350 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-07-93 | KAUSHIK BORGHAIN | UNRESERVED | NO | NO | |
| 1261002061 | 44155510 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-12-90 | MD ARIF | OBC | NO | NO | |
| 1261002231 | 43741598 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 27-10-89 | MINU PATIR | ST | NO | NO | |
| 1261002463 | 43152913 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-04-93 | BIPUL GUPTA | UNRESERVED | NO | NO | |
| 1261003411 | 43163446 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 29-12-94 | ABHIJIT DUTTA | OBC | NO | NO | |
| 1261004002 | 43185353 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 12-09-95 | CHANDRANGSHU BORGHAIN | OBC | NO | NO | |
| 1261004067 | 44474499 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 27-11-91 | ANANYA NEOG | OBC | NO | NO | |
| 1271000104 | 43318143 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 19-02-96 | MADHUMITA CHANDA | OBC | NO | NO | |
| 1271000197 | 43837883 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 22-10-97 | ISHA SINHA | OBC | NO | NO | |
| 1271000264 | 44022558 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-11-97 | SHOURAV KANGSA BANIK | UNRESERVED | NO | NO | |
| 1271000399 | 45212826 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-11-93 | RAJDEEP DAS | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1271000537 | 44210813 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-02-96 | GAURAB DEBNATH | OBC | NO | NO | |
| 1271000720 | 43837473 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 06-05-96 | PRIYANKA NATH | OBC | NO | NO | |
| 1271000735 | 44902905 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-11-95 | SAMRAT DEB | EWS | NO | NO | |
| 1271001081 | 43282513 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 29-11-92 | SAKHI NATH | OBC | NO | NO | |
| 1271001720 | 44890494 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 04-01-93 | PROBHAKAR DEY | OBC | NO | NO | |
| 1271001795 | 44216866 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-01-94 | SUBHAM PAUL | UNRESERVED | NO | NO | |
| 1281000437 | 44259051 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-12-94 | RAJU NEWAR | OBC | NO | NO | |
| 1281000517 | 44434441 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 21-09-91 | JYOTI PRAKASH MANDAL | SC | NO | NO | |
| 1281001313 | 44959718 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 10-07-96 | ANKITA KAR | OBC | NO | NO | |
| 1281001586 | 43934991 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 27-06-95 | KASHMIRI DEVI | OBC | NO | NO | |
| 1291004430 | 44059306 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 08-08-96 | SUPRIYA KUMARI | EWS | NO | NO | |
| 1291006455 | 43208388 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-12-92 | SHAGUFTA PARVEEN | OBC | NO | NO | |
| 1291007389 | 44344979 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-12-93 | BHASKAR MISHRA | UNRESERVED | NO | NO | |
| 1311006402 | 44854218 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-08-92 | SONAL KUMAR | UNRESERVED | NO | NO | |
| 1321001620 | 43742715 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 06-06-89 | JITENDER KUMAR PURBEY | OBC | NO | NO | |
| 1321001992 | 44565904 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-11-94 | MADHULATA KUMARI | OBC | NO | NO | |
| 1321003314 | 43009035 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-10-92 | KAILASH KUMAR JHA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1321006334 | 43482153 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 12-01-95 | PRAKASH KUMAR JHA | EWS | NO | NO | |
| 1321007056 | 44432945 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 21-04-95 | RAMBINAY KUMAR CHOUDHARY | EWS | NO | NO | |
| 1331001395 | 44344692 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 26-05-95 | SURBHI KUMARI | UNRESERVED | NO | NO | |
| 1331003310 | 44239614 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-04-93 | NIKESH KUMAR BARNWAL | OBC | NO | NO | |
| 1331007228 | 44242218 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-09-91 | DEEPAK KUMAR | OBC | NO | NO | |
| 1331011648 | 43613171 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 02-11-95 | ANANYA SINHA | OBC | NO | NO | |
| 1341006292 | 44826151 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-06-93 | KETAN KUMAR | UNRESERVED | NO | NO | |
| 1341007297 | 43038366 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 26-02-96 | JAYA SAHAY | EWS | NO | NO | |
| 1341007712 | 44057614 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 13-03-94 | VISHWAS RAJ | UNRESERVED | NO | NO | |
| 1341010759 | 44567036 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 28-02-93 | PUJA KUMARI | EWS | NO | NO | |
| 1341012931 | 44103532 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-08-93 | KISHAN KUMAR | OBC | NO | NO | |
| 1351002681 | 43962344 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-11-92 | KUMAR ABHIJEET | EWS | NO | NO | |
| 1351005183 | 43205561 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-09-97 | SHIWANI SHARMA | OBC | NO | NO | |
| 1351005479 | 43990563 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 19-11-95 | SIMPY KUMARI | UNRESERVED | NO | NO | |
| 1351010250 | 43691858 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 06-11-98 | ANUSHKA SRIVASTAVA | EWS | NO | NO | |
| 1351011121 | 44604605 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-01-96 | RIKOO SRIVASTAVA | UNRESERVED | NO | NO | |
| 1351012109 | 44067611 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 16-09-93 | VIKASH KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1351012828 | 43493821 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-02-97 | ABHISHEK KUMAR TIWARI | UNRESERVED | NO | NO | |
| 1351012839 | 43956334 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-01-98 | NAVNEET KUMAR | UNRESERVED | NO | NO | |
| 1351013958 | 44628573 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 09-10-93 | DILKHUSH KUMAR JHA | EWS | NO | NO | |
| 1351017185 | 43250889 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-02-97 | ANU JEE | EWS | NO | NO | |
| 1351018224 | 44101865 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 06-09-93 | DIVAKAR JHA | EWS | NO | NO | |
| 1351020130 | 43145599 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-12-94 | PRIYANKA KUMARI | OBC | NO | NO | |
| 1351027402 | 44017168 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 09-03-97 | JYOTI KUMARI | OBC | NO | NO | |
| 1351032587 | 43632644 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-06-95 | PUJA KUMARI | OBC | NO | NO | |
| 1351039178 | 43703080 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 27-02-97 | ADITI RANI | OBC | NO | NO | |
| 1351040343 | 43001930 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-03-93 | MANISH KUMAR SHARMA | EWS | NO | NO | |
| 1351044908 | 44563462 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 26-04-94 | RASHMI BHARTI | OBC | NO | NO | |
| 1351045630 | 43224326 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-01-91 | BABLOO KUMAR PRASAD | OBC | NO | NO | |
| 1351045661 | 43231669 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-01-89 | SWDHANSHU CHOUDHARY | OBC | NO | NO | |
| 1351048443 | 45159846 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 02-01-92 | VIKRAM KUMAR SINGH | UNRESERVED | NO | NO | |
| 1351049129 | 43637417 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 02-05-96 | SHILPI RAY | OBC | NO | NO | |
| 1351053547 | 43357833 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 04-06-92 | RAGINI KUMARI | OBC | NO | NO | |
| 1351058597 | 43965377 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 08-02-96 | PUJA KUMARI | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 1351058958 | 44457905 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-10-95 | RASHMI SINGH | OBC | NO | NO | |
| 1351059956 | 43432904 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 13-07-96 | ARUN KUMAR PANDIT | OBC | NO | NO | |
| 1351062040 | 44494280 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 20-12-90 | CHANDAN KUMAR | OBC | NO | NO | |
| 1351068604 | 44345544 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 12-11-94 | SHYAM BAIBHAV RAJ | OBC | NO | NO | |
| 1351072353 | 44242001 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 20-02-91 | RITIKA KUMARI | OBC | NO | NO | |
| 1351074363 | 43687510 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 06-01-89 | ANSHU KUMAR | OBC | NO | NO | |
| 1351086523 | 44907436 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-02-93 | AVNISH KUMAR | EWS | NO | NO | |
| 1361000300 | 44570761 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 22-09-90 | KHUSHBOO KUMARI | OBC | NO | NO | |
| 1361000332 | 44342160 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-05-93 | SHUBHAM KUMAR | EWS | NO | NO | |
| 1361000844 | 44185588 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 16-08-93 | SANCHITA GHOSH | EWS | NO | NO | |
| 1361002886 | 43782644 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 31-12-93 | NIKHIL KUMAR | EWS | NO | NO | |
| 1361003030 | 44375743 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-01-97 | ASHISH KUMAR | EWS | NO | NO | |
| 1361003832 | 43430642 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-01-98 | SHAKSHI KUMARI | OBC | NO | NO | |
| 1381000775 | 43885958 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 06-01-97 | AVINASH KAUR | UNRESERVED | NO | YES | |
| 1411004055 | 43023512 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-10-97 | SAVEJ AALAM | OBC | NO | NO | |
| 1411007606 | 43725607 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 04-02-98 | JITENDER KAPOOR | UNRESERVED | NO | YES | |
| 1411009038 | 43326407 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 29-12-93 | SARITA | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1411010077 | 43555649 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-03-96 | UJJWAL KUMAR MISHRA | EWS | NO | NO | |
| 1411010235 | 43917250 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-11-94 | BHUPESH | SC | NO | NO | |
| 1411013783 | 44500813 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-12-97 | PRATIKSHA TOMAR | EWS | NO | NO | |
| 1411017240 | 43854590 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-01-94 | AVINASH KUMAR | EWS | NO | NO | |
| 1411021340 | 43032227 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-09-92 | BHAWANA | OBC | NO | NO | |
| 1411024430 | 44973349 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-07-96 | KHUSHBOO KUMARI | OBC | NO | NO | |
| 1411028933 | 44488661 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-03-90 | SANJAY YADAV | OBC | NO | NO | |
| 1411031743 | 43017537 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 26-11-97 | REEMA LAKHINA | UNRESERVED | NO | NO | |
| 1411031881 | 43066819 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 19-02-93 | GUNJAN | UNRESERVED | NO | NO | |
| 1411036033 | 43241824 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 29-11-95 | SACHIN KUMAR | UNRESERVED | NO | NO | |
| 1411046394 | 43111806 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-02-94 | AASHISH RANJAN | UNRESERVED | NO | NO | |
| 1411052271 | 43358978 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-11-94 | MANILA | OBC | NO | NO | |
| 1411057602 | 43269286 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 06-11-96 | ISHIKA | UNRESERVED | NO | NO | |
| 1411068456 | 43392803 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-06-92 | ABHILASHA | UNRESERVED | NO | NO | |
| 1411076842 | 44475474 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-07-97 | KAJOL | OBC | NO | NO | |
| 1411086316 | 43245935 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 25-07-95 | VAISHALI | OBC | NO | NO | |
| 1411089345 | 44274804 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 19-09-94 | ANU CHAUDHARY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1411103537 | 45032060 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 19-06-94 | ANJALI SHUKLA | EWS | NO | NO | |
| 1411122703 | 44621114 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-01-93 | CHANDRA PRAKASH | OBC | NO | NO | |
| 1471009149 | 43427943 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 08-05-95 | SURAJBHAI RAMESHBHAI RATHOD | SC | NO | NO | |
| 1511002771 | 43485193 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-03-93 | PRAMOD KUMAR | OBC | NO | NO | |
| 1561010026 | 43942373 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-10-92 | NARESH KUMAR | OBC | NO | NO | |
| 1571002171 | 43902031 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 16-10-96 | PREETY | EWS | NO | NO | |
| 1601000903 | 43211954 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 20-11-93 | PARVINDER | OBC | NO | NO | |
| 1691004013 | 43166537 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 11-10-95 | DINESH KUMAR | SC | NO | NO | |
| 1721001288 | 43795642 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-06-93 | KHADIM RASOOL | OBC | NO | NO | |
| 1721001581 | 43852364 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-03-95 | SERAJ AHMED | OBC | NO | NO | |
| 1721002010 | 44197544 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-10-94 | SUMAN KUMARI | OBC | NO | NO | |
| 1731002059 | 44545167 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-12-96 | KRITI KUMARI | OBC | NO | NO | |
| 1731003155 | 43863818 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-01-95 | KANCHAN KUMARI | OBC | NO | NO | |
| 1731005018 | 43712078 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 25-03-93 | KIRTI AGARWAL | UNRESERVED | NO | NO | |
| 1751001064 | 43337204 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 16-04-96 | AKASH KUMAR | UNRESERVED | NO | NO | |
| 1751002492 | 44470469 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 11-11-90 | SUNITA KUMARI | OBC | NO | NO | |
| 1751002617 | 43335267 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 22-06-96 | NITU KUMARI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1751002960 | 43923992 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 20-06-97 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1761000768 | 44611090 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-01-96 | SHREYA KUMARI | UNRESERVED | NO | NO | |
| 1761002167 | 44290937 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 30-10-93 | SUMAN KUMARI GUPTA | OBC | NO | NO | |
| 1761003596 | 43035724 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-04-94 | ASHISH PRASAD | OBC | NO | NO | |
| 1761004136 | 44249097 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 21-07-89 | SUSHMA KUMARI | OBC | NO | NO | |
| 1761005799 | 43410160 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-08-94 | KUNDAN KUMAR | OBC | NO | NO | |
| 1761015430 | 44310801 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 25-04-98 | KHUSHBOO SINGH | EWS | NO | NO | |
| 1761015685 | 44575965 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 20-11-92 | VARSHA KUMARI | OBC | NO | NO | |
| 1761019902 | 43285430 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-05-95 | NEELESH KUMAR THAKUR | UNRESERVED | NO | NO | |
| 2031013125 | 43045039 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-08-93 | ANUJKUMAR RAMMURTI GUPTA | OBC | NO | NO | |
| 2071001627 | 44114980 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 22-12-95 | GAIRIK PAUL | UNRESERVED | NO | NO | |
| 2091000050 | 44050921 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-10-91 | SIIHNE DICHAO | ST | NO | NO | |
| 2091000439 | 43582193 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-02-96 | KANGABAM MEGHACHANDRA SINGH | OBC | NO | NO | |
| 2091000562 | 43724363 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 30-03-93 | CHINGNGAIHNEM | ST | NO | NO | |
| 2091001901 | 44451553 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-05-93 | BABY HUIDROM DEVI | OBC | NO | NO | |
| 2091001991 | 43987330 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-03-97 | SEIKHOHAO GUTE | ST | NO | NO | |
| 2091002339 | 43508187 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 07-10-93 | NILU DEB | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2091002342 | 43744356 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-03-89 | V MUNGMUANSANG | ST | NO | NO | |
| 2091003830 | 43211401 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-02-91 | IRUNGBAM JITENDRA | OBC | NO | NO | |
| 2091004369 | 43478920 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-12-95 | KIMNEITHIAM VAIPHEI | ST | NO | NO | |
| 2101000359 | 43142240 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-05-96 | TANISHA DAS | UNRESERVED | NO | NO | |
| 2101002399 | 44013349 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-08-97 | POONAM DAS | SC | NO | NO | |
| 2101002776 | 43787586 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 17-12-92 | OLIVIA KHARLUKHI | ST | NO | NO | |
| 2101003389 | 43153083 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-01-96 | RUBY KUMARI RAI | OBC | NO | NO | |
| 2101003755 | 44504746 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 24-02-97 | PRIYANKA SURANA | UNRESERVED | NO | NO | |
| 2101003773 | 44134163 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-09-91 | SAWANGA LATO | ST | NO | NO | |
| 2101003917 | 43123914 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-11-95 | JOYDEEP GHOSH | UNRESERVED | NO | NO | |
| 2111000068 | 44013325 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 16-08-97 | C MALSAWMZELI | ST | NO | NO | |
| 2111000375 | 43564685 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 03-11-95 | ZAWLRINGUM PULAMTE | ST | NO | NO | |
| 2121000486 | 44423663 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 22-02-87 | MHABENI KHUVUNG | ST | NO | NO | |
| 2121000512 | 44877317 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 08-03-91 | NOZOSENUO NAVITA PUYO | ST | NO | NO | |
| 2121000929 | 45040670 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-07-93 | TZUDIYONG | ST | NO | NO | |
| 2151021272 | 43853100 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-12-96 | SIBANIRANI BARNWAL | UNRESERVED | NO | NO | |
| 2181000772 | 43466283 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 30-05-92 | ANSIT SRIVASTAVA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 2221004261 | 44321612 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 04-01-97 | ANUSUIYA | OBC | NO | NO | |
| 2221017510 | 43202610 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 16-02-94 | AKSHAY GARG | UNRESERVED | NO | NO | |
| 2291006993 | 43411111 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 09-09-96 | HEENA KHATRI | OBC | NO | NO | |
| 2311003411 | 45197517 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-06-95 | RAJVEER | OBC | NO | NO | |
| 2311007319 | 43215909 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-08-95 | RAJESH KUMAR SAIN | OBC | NO | NO | |
| 2321007973 | 44319731 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 02-09-95 | MADHURI SHARMA | UNRESERVED | NO | NO | |
| 2321020976 | 44372039 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 23-07-99 | VINITA SHARMA | EWS | NO | NO | |
| 2321028923 | 43426277 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-06-92 | GAUREE | OBC | NO | NO | |
| 2321029425 | 44764830 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 16-10-95 | SUNITA RATHORE | OBC | NO | NO | |
| 2321043552 | 44826328 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-01-97 | DEVESH SHARMA | UNRESERVED | NO | NO | |
| 2321044116 | 43069958 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 24-06-96 | RAHUL SHARMA | EWS | NO | NO | |
| 2321051486 | 45155248 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-04-97 | TEENA KHATRI | OBC | NO | NO | |
| 2321071188 | 44894641 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 20-07-93 | ASHOK KUMAR SAINI | OBC | NO | NO | |
| 2321079281 | 43070081 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-11-94 | HARI MOHAN SAINI | OBC | NO | NO | |
| 2331003853 | 43547101 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-04-97 | JITENDRA MALI | OBC | NO | NO | |
| 2361002629 | 43021782 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-07-96 | SHUBHAM PURBIA | OBC | NO | NO | |
| 2381012184 | 43704329 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-05-92 | VISHAL CHOUDHURY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2531000217 | 43154289 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 07-04-94 | DIPANKAR DAS | SC | NO | NO | |
| 2531000225 | 43119754 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 07-10-94 | RAJU SARKAR | SC | NO | NO | |
| 2531000330 | 44093582 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-05-91 | NANTU SARKAR | OBC | NO | NO | |
| 2531000349 | 44449979 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 17-08-94 | PRABIR DEY | UNRESERVED | NO | NO | |
| 2531000424 | 43881625 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 16-02-95 | RIPAN SINHA | OBC | NO | NO | |
| 2531001484 | 43675057 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 20-02-94 | ARNAB KUMAR DEY | UNRESERVED | NO | NO | |
| 2531001888 | 43580201 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 12-07-96 | AYAN ROY CHOUDHURI | EWS | NO | NO | |
| 2531001904 | 43448611 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 02-02-91 | MITHUN SHARMA | OBC | NO | NO | |
| 2531001982 | 43022409 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 21-12-92 | PRASENJIT PAUL | EWS | NO | NO | |
| 2541002639 | 44498959 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 30-03-96 | DARAKSHAN RAIYAN | OBC | NO | NO | |
| 2541006329 | 43504134 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-07-92 | NEHA | SC | NO | NO | |
| 2561001985 | 43822163 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-02-94 | SIPRA GUPTA | OBC | NO | NO | |
| 2561013087 | 44162296 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 23-02-95 | ROMA JAISWAL | OBC | NO | NO | |
| 2561024801 | 43145669 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-07-97 | AKANSHA RAI | EWS | NO | NO | |
| 2561029431 | 45195869 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-01-93 | MANISH UPADHYAY | EWS | NO | NO | |
| 2571007300 | 43263257 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-09-98 | VAISHNAVI PATEL | OBC | NO | NO | |
| 2591004449 | 43100567 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 14-03-96 | PALAK SINGHAL | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2601000412 | 45085604 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-08-97 | ANKITA TIWARI | UNRESERVED | NO | NO | |
| 2601003177 | 44812178 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-01-95 | SIMRAN GUPTA | OBC | NO | NO | |
| 2601003454 | 44450368 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 04-11-94 | MAYANK ARORA | UNRESERVED | NO | NO | |
| 2601009759 | 43413622 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 11-06-93 | SANJANA SAHU | OBC | NO | NO | |
| 2601010120 | 44535185 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 27-07-97 | HUNNY KUMARI | UNRESERVED | NO | NO | |
| 2601015071 | 44654429 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-07-98 | PALLAVI TRIPATHI | EWS | NO | NO | |
| 2601016097 | 44252410 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 31-03-96 | KM ANAMIKA TRIPATHI | EWS | NO | NO | |
| 2601016295 | 44367668 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-07-94 | NAINSI TRIPATHI | UNRESERVED | NO | NO | |
| 2601017678 | 45093843 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-05-95 | ANUSHKA SAHANI | OBC | NO | NO | |
| 2601018388 | 43646141 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-10-93 | REEMA KUSHWAHA | OBC | NO | NO | |
| 2601018782 | 43260615 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 25-09-95 | GARIMA SINGH | UNRESERVED | NO | NO | |
| 2621005772 | 44172781 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-02-93 | SONAL JHA | OBC | NO | NO | |
| 2621008653 | 44068290 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 07-07-96 | ARYAN TRIPATHI | UNRESERVED | NO | NO | |
| 2621010416 | 44026958 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 18-12-97 | VIRAT KANNOJIA | SC | NO | NO | |
| 2621011395 | 43300373 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-10-96 | NITU PAL | OBC | NO | NO | |
| 2621013457 | 43266214 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-04-97 | ABHIJEET DWIVEDI | UNRESERVED | NO | NO | |
| 2621025904 | 44125735 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 02-02-94 | ANNAPURNA KUSHWAHA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2631000317 | 44569589 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 12-11-92 | ASHISH SHARMA | OBC | NO | NO | |
| 2631000890 | 43815392 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 12-04-93 | AASHKA SINGH | UNRESERVED | NO | NO | |
| 2631006379 | 44087252 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 08-07-95 | SHIVANI GUPTA | OBC | NO | NO | |
| 2631006478 | 44476445 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 08-07-95 | SONI KUMARI SINGH | EWS | NO | NO | |
| 2631006609 | 44751462 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 23-09-96 | SHRUTI PRABHA SRIVASTAVA | UNRESERVED | NO | NO | |
| 2631010631 | 44340542 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-01-98 | ANANYA SINGH | EWS | NO | NO | |
| 2631037708 | 43171797 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 22-12-93 | ANGEERA BHANUVANSHI | OBC | NO | NO | |
| 2631037953 | 43610577 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-05-95 | ASTHA SHUKLA | UNRESERVED | NO | NO | |
| 2631040816 | 44736466 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 07-07-93 | AMAR JAISWAL | OBC | NO | NO | |
| 2631043266 | 44023561 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 10-10-96 | ABHISHEK RAI | UNRESERVED | NO | NO | |
| 2631047680 | 44363625 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 29-03-93 | GAURAV KUMAR | OBC | NO | NO | |
| 2661001772 | 43674346 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 26-09-97 | SANDHYA SAINI | OBC | NO | NO | |
| 2681005276 | 44912609 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 28-12-96 | RAKSHA SINGH | UNRESERVED | NO | NO | |
| 2681009687 | 43232314 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 23-12-97 | DIVYA SHARMA | OBC | NO | NO | |
| 2681009889 | 44503240 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 03-10-93 | SATYAM CHAUHAN | OBC | NO | NO | |
| 2681013284 | 44211084 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 18-08-90 | RAJANI YADAV | OBC | NO | NO | |
| 2681013687 | 43581928 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 20-09-93 | MUKTESHWAR PRASAD | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|-----------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2681014586 | 43462691 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 02-01-94 | NIDHI LAKRA | ST | NO | NO | |
| 2681016167 | 43036468 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 05-08-96 | PREETI KUMARI | SC | NO | NO | |
| 2681019366 | 43762473 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 01-10-94 | SUJEETA SINGH DINESH | OBC | NO | NO | |
| 2681022799 | 44226113 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 08-02-92 | SADANAND | OBC | NO | NO | |
| 2681023699 | 44528072 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 15-09-94 | ABHA YADAV | OBC | NO | NO | |
| 2681026270 | 44235268 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | F | 07-08-90 | SAVITRI PRAJAPATI | OBC | NO | NO | |
| 2701000530 | 44232434 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 13-09-97 | AKHILESH KUMAR | SC | NO | NO | |
| 2721000550 | 44133116 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 27-03-93 | UDDIPTO KUMAR SINGH | UNRESERVED | NO | NO | |
| 2721001221 | 44372232 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-06-91 | ARKA BARUA | ST | NO | NO | |
| 2731002360 | 43168355 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-04-95 | NITISH SHARMA | OBC | NO | NO | |
| 2741013636 | 44857683 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 20-12-94 | MUKESH MANDAL | EWS | NO | NO | |
| 2741015637 | 43167088 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 05-07-92 | RAHUL SINHA | UNRESERVED | NO | NO | |
| 2741022477 | 43569106 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 14-03-94 | DIPAK SINGH | UNRESERVED | NO | NO | |
| 2741025088 | 44635673 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 08-04-94 | ARKA PATHAK | UNRESERVED | NO | NO | |
| 2751002361 | 43354059 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 02-04-92 | MUKESH YADAV | OBC | NO | NO | |
| 2751004360 | 44106257 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 01-05-93 | SUMAN THAKUR | UNRESERVED | NO | NO | |
| 2751004371 | 43896953 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 25-02-93 | SUNIL KUMAR KHANDELWAL | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2751005602 | 45210099 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 15-04-93 | ANUP KUMAR SINGH | UNRESERVED | NO | NO | |
| 2771000446 | 43661558 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 11-12-96 | ATUL JHA | UNRESERVED | NO | NO | |
| 2771001789 | 43109880 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 08-03-97 | SUBHAM SINGH | UNRESERVED | NO | NO | |
| 2771002814 | 45210794 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 21-10-95 | RAKESH SHA | UNRESERVED | NO | NO | |
| 2771005600 | 44090528 | NORTH EAST | ASSISTANT GRADE-III (ACCOUNTS) | M | 28-06-96 | DEBADREE KAR | UNRESERVED | NO | NO | |
| 1241000463 | 43150398 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 20-09-94 | ANUSMITA BORAH | UNRESERVED | NO | NO | |
| 1241000811 | 44320992 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 05-10-94 | SUMAN HAZARIKA | OBC | NO | NO | |
| 1241004627 | 43364763 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 18-03-89 | DEBAJANI BARBARUAH | OBC | NO | NO | |
| 1251003678 | 43561065 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 16-02-91 | SUMI DAS | OBC | NO | NO | |
| 1251005851 | 43209673 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 24-11-91 | APARNA DAS | SC | NO | NO | |
| 1251009231 | 43024154 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 11-09-93 | KRISHNA DEKA | SC | NO | NO | |
| 1251012646 | 45116002 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 20-11-93 | JANAYITA BISWA SARMA | SC | NO | NO | |
| 1251012927 | 44938420 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 28-02-91 | MANISHA BORBORAH | OBC | NO | NO | |
| 1251014954 | 44020462 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 02-09-91 | DEBASIS DAS | SC | NO | NO | |
| 1251015106 | 45030135 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 28-05-95 | BABLI DAS | SC | NO | NO | |
| 1261001633 | 43284453 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 10-04-96 | ADITI KASHYAP | OBC | NO | NO | |
| 1261002859 | 43238878 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 15-05-92 | ANISHA MAZUMDER | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 127100039 | 43713342 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 31-08-92 | KAKALI BAISHNAB | SC | NO | NO | |
| 127100083 | 44117763 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 11-10-92 | TANIYA GHOSH | UNRESERVED | NO | NO | |
| 1271001280 | 43142226 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 30-10-93 | ANURUPA SWAMI | UNRESERVED | NO | NO | |
| 1271001395 | 45089766 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 03-06-94 | PUNAM NATH | OBC | NO | NO | |
| 1271001818 | 43073341 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 08-04-96 | BULKI DAS | SC | NO | NO | |
| 1271001821 | 44456462 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 10-02-95 | DEBOSHREE DAS | SC | NO | NO | |
| 1281002070 | 44860321 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 25-04-91 | DARSHANA BORAH | OBC | NO | NO | |
| 1321006826 | 43558530 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 27-07-90 | ATUL CHANDRA | SC | NO | NO | |
| 1351017174 | 43294614 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 11-10-97 | SWATANTRA SINGH | OBC | NO | NO | |
| 1351051788 | 44334823 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 14-01-96 | MITHILESH KUMAR RANJAN | SC | NO | NO | |
| 1351058264 | 43067761 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 20-09-95 | MEENAKSHI KUMARI | OBC | NO | NO | |
| 1351058377 | 43667235 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 31-12-95 | SWARNA BHARTI | UNRESERVED | NO | NO | |
| 1351088109 | 43994872 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 15-07-94 | KANCHAN KUMARI | SC | NO | NO | |
| 1411009997 | 43388604 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 15-02-96 | KSHETRIMAYUM BHAGAT SINGH | SC | NO | NO | |
| 1411036498 | 43315914 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 08-05-93 | JATIN LAHON | OBC | NO | NO | |
| 1881001271 | 43959869 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 01-06-95 | VISHNU R | UNRESERVED | NO | NO | |
| 1921019525 | 44030858 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 09-06-91 | HEMANT VERMA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|------------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 2091000030 | 44336964 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 18-10-93 | TOPHIA YUMNAM | OBC | NO | NO | |
| 2091003211 | 44150762 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 16-01-95 | RONIWIN NGANGOM | OBC | NO | NO | |
| 2091003579 | 43722543 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 01-03-92 | RAJU THIYAM | OBC | NO | NO | |
| 2091003637 | 44060186 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 09-09-92 | THOKCHOM NEPOLIAN SINGH | OBC | NO | NO | |
| 2091003863 | 43483714 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 20-06-93 | USHAM GOUTAM | SC | NO | NO | |
| 2091004370 | 43559461 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 21-07-91 | MEGHNA GOGOI | OBC | NO | NO | |
| 2101003117 | 43525863 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 12-02-95 | YENKHO M LINTHOINGAMBI DEVI | SC | NO | NO | |
| 2161000769 | 45187722 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 14-06-95 | SRADDHANJALI NATH | OBC | NO | NO | |
| 2231004517 | 43415844 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 03-03-93 | PRANAB JYOTI BHARALI | OBC | NO | NO | |
| 2531000335 | 44505898 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 10-03-90 | SANI DATTA | OBC | NO | NO | |
| 2531000465 | 43284355 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 20-11-93 | PARTHA SARKAR | SC | NO | NO | |
| 2531000502 | 43288783 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 29-06-95 | PRASENJIT DAS | SC | NO | NO | |
| 2531001171 | 45122420 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 05-10-92 | SUKANTA BISWAS | SC | NO | NO | |
| 2631031676 | 43331745 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 05-07-94 | SUVIDHA | OBC | NO | NO | |
| 2681012249 | 43277565 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | M | 08-09-92 | MRIGANKO JYOTI DAS | SC | NO | NO | |
| 2711003967 | 44325592 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 24-01-96 | SONALI RAO | SC | NO | NO | |
| 2741004578 | 44616220 | NORTH EAST | ASSISTANT GRADE-III (TECHNICAL) | F | 03-03-97 | DEEPSHIKHA RANI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--|---|-----------------|---------------------------|--------|
| 1111000126 | 43334428 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-06-95 | HEMALATHA R | UNRESERVED | NO | NO | |
| 1131000015 | 43116852 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-06-90 | PALEPOGU SUDHEER KUMAR | SC | NO | NO | |
| 1131000576 | 45108079 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-96 | KALLURI PRASANNAVENKATAGOPALAKRI SHN | EWS | NO | NO | |
| 1131001146 | 44431507 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-06-95 | MANUPATI VIDYADHAR | ST | NO | NO | |
| 1151000055 | 43777755 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-92 | MURALI NAMBI | UNRESERVED | NO | NO | |
| 1151000757 | 44437416 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-03-93 | VAMSHI ERUKALA | SC | NO | NO | |
| 1151002859 | 43788917 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-93 | MOCHARLA BAPU CHANDRA | SC | NO | NO | |
| 1151002862 | 44182862 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-93 | KUMMITA SURENDRA BABU | EWS | NO | NO | |
| 1151002879 | 43160519 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-07-93 | BAIPALLI CHANDRA SEKHARAM | OBC | NO | NO | |
| 1151005292 | 43960186 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-93 | DARAMSOTH GOUTAM KUMAR | ST | NO | NO | |
| 1151005432 | 43651082 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-03-94 | BHUKYA VINOD | ST | NO | NO | |
| 1151006073 | 44931034 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-03-89 | HEERA KANTH PAKIRVADI | OBC | NO | NO | |
| 1151006074 | 44515502 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-05-95 | JUPALLE ASHOK | OBC | NO | NO | |
| 1151006295 | 43776940 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-92 | MALOTHU SRINIVAS | ST | NO | NO | |
| 1151006460 | 43482530 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-92 | YERRAGORLA RAJESH | OBC | NO | NO | |
| 1151006471 | 43608086 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-06-96 | MADAKA PAVAN KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 1151007077 | 43980815 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-92 | BHUKYA SANTOSH | ST | NO | NO | |
| 1151008272 | 43750865 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-05-89 | RAJKUMAR NAGIDI | OBC | NO | NO | |
| 1151008473 | 44195122 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-93 | BHOOKYA SUDHAKAR | ST | NO | NO | |
| 1151009269 | 43656334 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-03-95 | BADAVATH SHARATH | ST | NO | NO | |
| 1151009333 | 43169268 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-08-93 | BANOTH SUMAN | ST | NO | NO | |
| 1151009474 | 44761840 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-04-94 | GAJJALA HARINATHA REDDY | UNRESERVED | NO | NO | |
| 1151010592 | 43374342 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-07-93 | KUNA GOVINDA RAO | OBC | NO | NO | |
| 1161001587 | 43798205 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-94 | PAYYAVULA MUNI KISHORE BABU | EWS | NO | NO | |
| 1161002088 | 44249999 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-05-95 | JAKKAM VENKATA REDDY | EWS | NO | NO | |
| 1161002121 | 43483776 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-09-94 | MATLAY HARSHA VARDHAN | OBC | NO | NO | |
| 1171000078 | 44974874 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-08-93 | VELAGALA RAGHAVENDRA REDDY | UNRESERVED | NO | NO | |
| 1181000720 | 43597571 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-06-94 | BETHARASI RAMANARAYANA | OBC | NO | NO | |
| 1181001730 | 44410774 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-07-94 | EDDALA KANTHI KUMAR | EWS | NO | NO | |
| 1181003580 | 44994805 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-06-93 | T PAVAN KUMAR REDDY | EWS | NO | NO | |
| 1191000118 | 44888200 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-07-91 | PULAGURA REDDEIAH | OBC | NO | NO | |
| 1191001038 | 43165087 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-94 | BOGGAVARAPU LEELA PRASAD | OBC | NO | NO | |
| 1191003204 | 45145477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-08-97 | POTNURU ANJIBABU | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1191003646 | 44931534 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-08-95 | CHITTI BABU PULIVARTHI | SC | NO | NO | |
| 1191003890 | 43086097 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-08-92 | ATCHALA PRIYANKA | OBC | NO | NO | |
| 1191004987 | 45173218 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-02-92 | GOPALA RAO DABBIGATLA | OBC | NO | NO | |
| 1191009266 | 43652797 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-08-92 | ANNEPU VASUDEVARAO | OBC | NO | NO | |
| 1191009417 | 44444223 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-92 | KURELLA SUDHEER | SC | NO | NO | |
| 1201001920 | 43479052 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-04-93 | PRADEEP KUMAR RAJBHAR | OBC | NO | NO | |
| 1201004220 | 43019466 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-04-95 | AMRUTHA PENTA | OBC | NO | NO | |
| 1201006067 | 44325009 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-80 | MANTUN KUMAR | OBC | NO | YES | |
| 1201007094 | 44827632 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-92 | KETHAVATHU ANJI NAIK | ST | NO | NO | |
| 1201008988 | 44956436 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-03-93 | APPIKONDA KRANTHI KUMAR | EWS | NO | NO | |
| 1201009956 | 44242236 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-87 | DHANJI | UNRESERVED | NO | YES | |
| 1231000210 | 43252558 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-11-92 | BHARATI ROY | EWS | NO | NO | |
| 1231000258 | 43155280 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-02-90 | KATEM TATEH | ST | NO | NO | |
| 1231000501 | 45166788 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-92 | NITISH KUMAR DAHAL | UNRESERVED | NO | NO | |
| 1231000552 | 43155931 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-89 | NGILYANG RICHU | ST | NO | NO | |
| 1231000602 | 43029278 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-06-90 | NGILYANG NIME | ST | NO | NO | |
| 1231000606 | 44717532 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-89 | JINKI PATGIRI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 1231000633 | 43240518 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-95 | NOJMUL HOQUE | UNRESERVED | YES | NO | |
| 1231000646 | 44144418 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-01-89 | RITEMLU KRI | ST | NO | NO | |
| 1231000654 | 43288520 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-05-93 | TECHI MANA | ST | NO | NO | |
| 1231000659 | 44554606 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-11-93 | AKANKSHA DUTTA | UNRESERVED | NO | NO | |
| 1231000667 | 44946141 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-88 | BIJOY PANGING | ST | NO | NO | |
| 1231000668 | 43396195 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-92 | GOKIA ROMAN | ST | NO | NO | |
| 1231000679 | 44009996 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-92 | SUBU TANYO | ST | NO | NO | |
| 1231000686 | 44424885 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-88 | RAHIMSO KRI | ST | NO | NO | |
| 1231000751 | 44955536 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-07-92 | PADAM PADI | ST | NO | NO | |
| 1231000760 | 43283406 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-06-89 | MINGKENG TAMUT | ST | NO | NO | |
| 1231000770 | 43997926 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-92 | TASHI LUNGTAN KEE | ST | NO | NO | |
| 1231000773 | 44394084 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-05-96 | PRAKASH UPADHYAY | UNRESERVED | NO | NO | |
| 1231000838 | 43180428 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-01-87 | NAMI PANGO | ST | NO | NO | |
| 1241000005 | 45213170 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-12-90 | SAGAR GOGOI | OBC | NO | NO | |
| 1241000033 | 43784901 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-12-93 | ANUSUYA MAHANTA | UNRESERVED | NO | NO | |
| 1241000034 | 43690883 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-12-94 | RAJANYA BORUAH | UNRESERVED | NO | NO | |
| 1241000035 | 43445697 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-04-93 | JOY CHAKRABORTY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1241000059 | 44989917 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-97 | SAURAV SAHA | UNRESERVED | NO | NO | |
| 1241000183 | 43134170 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-07-89 | BILTU DAS | SC | NO | NO | |
| 1241000202 | 45037686 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-06-93 | MOHAMMED NAHID SIDDIQUE | UNRESERVED | NO | NO | |
| 1241000229 | 43243137 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-09-94 | HARKIRAT SINGH | UNRESERVED | NO | NO | |
| 1241000239 | 44942098 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-12-94 | AFRIN NISHA | UNRESERVED | NO | NO | |
| 1241000267 | 43217126 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-92 | ANIRBAN BHATTACHARYA | UNRESERVED | NO | NO | |
| 1241000274 | 45047125 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-96 | DON MISSONG | ST | NO | NO | |
| 1241000284 | 43208177 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-11-88 | BAIKHISTHA SONOWAL | ST | NO | NO | |
| 1241000408 | 43480330 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-01-91 | PRIYANSA PAGAG | ST | NO | NO | |
| 1241000413 | 43980065 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-96 | JIT MONI SONOWAL | ST | NO | NO | |
| 1241000449 | 43278225 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-12-92 | SAURABH CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241000481 | 43205503 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-07-95 | TULU MOHAN SONOWAL | ST | NO | NO | |
| 1241000492 | 43316747 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-09-89 | SANJAY KUMAR KULI | ST | NO | NO | |
| 1241000591 | 43713930 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-05-97 | NIKITA CHETRI | OBC | NO | NO | |
| 1241000603 | 43544264 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-12-94 | BANITA KUTUM | ST | NO | NO | |
| 1241000633 | 44516544 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-10-93 | KUNAL KISHORE SAIKIA | ST | NO | NO | |
| 1241000737 | 43593347 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-08-93 | SARITA PODDAR | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1241000748 | 43602510 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-10-93 | VIJAYA SHREE DEY | OBC | NO | NO | |
| 1241000782 | 43811733 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-11-94 | URMI CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241000817 | 44961002 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-09-90 | NINA SAIKIA | OBC | NO | NO | |
| 1241000820 | 43077765 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-12-93 | RUMI SUTRADHAR | SC | NO | NO | |
| 1241000834 | 44703633 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-09-94 | BISHAL DEY | OBC | NO | NO | |
| 1241000873 | 43231919 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-10-93 | SANGAM PAUL | EWS | NO | NO | |
| 1241000874 | 44423905 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-10-94 | JAHNABI KONWAR | OBC | NO | NO | |
| 1241000879 | 44517281 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-12-94 | DARSHANA NEOG | UNRESERVED | NO | NO | |
| 1241000884 | 43451747 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-09-96 | ANINDITA HOM ROY | UNRESERVED | NO | NO | |
| 1241000934 | 43080844 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-12-93 | TOPOJIT NANDY | UNRESERVED | NO | NO | |
| 1241001121 | 43912329 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-01-95 | SNEHA GOEL | UNRESERVED | NO | NO | |
| 1241001177 | 43608155 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-07-92 | TARUN MONI DEY | OBC | NO | NO | |
| 1241001203 | 43293475 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-10-95 | JYOTISHNA HAZARIKA | ST | NO | NO | |
| 1241001259 | 45095428 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-88 | SUMIT KAR | SC | NO | NO | |
| 1241001293 | 43042348 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-94 | KARAN GAUTAM | EWS | NO | NO | |
| 1241001329 | 43101439 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-01-96 | KANCHAN MONI SAIKIA | ST | NO | NO | |
| 1241001349 | 44394337 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-04-92 | BIKASHIT GOGOI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1241001374 | 43488752 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-09-93 | ASHIS BORA | UNRESERVED | NO | NO | |
| 1241001466 | 43085662 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-88 | PANKAJ MECH | ST | NO | NO | |
| 1241001485 | 43270850 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-12-97 | MISS SUNITA UPADHYAY | EWS | NO | NO | |
| 1241001499 | 44232256 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-10-94 | RIYA DAS | SC | NO | NO | |
| 1241001603 | 44412895 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-08-95 | RAHUL UPADHAYAY | EWS | NO | NO | |
| 1241001648 | 44480793 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-12-91 | LAKSHMI DEORI | ST | NO | NO | |
| 1241001655 | 43868751 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-11-92 | BHASKARJYOTI GOGOI | OBC | NO | NO | |
| 1241001798 | 43771781 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-09-93 | TIPTI DAS | SC | NO | NO | |
| 1241001815 | 43408857 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-03-91 | BHAGYASHREE PEGU | ST | NO | NO | |
| 1241001822 | 44747732 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-07-94 | SANA PARVEEN | UNRESERVED | NO | NO | |
| 1241001982 | 43226739 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-85 | BHARGAV DUTTA | UNRESERVED | YES | NO | |
| 1241002012 | 43782257 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-94 | ASHISH VERMA | UNRESERVED | NO | NO | |
| 1241002158 | 44312006 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-92 | HIMANGKU SAIKIA | OBC | NO | NO | |
| 1241002179 | 43444454 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-09-90 | DIGANTA DAS | SC | NO | NO | |
| 1241002235 | 43445026 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-91 | JAYDEEP DEB | OBC | NO | NO | |
| 1241002325 | 45105900 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-90 | KALPAJYOTI BORUAH | OBC | NO | NO | |
| 1241002401 | 43566825 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-01-95 | LAKHIPRIYA HANDIQUE | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1241002408 | 44353887 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-90 | JACKEE CH DEORI | ST | NO | NO | |
| 1241002447 | 43274843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-01-93 | TANUJA MECH | ST | NO | NO | |
| 1241002449 | 44075521 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-08-95 | NOBAJYOTI GOGOI | OBC | NO | NO | |
| 1241002507 | 44404944 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-12-93 | MAYUR DUTTA | UNRESERVED | NO | NO | |
| 1241002548 | 44711622 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-04-95 | BISHWANATH MUKHERJEE | UNRESERVED | NO | NO | |
| 1241002577 | 43835655 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-05-97 | MONSOON DUTTA | OBC | NO | NO | |
| 1241002705 | 44443479 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-12-93 | SUSHMITA GOGOI | OBC | NO | NO | |
| 1241002725 | 43879524 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-03-93 | BHASKAR CHETIA | OBC | NO | NO | |
| 1241002769 | 43834553 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-05-89 | RINA DAS | OBC | NO | NO | |
| 1241002780 | 43693722 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-04-95 | SUMANT GUPTA | EWS | NO | NO | |
| 1241002858 | 44954418 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-07-94 | SANJEETA GHOSH | UNRESERVED | NO | NO | |
| 1241003200 | 43700402 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-96 | DEEPAK THAKUR | OBC | NO | NO | |
| 1241003219 | 43993556 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-93 | PRASUN NAG | UNRESERVED | NO | NO | |
| 1241003413 | 43214811 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-02-93 | RENUKA KUMARI BAITHA | SC | NO | NO | |
| 1241003466 | 44351718 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-12-88 | BHASKER PEGU | ST | YES | NO | |
| 1241003472 | 43002161 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-01-92 | SANTANU DAS | SC | YES | NO | |
| 1241003475 | 43847993 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-05-94 | PLABITA DUTTA | OBC | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1241003477 | 44451859 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-02-88 | SANGAR PERTIN | ST | YES | NO | |
| 1241003478 | 43463186 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-04-92 | SATABDI PAUL | UNRESERVED | YES | NO | |
| 1241003497 | 43989002 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-07-95 | MAMATA UPADHYAY | EWS | NO | NO | |
| 1241003499 | 44464325 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-10-89 | PRADYUT KONWAR | OBC | NO | NO | |
| 1241003512 | 43302645 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-11-90 | RITURAJ GOGOI | OBC | NO | NO | |
| 1241003533 | 43497035 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-07-91 | PARTHA PRATIM SONOWAL | ST | NO | NO | |
| 1241003600 | 43713498 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-95 | ANKU BAGRI | ST | NO | NO | |
| 1241003613 | 43527508 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-94 | MONOJ KUMAR PATRA | OBC | NO | NO | |
| 1241003697 | 43977193 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-10-92 | BEAUTY GOGOI | OBC | NO | NO | |
| 1241003824 | 43147494 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-01-90 | ABHINAV BARBARUAH | OBC | NO | NO | |
| 1241003874 | 44490135 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-09-94 | ANAKSHI GOGOI | OBC | NO | NO | |
| 1241003934 | 44209837 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-02-95 | DEEPAK TAMANG | OBC | NO | NO | |
| 1241003971 | 43548761 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-01-94 | ABHILEKH DAS | SC | NO | NO | |
| 1241004019 | 43548602 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-03-96 | DEBASHREE DEY | UNRESERVED | NO | NO | |
| 1241004063 | 43246043 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-02-91 | JITUMONI DEURI | ST | NO | NO | |
| 1241004159 | 43445940 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-11-94 | SUNIL DUTTA | EWS | NO | NO | |
| 1241004233 | 43776549 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-04-96 | GAUTAM RANJAN KASHYAP | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1241004279 | 44362565 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-93 | BIKASH TIWARI | UNRESERVED | NO | NO | |
| 1241004282 | 44077206 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-07-97 | BISHWAPRIYO CHAKRABORTY | UNRESERVED | NO | NO | |
| 1241004319 | 44134400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-02-93 | BHASKARJYOTI BORGHAIN | OBC | NO | NO | |
| 1241004372 | 43593496 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-92 | THALRAJ LIMBU | OBC | NO | NO | |
| 1241004382 | 44600373 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-94 | UTSAV BHATTACHARJEE | UNRESERVED | NO | NO | |
| 1241004468 | 45080468 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-10-93 | SWATI SINGH | UNRESERVED | NO | NO | |
| 1241004476 | 45067307 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-88 | ABHISEKH MAZUMDER | SC | NO | NO | |
| 1241004556 | 43178758 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-09-95 | BIDYUT BIKASH BHARALI | OBC | NO | NO | |
| 1241004561 | 43656374 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-92 | CHAITANYA KUMAR DEHINGIA | OBC | NO | NO | |
| 1241004569 | 44196775 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-89 | JINTU HANDIQUE | OBC | NO | NO | |
| 1241004587 | 44349252 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-90 | RAHUL HAZARIKA | SC | NO | NO | |
| 1241004620 | 43574043 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-12-95 | PUSHPANJALI GOGOI | OBC | NO | NO | |
| 1241004648 | 44731907 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-04-89 | PREM KUMAR SINGH | OBC | NO | NO | |
| 1241004680 | 43604688 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-92 | DEEPAK KONWAR | OBC | NO | NO | |
| 1241004681 | 43873855 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-08-90 | BIKRAMADITYA KHANIKAR | OBC | NO | NO | |
| 1251000001 | 44536338 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-08-88 | PURNIMA KEOT | OBC | YES | NO | |
| 1251000002 | 43008056 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-02-91 | DEBJYOTI BHATTACHARJEE | UNRESERVED | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 125100018 | 44271293 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-11-88 | DEEPJYOTI MEDHI | SC | NO | NO | |
| 125100027 | 43802344 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-92 | RUPAM PATIRI | ST | NO | NO | |
| 125100032 | 43286202 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-95 | BISWAJIT DAS | SC | NO | NO | |
| 1251000134 | 43638548 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-95 | KULAJIT BRAHMA | ST | NO | NO | |
| 1251000353 | 43920670 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-05-95 | RITUPARNA DAS | UNRESERVED | NO | NO | |
| 1251000461 | 44661656 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-01-90 | NIRENDRA MUSHAHARY | ST | NO | NO | |
| 1251000505 | 43708090 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-95 | BAPPI DEY | OBC | NO | NO | |
| 1251000656 | 43188345 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-12-92 | HANGSHA RAJ PEGU | ST | NO | NO | |
| 1251000700 | 43352058 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-04-93 | KAMAL BHUYAN | EWS | NO | NO | |
| 1251000706 | 43171427 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-90 | MARCOPOLO NARAH | ST | NO | NO | |
| 1251000847 | 44267209 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-07-90 | MONMITA BASUMATARY | ST | NO | NO | |
| 1251000885 | 43641084 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-06-87 | POOJA CHAKRABORTY | UNRESERVED | YES | NO | |
| 1251000892 | 44334693 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-08-95 | UDDHAB KALITA | EWS | NO | NO | |
| 1251000913 | 44022025 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-10-92 | NABA KUMAR BORI | ST | NO | NO | |
| 1251001007 | 43878642 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-01-95 | RAJAT CHOWDHURY | UNRESERVED | NO | NO | |
| 1251001036 | 44703071 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-95 | CHIRANJIV SAIKIA | OBC | NO | NO | |
| 1251001056 | 43057652 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-10-89 | TRISHNA BORO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251001058 | 43458380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-11-90 | MRITUNJOY SUTRADHAR | SC | NO | NO | |
| 1251001098 | 43406936 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-08-93 | LILY SINGSON | ST | NO | NO | |
| 1251001188 | 43695926 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-08-79 | JHALAKRAM SHARMA | UNRESERVED | NO | YES | |
| 1251001223 | 43084694 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-07-92 | MUKUND KUMAR SAH | OBC | NO | NO | |
| 1251001279 | 43809083 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-09-92 | SAURAV JYOTI TALUKDAR | UNRESERVED | NO | NO | |
| 1251001288 | 44329193 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-12-92 | ASHADUT ZAMAN | EWS | NO | NO | |
| 1251001319 | 43708550 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-94 | KRISHNA DEORI | ST | NO | NO | |
| 1251001403 | 43162556 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-12-95 | PARTHA PRATIM DEKA | UNRESERVED | NO | NO | |
| 1251001419 | 43254159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-91 | VIVEK DAS | SC | NO | NO | |
| 1251001499 | 43753264 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-12-90 | FUL MALA CHAKMA | ST | NO | NO | |
| 1251001551 | 43227788 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-04-95 | SOMNATH CHATTERJEE | UNRESERVED | NO | NO | |
| 1251001605 | 43019318 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-11-93 | VISHAL KUMAR | UNRESERVED | NO | NO | |
| 1251001640 | 43060195 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-02-93 | DHRITIMAN BASUMATARY | ST | NO | NO | |
| 1251001657 | 43320533 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-08-92 | SACHI MOHAN BASUMATARY | ST | NO | NO | |
| 1251001689 | 44884353 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-11-94 | RULI KANKANA GAYON | OBC | NO | NO | |
| 1251001737 | 43090039 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-08-93 | BORNALI BORDOLOI | UNRESERVED | NO | NO | |
| 1251001751 | 44259733 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-93 | ABDUL JINARULLA HOQUE | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251001790 | 43216005 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-12-94 | REEMA TRIBEDI | EWS | NO | NO | |
| 1251001805 | 43608226 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-96 | MOYUK CHOWDHURY | UNRESERVED | NO | NO | |
| 1251001807 | 43538884 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-06-82 | RUPESH DAS | UNRESERVED | NO | YES | |
| 1251001846 | 44931437 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-09-91 | POOJA GUPTA | OBC | NO | NO | |
| 1251001961 | 44025207 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-07-91 | MIGOM PEGU | ST | NO | NO | |
| 1251001988 | 43047250 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-94 | BISWAPATI BASUMATARY | ST | NO | NO | |
| 1251002014 | 44699147 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-02-94 | HALCYON AMSONG | ST | NO | NO | |
| 1251002031 | 44089542 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-11-93 | ABINASH BORAH | OBC | NO | NO | |
| 1251002117 | 43007557 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-93 | MUKUND JAISHI | UNRESERVED | NO | NO | |
| 1251002121 | 43385158 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-07-93 | NABANITA MANDAL | SC | NO | NO | |
| 1251002197 | 44224750 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-10-90 | HIMADRI DAS | OBC | NO | NO | |
| 1251002198 | 44337951 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-02-96 | LOICY LALRAWNGBAWL | ST | NO | NO | |
| 1251002262 | 44922508 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-01-93 | ANAMIKA DAS | SC | NO | NO | |
| 1251002419 | 43745855 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-94 | AMLANJYOTI SHARMAH | UNRESERVED | NO | NO | |
| 1251002501 | 44621159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-11-91 | ADITYA DAS | SC | NO | NO | |
| 1251002521 | 43223680 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-05-93 | SATUL BASUMATARY | ST | NO | NO | |
| 1251002569 | 45047658 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-03-93 | JINTU KALITA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1251002572 | 43917522 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-05-94 | HIRAMONI DAS | EWS | NO | NO | |
| 1251002574 | 44577819 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-10-93 | ABHIJIT KALITA | EWS | NO | NO | |
| 1251002576 | 43503065 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-96 | HRIDAY KUMAR DAS | EWS | NO | NO | |
| 1251002589 | 43491540 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-01-94 | HIMANGSHU HAZARIKA | UNRESERVED | NO | NO | |
| 1251002739 | 44863494 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-06-93 | SIMI BARMAN | UNRESERVED | NO | NO | |
| 1251002745 | 44799567 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-94 | SUMIT CHAKRABORTY | UNRESERVED | NO | NO | |
| 1251002871 | 43565553 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-09-96 | SON DAVID TONSING | ST | NO | NO | |
| 1251002974 | 44418269 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-01-95 | VIVEK SAHA | UNRESERVED | NO | NO | |
| 1251003016 | 44273221 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-11-95 | NEHA DEKA | UNRESERVED | NO | NO | |
| 1251003109 | 43282701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-08-91 | NEPUR DAS | SC | NO | NO | |
| 1251003117 | 44493647 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-11-93 | PALLABI MAHATTA | UNRESERVED | NO | NO | |
| 1251003173 | 44436485 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-10-92 | MUKESH KUMAR SAW | SC | NO | NO | |
| 1251003178 | 43799741 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-92 | PANKAJ LOCHAN BARTHAKUR | UNRESERVED | NO | NO | |
| 1251003243 | 44017657 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-95 | ANIRBAN DAS | SC | NO | NO | |
| 1251003255 | 44903891 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-12-92 | DIBYAJYOTI DUTTA | UNRESERVED | NO | NO | |
| 1251003257 | 43187014 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-90 | GAURAV KUMAR NATH | OBC | NO | NO | |
| 1251003349 | 43691274 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-08-92 | ARINDAM SONOWAL | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251003364 | 43958707 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-04-88 | JIMLY RABHA | ST | NO | NO | |
| 1251003407 | 43305741 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-92 | CHAKILUR RAHMAN | UNRESERVED | YES | NO | |
| 1251003417 | 44519906 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-10-94 | PARTHA PRATIM MEDHI | EWS | NO | NO | |
| 1251003455 | 43615572 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-06-93 | PARAG JYOTI BORA | UNRESERVED | NO | NO | |
| 1251003509 | 44354259 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-01-94 | RUP KUMAR BORDOLOI | OBC | NO | NO | |
| 1251003547 | 43022018 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-92 | PANKAJ KATAKY | UNRESERVED | NO | NO | |
| 1251003574 | 43115392 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-03-91 | ARKA PRATIM MANDAL | SC | NO | NO | |
| 1251003584 | 43185012 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-95 | DIPJYOTI BORO | ST | NO | NO | |
| 1251003590 | 43255068 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-08-92 | ATLANTA MALAKAR | SC | NO | NO | |
| 1251003647 | 43412856 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-03-85 | MONJEET NATH | UNRESERVED | NO | YES | |
| 1251003793 | 45188481 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-12-94 | HIRAK JYOTI DEKA | UNRESERVED | NO | NO | |
| 1251003800 | 43795387 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-09-92 | DHRUBAJYOTI THAKURIA | OBC | NO | NO | |
| 1251003896 | 43603896 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-03-95 | RITIKA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1251004075 | 43667906 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-11-97 | DISMAMARY R MARAK | ST | NO | NO | |
| 1251004139 | 43207749 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-12-93 | SUPARNA DAS | SC | NO | NO | |
| 1251004296 | 43376168 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-04-90 | PALLABI DAS | SC | NO | NO | |
| 1251004411 | 43252972 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-91 | RAJU CHANDRA DAS | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251004438 | 43787403 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-95 | BITUPAN BORA | UNRESERVED | NO | NO | |
| 1251004479 | 44404054 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-89 | KAPIL JYOTI NATH | OBC | NO | NO | |
| 1251004560 | 43350130 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-06-90 | BINEETA SINHA | OBC | NO | NO | |
| 1251004688 | 43791505 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-11-92 | NABAJIT KUMAR DAS | SC | NO | NO | |
| 1251004739 | 44210726 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-92 | NABAJIT TALUKDAR | UNRESERVED | NO | NO | |
| 1251004778 | 43067402 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-11-94 | NILOTPAL DEKA | ST | NO | NO | |
| 1251004850 | 43330406 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-08-92 | DIKSHITA SARMA | UNRESERVED | NO | NO | |
| 1251005020 | 44272919 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-02-93 | ANKON BORAH | UNRESERVED | NO | NO | |
| 1251005163 | 43285642 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-01-89 | KIRANJIB SONOWAL | ST | NO | NO | |
| 1251005249 | 43722617 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-08-95 | GAGAN GAYARI | ST | NO | NO | |
| 1251005370 | 43279331 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-05-93 | JOYDEEP DHAR DAS | UNRESERVED | NO | NO | |
| 1251005406 | 44056405 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-01-84 | DHIRAJ TALUKDAR | UNRESERVED | NO | YES | |
| 1251005460 | 43579389 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-12-94 | BHASKAR KUMAR THAKUR | EWS | NO | NO | |
| 1251005518 | 44129032 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-94 | BRIGENANDAN RAY | OBC | NO | NO | |
| 1251005601 | 43873552 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-12-95 | RABIUL HUSSAIN | EWS | NO | NO | |
| 1251005644 | 44078868 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-01-95 | DEBESH SHILL | OBC | NO | NO | |
| 1251005678 | 43270716 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-90 | SWMKWR P NARZARY | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251005687 | 43484411 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-04-93 | MONPHUL ENGTI KATHARPI | ST | NO | NO | |
| 1251005859 | 44193344 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-92 | SUMANJIT RAJBONGSHI | OBC | NO | NO | |
| 1251006078 | 44585596 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-08-94 | DEEP KARMAKAR | OBC | NO | NO | |
| 1251006120 | 44870635 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-10-93 | PADMA SAIKIA | UNRESERVED | NO | NO | |
| 1251006125 | 44621155 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-01-90 | MINU DOLEY | ST | NO | NO | |
| 1251006214 | 43511110 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-03-96 | SUMAN SANKAR DAS | OBC | NO | NO | |
| 1251006226 | 43036909 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-12-97 | PUNEET PAUL | UNRESERVED | NO | NO | |
| 1251006228 | 43504556 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-92 | CHANDAN RAY | OBC | NO | NO | |
| 1251006243 | 44176859 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-93 | ABHIJEET BISWAS | SC | NO | NO | |
| 1251006392 | 44708780 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-02-86 | SANJAY SAHA | UNRESERVED | NO | YES | |
| 1251006462 | 43374163 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-90 | SMRIT PRATIM DIHINGIA | OBC | NO | NO | |
| 1251006538 | 45001592 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-10-94 | MANASH PRATIM DEKA | UNRESERVED | NO | NO | |
| 1251006588 | 43449744 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-02-93 | BARNALI GOYARI | ST | NO | NO | |
| 1251006682 | 43422617 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-04-90 | MRIGANKA MONI DAS | OBC | NO | NO | |
| 1251006729 | 43775127 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-10-88 | SOSHIL BRAHMA | ST | NO | NO | |
| 1251006773 | 44437251 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-06-93 | SASWATI SARMA | UNRESERVED | NO | NO | |
| 1251006832 | 43995944 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-07-95 | AQLEENA AMAN | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 1251007034 | 43120345 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-11-95 | UTPAL PAYENG | ST | NO | NO | |
| 1251007045 | 44601578 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-03-94 | RAKTIM MAHANTA | EWS | NO | NO | |
| 1251007394 | 43955013 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-03-93 | DIPJYOTI SARMAH | UNRESERVED | NO | NO | |
| 1251007497 | 43359231 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-85 | PROSENJIT CHOWDHURY | UNRESERVED | NO | YES | |
| 1251007616 | 43845647 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-93 | NAYAN DEKA | EWS | NO | NO | |
| 1251007688 | 43071776 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-12-77 | SANTOSH KVK YADAV | OBC | NO | YES | |
| 1251007782 | 43182762 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-10-94 | NILEEM SHARMA | EWS | NO | NO | |
| 1251007801 | 44387348 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-01-85 | JYOTI PRASAD KALITA | UNRESERVED | NO | YES | |
| 1251007841 | 43344885 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-05-92 | HARSHAD JYOTI KASHYAP | SC | NO | NO | |
| 1251007869 | 44051956 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-06-90 | BIJU TARO | ST | NO | NO | |
| 1251007941 | 43446593 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-09-92 | BANDANA RABHA | ST | NO | NO | |
| 1251007948 | 43711375 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-01-91 | RANJU BASUMATARY | ST | NO | NO | |
| 1251008068 | 44265545 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-92 | VIRENDRA KUMAR JHA | EWS | NO | NO | |
| 1251008238 | 44078766 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-94 | DHRUBAJYOTI DAS | UNRESERVED | NO | NO | |
| 1251008345 | 43435297 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-10-93 | BHANUPRIYA PEGU | ST | NO | NO | |
| 1251008394 | 43261043 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-04-95 | LIANGOUTAN VALTE | ST | NO | NO | |
| 1251008416 | 45203488 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-01-94 | HARIT HILLOL HAZARIKA SONOWAL | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251008448 | 43561292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-01-85 | RATAN CHOUDHURY | UNRESERVED | NO | YES | |
| 1251008505 | 44116449 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-09-96 | RAJDEEP CHAKRABORTY | EWS | NO | NO | |
| 1251008506 | 44686305 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-02-94 | BHIM BAHADUR CHETRY | OBC | NO | NO | |
| 1251008624 | 45011676 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-85 | SAGAR PAUL | UNRESERVED | NO | YES | |
| 1251008633 | 43780228 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-01-93 | JINTU BORO | ST | NO | NO | |
| 1251008677 | 43200813 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-06-92 | SRISTIDHAR KAMAN | ST | NO | NO | |
| 1251008794 | 43726428 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-01-90 | MAINAJAN DEORI | ST | NO | NO | |
| 1251008822 | 43095686 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-91 | MRIDUL KUMAR DAS | OBC | NO | NO | |
| 1251008824 | 43282209 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-06-91 | GAGAN RAJBANGSHI | OBC | NO | NO | |
| 1251008828 | 43347491 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-03-94 | DARPANA DAS | SC | NO | NO | |
| 1251008869 | 43084101 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-05-89 | BONNY HANDIQUE | OBC | NO | NO | |
| 1251008984 | 43295432 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-08-90 | JWNGDAO BASUMATARY | ST | NO | NO | |
| 1251009010 | 43024045 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-05-95 | MRINMAY DUTTA | EWS | NO | NO | |
| 1251009018 | 44043432 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-84 | KANGKAN KALITA | UNRESERVED | YES | NO | |
| 1251009019 | 44972164 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-01-96 | SANJIT MOCHAHARY | ST | YES | NO | |
| 1251009021 | 43851161 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-94 | BARUN DAS | SC | YES | NO | |
| 1251009023 | 43067379 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-88 | MUNINDRA MAHANTA | UNRESERVED | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1251009308 | 43865024 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-94 | KANGKAN RAJBANGSHI | OBC | NO | NO | |
| 1251009377 | 43055602 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-10-79 | RUPAM DAS | SC | NO | YES | |
| 1251009379 | 43336397 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-92 | PUSPARAJ BARO | ST | NO | NO | |
| 1251009431 | 43663131 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-08-94 | MANASH PRATIM KALITA | UNRESERVED | NO | NO | |
| 1251009479 | 43361832 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-85 | DHRUBA JYOTI BARMAN | UNRESERVED | NO | YES | |
| 1251009519 | 44997504 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-01-93 | DEBAJIT BARMAN | OBC | NO | NO | |
| 1251009530 | 43670663 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-12-92 | DIPANKAR INGTI | ST | NO | NO | |
| 1251009539 | 45197301 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-11-96 | JYOTISH DUTTA | EWS | NO | NO | |
| 1251009566 | 44705814 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-92 | DIBYAJYOTI MALI | SC | NO | NO | |
| 1251009637 | 43662765 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-04-90 | ASHOK PRASAD SINGH | OBC | NO | NO | |
| 1251009720 | 43509667 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-93 | SWAPNEEL GOSWAMI | UNRESERVED | NO | NO | |
| 1251009776 | 43021420 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-01-96 | AJANTA DEVI | UNRESERVED | NO | NO | |
| 1251009781 | 45196508 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-04-91 | PANKAJ DAS | SC | NO | NO | |
| 1251009915 | 44919441 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-05-96 | PRITAM CHINTEY | ST | NO | NO | |
| 1251010055 | 44507908 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-01-93 | SARKURU TERON | ST | NO | NO | |
| 1251010072 | 43207265 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-12-95 | NIPJYOTI BRAHMA | ST | NO | NO | |
| 1251010155 | 43969027 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-05-91 | PALLAVI SAIKIA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251010187 | 43624622 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-05-93 | POOJA DEKA | UNRESERVED | NO | NO | |
| 1251010209 | 43053315 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-79 | RICHARD UJ ZAMAN | UNRESERVED | NO | YES | |
| 1251010373 | 43141730 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-12-89 | BHUMIRAJ BRAHMA | ST | NO | NO | |
| 1251010434 | 43826019 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-03-87 | KABI JOHN | ST | NO | NO | |
| 1251010639 | 44347558 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-95 | DHIREN TAID | ST | NO | NO | |
| 1251010692 | 43056061 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-03-86 | NABAJYOTI MAZUMDER | OBC | NO | YES | |
| 1251010806 | 43917755 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-68 | SURESH PHUKON | OBC | NO | YES | |
| 1251010829 | 43348173 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-04-95 | MEGHNA DEBNATH | OBC | NO | NO | |
| 1251010848 | 43947849 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-94 | BITUBHAI NARAH | ST | NO | NO | |
| 1251010872 | 44684155 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-04-96 | LAMNEIMOI GUTE | ST | NO | NO | |
| 1251010888 | 44572545 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-07-93 | LAKHYAJYOTI SHARMAH | UNRESERVED | NO | NO | |
| 1251010903 | 43155446 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-11-92 | JYOTIRMOY TALUKDAR | UNRESERVED | NO | NO | |
| 1251011101 | 43170127 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-08-92 | RAHUL BORO | ST | NO | NO | |
| 1251011171 | 44927068 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-05-93 | RAJAT KUMAR | UNRESERVED | NO | NO | |
| 1251011181 | 43624111 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-96 | ABHISHEK DAS | SC | NO | NO | |
| 1251011296 | 45062878 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-10-91 | ATIQUR RAHMAN | OBC | NO | NO | |
| 1251011334 | 45075690 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-91 | AMAR JYOTI PEGU | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1251011351 | 44402371 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-01-96 | MANISHA BARMAN | UNRESERVED | NO | NO | |
| 1251011365 | 43284727 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-06-94 | JAGROTA PURKAYASTHA | UNRESERVED | NO | NO | |
| 1251011441 | 44009037 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-92 | DIPANKAR KALITA | EWS | NO | NO | |
| 1251011494 | 44147129 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-93 | DIBYAJYOTI RABHA | ST | NO | NO | |
| 1251011507 | 44533648 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-94 | SANTOSH BASAK | OBC | NO | NO | |
| 1251011530 | 44263546 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-93 | JYOTI PRASAD NATH | OBC | NO | NO | |
| 1251011534 | 43055107 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-07-92 | CRILL MOMIN | ST | NO | NO | |
| 1251011711 | 44607491 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-91 | SUBHAM PAUL | OBC | NO | NO | |
| 1251011737 | 43179562 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-08-89 | SUMI DEVI | OBC | NO | NO | |
| 1251011750 | 43214797 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-12-97 | TULIKA RABHA | ST | NO | NO | |
| 1251011835 | 44113464 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-92 | ARINDOM BORDOLOI | UNRESERVED | NO | NO | |
| 1251012035 | 43030278 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-90 | GWMSART BASUMATARY | ST | NO | NO | |
| 1251012038 | 44669728 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-92 | MANISH KUMAR SHAHI | EWS | NO | NO | |
| 1251012167 | 43228853 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-94 | KOPIL KUMAR KALITA | OBC | NO | NO | |
| 1251012214 | 44893530 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-07-95 | DEBARTHA PATHAK | UNRESERVED | NO | NO | |
| 1251012446 | 43721894 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-01-93 | KABITA DUTTA | EWS | NO | NO | |
| 1251012450 | 44266160 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-79 | BRAJABASH BHOWMIK | UNRESERVED | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------------|---|-----------------|---------------------------|--------|
| 1251012452 | 43941530 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-05-94 | GAUTAM DAS | EWS | NO | NO | |
| 1251012468 | 43790771 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-11-92 | PUSPA SONOWAL | ST | NO | NO | |
| 1251012502 | 43014012 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-10-93 | IPSITA GHOSH | UNRESERVED | NO | NO | |
| 1251012526 | 44440874 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-12-93 | AKHLAKUL AZIZ SAMSUJ ZAMAN | UNRESERVED | NO | NO | |
| 1251012533 | 43693257 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-94 | HARJYOTI KALITA | EWS | NO | NO | |
| 1251012577 | 43347849 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-02-93 | CHAYANIKA SARMA | UNRESERVED | NO | NO | |
| 1251012596 | 44112112 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-12-89 | CHANAKYA THAKURIA | OBC | NO | NO | |
| 1251012670 | 43660454 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-92 | CHINMOY BORO | ST | NO | NO | |
| 1251012713 | 44374401 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-01-93 | ABHIJIT DEB | EWS | NO | NO | |
| 1251012778 | 43726436 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-89 | SAURAV HASNU | ST | NO | NO | |
| 1251012787 | 43059963 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-95 | BIKASH KESHRI | UNRESERVED | NO | NO | |
| 1251012834 | 45006696 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-10-95 | PARISMITA SAIKIA | EWS | NO | NO | |
| 1251012920 | 44237670 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-09-93 | RAMENDRA DEBNATH | OBC | NO | NO | |
| 1251012925 | 43184391 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-04-95 | MADHURI SARKAR | SC | NO | NO | |
| 1251012929 | 43667293 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-08-90 | SUMANA DAS | SC | NO | NO | |
| 1251012937 | 44820280 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-04-93 | MANISHA GUPTA | OBC | NO | NO | |
| 1251012948 | 43602416 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-02-96 | RUPAYAN PAUL | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1251012982 | 44133472 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-02-92 | RUBIA YESMIN | EWS | NO | NO | |
| 1251013038 | 43443376 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-93 | BIJAY KOCH | OBC | NO | NO | |
| 1251013124 | 44647836 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-08-96 | R LULUN MISAO | ST | NO | NO | |
| 1251013131 | 43752983 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-04-93 | RAKESH INGTI | ST | NO | NO | |
| 1251013213 | 43058613 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-02-95 | SAOLI CHATTERJEE | UNRESERVED | NO | NO | |
| 1251013224 | 43442143 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-04-95 | RABINA BASUMATARY | ST | NO | NO | |
| 1251013370 | 43360256 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-94 | BIRDAOSA ISSAC BASUMATARY | ST | NO | NO | |
| 1251013406 | 43070335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-09-95 | DERHASAD BASUMATARY | ST | NO | NO | |
| 1251013511 | 43555509 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-12-91 | THENGTOM BEY | ST | NO | NO | |
| 1251013514 | 43439547 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-93 | THAJIM GAYARY | ST | NO | NO | |
| 1251013542 | 43188198 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-11-91 | DHANANJALI BORO | ST | NO | NO | |
| 1251013587 | 43021183 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-11-91 | PAWAN SAHANI | OBC | NO | NO | |
| 1251013687 | 43664499 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-84 | MD ALMEHBUB ALAM | UNRESERVED | NO | YES | |
| 1251013737 | 43412668 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-93 | MRINMAY GOSWAMI | UNRESERVED | NO | NO | |
| 1251013744 | 43801914 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-02-70 | KALYAN SINHA | OBC | NO | YES | |
| 1251013758 | 43696130 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-11-92 | VIOLINA DEKA | UNRESERVED | NO | NO | |
| 1251013948 | 43072344 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-08-94 | SWARNADEEP BISWAS | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251013994 | 44855056 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-06-91 | PRASENJIT DAS | SC | NO | NO | |
| 1251014027 | 43478461 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-11-92 | BHARGAB HAZARIKA | EWS | NO | NO | |
| 1251014159 | 43143099 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-06-92 | JOYSHRI RAVA | ST | NO | NO | |
| 1251014187 | 43228438 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-07-92 | RIKIMANI TALUKDAR | SC | NO | NO | |
| 1251014213 | 43342771 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-11-94 | ARIJIT DUTTA | EWS | NO | NO | |
| 1251014291 | 43304385 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-12-90 | DAIMU BASUMATARY | ST | NO | NO | |
| 1251014296 | 44059084 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-02-90 | AMAL BASUMATARY | ST | NO | NO | |
| 1251014307 | 43266140 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-09-97 | ANNU SHARMA | EWS | NO | NO | |
| 1251014359 | 43725471 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-10-91 | NILACKHI DUTTA | OBC | NO | NO | |
| 1251014428 | 44425256 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-93 | SANKAR JYOTI CHOUDHURY | EWS | NO | NO | |
| 1251014485 | 43436368 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-95 | KRISHNA KAMAL NATH | UNRESERVED | NO | NO | |
| 1251014486 | 43240140 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-11-94 | TANGJALEE HOJAI HOJAI | ST | NO | NO | |
| 1251014504 | 44740299 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-94 | PULAK BASUMATARY | ST | NO | NO | |
| 1251014512 | 43792816 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-10-91 | AISHANI KOCH | ST | NO | NO | |
| 1251014542 | 44894069 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-96 | MILEE RESIE KASHYAP | SC | NO | NO | |
| 1251014566 | 45103451 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-05-96 | KOUSHIK DAS | OBC | NO | NO | |
| 1251014603 | 43067403 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-12-92 | SAURAV CHANDA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1251014608 | 43757333 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-93 | SUKEN CHAKMA | ST | NO | NO | |
| 1251014765 | 43361237 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-03-92 | DEEPANJAL MAZUMDER | UNRESERVED | NO | NO | |
| 1251014775 | 44961660 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-71 | S BASIR UDDIN | OBC | NO | YES | |
| 1251014834 | 44917771 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-02-92 | NILUFAR YASMIN PRODHANI | UNRESERVED | NO | NO | |
| 1251015049 | 43184723 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-02-95 | DOLLY NARZARY | ST | NO | NO | |
| 1251015052 | 45087867 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-10-92 | RAJARSHI DAS | UNRESERVED | NO | NO | |
| 1251015159 | 43473315 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-04-94 | AMEY VIKRAM | EWS | NO | NO | |
| 1251015180 | 43462495 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-04-93 | BIMAN CHANDRA BASUMATARY | ST | NO | NO | |
| 1251015184 | 44095038 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-08-92 | NILUTPAL BORGHAIN | OBC | NO | NO | |
| 1251015240 | 43247970 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-12-92 | ANSHUMAN GOSWAMI | UNRESERVED | NO | NO | |
| 1251015252 | 43144665 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-89 | BIPLAB DEY | OBC | NO | NO | |
| 1251015327 | 43653921 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-12-92 | RAJIB SARKAR | SC | NO | NO | |
| 1251015528 | 44363013 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-09-92 | SHARDA CHETRY | OBC | NO | NO | |
| 1251015546 | 43427734 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-97 | BIJIT PRATIM MAHANTA | UNRESERVED | YES | NO | |
| 1251015561 | 43264212 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-12-96 | AGAMANI CHOUDHURY | EWS | NO | NO | |
| 1251015562 | 44455384 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-11-95 | JUBIN TALUKDAR | EWS | NO | NO | |
| 1251015565 | 44692523 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-94 | NAUSHAD HUSSAIN | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1251015766 | 43556794 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-92 | GUNADEEP KALITA | EWS | NO | NO | |
| 1251015806 | 44997228 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-12-92 | BIKRAMJEET PAUL CHOWDHURY | UNRESERVED | NO | NO | |
| 1251015876 | 43344042 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-12-93 | ARUP JYOTI DAS | SC | NO | NO | |
| 1251015877 | 43236039 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-07-92 | NASIKA RAHMAN | UNRESERVED | NO | NO | |
| 1251015938 | 44448852 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-94 | MADHAB GOGOI | OBC | NO | NO | |
| 1251016011 | 44424183 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-05-94 | SAURABH KUMAR SARMA | UNRESERVED | NO | NO | |
| 1251016030 | 43931332 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-12-95 | ARINDOM BHATTACHARJEE | UNRESERVED | NO | NO | |
| 1251016065 | 43109786 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-92 | NITU TALUKDAR | UNRESERVED | NO | NO | |
| 1251016067 | 43206310 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-03-94 | SAGARIKA CHAKRABORTY | UNRESERVED | NO | NO | |
| 1251016179 | 43990388 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-11-94 | SANDEEP BANIK | UNRESERVED | NO | NO | |
| 1251016279 | 43731947 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-09-82 | RAM KRISHNA BORO | ST | NO | YES | |
| 1251016283 | 43716225 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-01-93 | DEVOJANI GOGOI | OBC | NO | NO | |
| 1251016312 | 43579533 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-90 | JAYANT NATH | OBC | NO | NO | |
| 1251016318 | 44701776 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-93 | BILARDO BORO | ST | NO | NO | |
| 1251016325 | 43355267 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-07-94 | SUBHAM SARMA | OBC | NO | NO | |
| 1251016348 | 44458124 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-12-94 | CHINTU BORAH | OBC | NO | NO | |
| 1251016384 | 45072512 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-08-90 | ANIMESH DAS | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1251016418 | 43667624 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-09-97 | BIKRAMJIT SAHA | UNRESERVED | NO | NO | |
| 1251016479 | 43436090 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-90 | SATYAJIT DAS | SC | NO | NO | |
| 1251016566 | 44078586 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-90 | PRANJIT DAS BORAH | SC | NO | NO | |
| 1251016597 | 43182158 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-10-92 | NIBEDITA BORO | ST | NO | NO | |
| 1251016608 | 43998831 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-08-89 | MOUMITA DAS | SC | NO | NO | |
| 1251016655 | 43258116 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-91 | PARTHA SARATHI SAHA | OBC | NO | NO | |
| 1251016676 | 43747077 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-09-89 | CHINNEITING | ST | NO | NO | |
| 1251016689 | 43827046 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-07-88 | HEMA APPUN DOLEY | ST | NO | NO | |
| 1251016719 | 43952087 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-96 | PARTHA PRATIM HAZARIKA | OBC | NO | NO | |
| 1251016784 | 44033069 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-12-87 | ASHOLI STEPHEN | ST | NO | YES | |
| 1251016897 | 43384724 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-07-89 | MERINA MAHALIA | ST | NO | NO | |
| 1251016958 | 43371576 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-08-95 | SUMIT MAZUMDAR | SC | NO | NO | |
| 1251017011 | 43555185 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-08-85 | GAGAN JYOTI SARMA | UNRESERVED | NO | YES | |
| 1251017074 | 43699515 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-08-92 | WANLAMSUK NONGRANG | ST | NO | NO | |
| 1251017207 | 44461482 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-09-93 | Y NARENDRA SINGHA | OBC | NO | NO | |
| 1251017289 | 44768671 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-09-93 | BIBEK DEY | OBC | NO | NO | |
| 1251017295 | 43410229 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-94 | BISWAJIT PAUL | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1251017414 | 43425735 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-92 | NILOTPAL KASHYAP | SC | YES | NO | |
| 1251017417 | 43809681 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-83 | SARBESWAR KALITA | UNRESERVED | YES | NO | |
| 1251017466 | 45059991 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-08-93 | PULAKESH NATH | UNRESERVED | NO | NO | |
| 1251017468 | 43605462 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-02-92 | BASUNDHARA KANGKAN DARIG | ST | NO | NO | |
| 1251017483 | 43209796 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-90 | ROHIT PRASAD | SC | NO | NO | |
| 1251017504 | 44645009 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-12-93 | PARTHA PRATIM MAZUMDAR | UNRESERVED | NO | NO | |
| 1251017588 | 43706786 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-05-92 | BORMA KANTA KONWAR | ST | NO | NO | |
| 1251017703 | 45106124 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-89 | JAHAN DOLEY | ST | NO | NO | |
| 1251017939 | 43338272 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-89 | SIVA PRASAD DAS | SC | NO | NO | |
| 1251017951 | 43433872 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-93 | UJJAL KUMAR DAS | OBC | NO | NO | |
| 1251017961 | 43772255 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-10-83 | RAMEN BARMAN | OBC | NO | YES | |
| 1251017966 | 45205406 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-92 | SISIR KUMAR BASUMATARY | ST | NO | NO | |
| 1251018049 | 43100503 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-09-93 | LILIYEN BAGLARI | ST | NO | NO | |
| 1251018165 | 44931380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-12-95 | RITUPARNA PAUL | UNRESERVED | NO | NO | |
| 1251018309 | 43023134 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-04-92 | RIKESH DUTTA | OBC | NO | NO | |
| 1251018369 | 43578379 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-82 | HIMANGSHU CHOUDHURY | UNRESERVED | NO | YES | |
| 1251018634 | 44052676 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-05-91 | SRISTI MALAKAR | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1251018694 | 44090159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-07-92 | KOUSHAL KUMAR CHOUDHARY | SC | NO | NO | |
| 1251018783 | 44558731 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-04-94 | SALAM RAMKRISHNA | SC | NO | NO | |
| 1251018803 | 43278004 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-01-92 | NAIRITA BASU | UNRESERVED | NO | NO | |
| 1251018821 | 44054343 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-04-92 | CHANDAN HALOI | SC | NO | NO | |
| 1251018838 | 43930026 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-08-93 | NIRAJ BAILUNG | OBC | NO | NO | |
| 1251018864 | 44168272 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-05-96 | NIKAI ROY | SC | NO | NO | |
| 1251018877 | 44282457 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-11-96 | GEREMSA BONOWARY | ST | NO | NO | |
| 1251018930 | 43094463 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-05-92 | SOURAV SARKAR | SC | NO | NO | |
| 1251018935 | 43574680 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-09-95 | KEDULO RENGMA | ST | NO | NO | |
| 1251018958 | 43473655 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-04-96 | SUMON DEORI | ST | NO | NO | |
| 1251019183 | 45066361 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-12-88 | PAPORI PEGU | ST | NO | NO | |
| 1261000016 | 43048267 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-90 | AMIYO KUMAR SAIKIA | OBC | NO | NO | |
| 1261000049 | 45072943 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-91 | RAVI GOGOI | OBC | NO | NO | |
| 1261000227 | 43563729 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-10-90 | BIKRAM SAHU | OBC | NO | NO | |
| 1261000387 | 44726936 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-09-94 | MANASHI GOGOI | OBC | NO | NO | |
| 1261000411 | 44684785 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-06-92 | SARANAN DAS | SC | NO | NO | |
| 1261000480 | 44733486 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-75 | PRINTO SAUD | UNRESERVED | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 1261000508 | 44196456 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-02-92 | JUTHIKA BORAH | OBC | NO | NO | |
| 1261000528 | 45181736 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-10-92 | MEGHNA DAS | SC | NO | NO | |
| 1261000684 | 43159650 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-94 | KAILENMANG VAIPHEI | ST | NO | NO | |
| 1261000713 | 44615128 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-06-91 | PINAKPANI NATH | OBC | NO | NO | |
| 1261000859 | 45007206 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-92 | SOUGATA PAUL | OBC | NO | NO | |
| 1261000865 | 43197933 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-07-93 | ABHINITA HAZARIKA | OBC | NO | NO | |
| 1261000925 | 44338464 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-06-93 | SANDEEP GOGOI | UNRESERVED | NO | NO | |
| 1261001023 | 45048960 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-91 | BIRAJ BURAGOHAIN | OBC | NO | NO | |
| 1261001083 | 44068252 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-08-74 | BASANTA KUMAR GOGOI | OBC | NO | YES | |
| 1261001089 | 44065874 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-96 | GUNJAN BORA | OBC | NO | NO | |
| 1261001320 | 43541656 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-10-92 | RAHUL MEDHI | SC | NO | NO | |
| 1261001409 | 43086309 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-11-93 | BANASHREE DEORI | ST | NO | NO | |
| 1261001630 | 43083572 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-92 | WUNGNAOTHING STEPHEN HORAM | ST | NO | NO | |
| 1261001680 | 43747683 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-06-92 | NAINA AGARWALLA | EWS | NO | NO | |
| 1261001715 | 43612075 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-11-95 | BINUD POLONG | ST | NO | NO | |
| 1261001737 | 44701256 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-07-93 | MONIKA MEDOK | ST | NO | NO | |
| 1261001755 | 44784738 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-11-89 | SANKAR JYOTI SAIKIA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1261001837 | 43996930 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-07-92 | HIRAK JYOTI MAHANTA | UNRESERVED | NO | NO | |
| 1261001920 | 43507201 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-90 | NABAJIT BORUAH | OBC | NO | YES | |
| 1261002179 | 44895488 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-90 | UJJAL PROTIM NEOG | OBC | NO | NO | |
| 1261002268 | 44336223 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-10-95 | NITI KONWAR | OBC | NO | NO | |
| 1261002279 | 43362766 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-07-92 | DEBAJIT BORAH | OBC | NO | NO | |
| 1261002381 | 43201362 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-83 | MRIDUL DUTTA | UNRESERVED | NO | YES | |
| 1261002395 | 43108636 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-08-90 | PRAVATI DAS | SC | NO | NO | |
| 1261002551 | 43169077 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-07-90 | KAMAL DAS | SC | NO | NO | |
| 1261002565 | 43550978 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-98 | TAPANJIT BORAH | OBC | NO | NO | |
| 1261002602 | 43570893 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-09-94 | SUDARSHAN BHARALI | UNRESERVED | NO | NO | |
| 1261002680 | 43723536 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-08-95 | BHAKTI PRIYA DUTTA | OBC | NO | NO | |
| 1261002686 | 43014110 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-03-83 | BHASKAR JYOTI GOGOI | OBC | NO | YES | |
| 1261002790 | 43230720 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-08-92 | PRANDEEP BORAH | UNRESERVED | NO | NO | |
| 1261002828 | 43292152 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-89 | DEVOJIT CHETIA | OBC | NO | NO | |
| 1261002881 | 43487760 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-81 | SANOJ KUMAR | OBC | NO | YES | |
| 1261002971 | 43346640 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-02-94 | SUBHANKAR LAHON | OBC | NO | NO | |
| 1261003237 | 44007426 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-07-95 | HIMASHREE HANDIQUE | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1261003569 | 43292906 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-04-95 | GAYOTRI SAIKIA | OBC | NO | NO | |
| 1261003772 | 45091252 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-12-92 | ANKUR RANJAN SHARMA | UNRESERVED | NO | NO | |
| 1261003927 | 44978675 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-07-92 | DIPANKOR BORGOHAIN | OBC | NO | NO | |
| 1261003938 | 43288728 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-09-87 | PARTHA SARKAR | SC | NO | NO | |
| 1261003983 | 44177337 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-03-91 | BITUMOINA MORANG | ST | NO | NO | |
| 1261003998 | 43034167 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-91 | KHILONJIT BORGOHAIN | OBC | NO | NO | |
| 1261004018 | 43475739 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-92 | EUNUSH KHALID HUSSAIN | UNRESERVED | NO | NO | |
| 1261004125 | 44073805 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-94 | SAYAN MAZUMDER | OBC | NO | NO | |
| 1261004133 | 44282353 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-83 | BIJU KEOT | SC | NO | YES | |
| 1261004163 | 43297558 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-07-94 | AKASH KUMAR SINGH | OBC | NO | NO | |
| 1271000001 | 43556797 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-04-88 | ARINDAM DEB | OBC | YES | NO | |
| 1271000024 | 44394568 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-07-86 | LAMCHINSON PAITE | ST | NO | YES | |
| 1271000163 | 43743994 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-11-94 | SUSMITA SEN | UNRESERVED | NO | NO | |
| 1271000319 | 43063074 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-93 | RATNADEEP DEBNATH | OBC | NO | NO | |
| 1271000374 | 44868369 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-05-95 | RAJDEEP DAS | EWS | NO | NO | |
| 1271000451 | 43001615 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-12-95 | NAYANIKA CHANDA | OBC | NO | NO | |
| 1271000483 | 43980422 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-10-93 | POUCHUN RONGMEI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1271000490 | 44184386 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-94 | ABHIJIT NAHA | EWS | NO | NO | |
| 1271000641 | 43642121 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-01-95 | ISHANI ROY | SC | NO | NO | |
| 1271000716 | 44901871 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-02-93 | SUBHANKAR DEB ROY | EWS | NO | NO | |
| 1271000719 | 43157036 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-92 | KRISHANU ROY | SC | NO | NO | |
| 1271000732 | 45087483 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-94 | MUSA AHMED BARBHUIYA | EWS | NO | NO | |
| 1271000740 | 44946795 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-92 | RAJA NATH | OBC | YES | NO | |
| 1271000754 | 44404072 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-03-92 | ABID HUSSAIN BARBHUIYA | UNRESERVED | NO | NO | |
| 1271000827 | 44598893 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-09-88 | SMITA DAS | SC | NO | NO | |
| 1271000856 | 44921050 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-01-90 | RUP KUMAR BARMAN | ST | NO | NO | |
| 1271000961 | 44255032 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-09-81 | D BARNABAS RONGMEI | ST | NO | YES | |
| 1271000965 | 43732960 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-82 | TONJAM SANJOY SINGH | UNRESERVED | NO | YES | |
| 1271001061 | 43673689 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-94 | RAJDEEP DAS | OBC | NO | NO | |
| 1271001085 | 44200443 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-98 | CHINMOY DEB | EWS | NO | NO | |
| 1271001150 | 43796996 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-95 | SAPTARSHI SENGUPTA | UNRESERVED | NO | NO | |
| 1271001157 | 45000782 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-05-92 | PRIYANKA KOIRI | OBC | NO | NO | |
| 1271001217 | 43038127 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-10-89 | JYOTIRMOY GOYARY | ST | NO | NO | |
| 1271001222 | 43535494 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-01-94 | MAITRAYAN DAS | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1271001279 | 43100134 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-06-95 | ROHIT PAUL | OBC | NO | NO | |
| 1271001286 | 43321344 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-09-95 | SUSMITA BISWAS | EWS | NO | NO | |
| 1271001347 | 43290396 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-06-92 | KRISAHNU ROY | SC | NO | NO | |
| 1271001405 | 43258288 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-01-95 | ARUNODAY DEY | UNRESERVED | NO | NO | |
| 1271001478 | 44867140 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-95 | JAYDEEP ROY | UNRESERVED | NO | NO | |
| 1271001628 | 43220887 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-06-90 | DEBAMALYA NATH | OBC | NO | NO | |
| 1271001680 | 43240647 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-07-93 | BUDHADITYA DHAR | UNRESERVED | NO | NO | |
| 1271001721 | 44292338 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-05-96 | DWIPANITA ROY | UNRESERVED | NO | NO | |
| 1271001781 | 44427076 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-07-92 | ABHIJEET CHHETRI | OBC | NO | NO | |
| 1271001819 | 44523322 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-03-91 | KUMAR AKSHAY | OBC | NO | NO | |
| 1271001856 | 44503910 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-10-94 | N FRANCIS SANATOMBA | OBC | NO | NO | |
| 1271001918 | 43497508 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-05-94 | SHIBASHIS BARMAN | ST | NO | NO | |
| 1271001919 | 43212545 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-11-96 | PRATEEK KAR PURKAYASTHA | UNRESERVED | NO | NO | |
| 1271001931 | 43669499 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-06-92 | SAMARESH DAS | UNRESERVED | NO | NO | |
| 1281000009 | 44901145 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-12-95 | MRIDUSMITA KACHARI | ST | NO | NO | |
| 1281000017 | 44885354 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-10-89 | MAHIM BORAH | OBC | NO | NO | |
| 1281000070 | 44900467 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-01-92 | ANINDITA KACHARI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 128100078 | 43293185 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-03-92 | NAYANJYOTI NARZARI | ST | NO | NO | |
| 1281000100 | 44840445 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-02-95 | POULAMI DAS | SC | NO | NO | |
| 1281000191 | 43881354 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-11-92 | ANKUR KAKATI | OBC | NO | NO | |
| 1281000213 | 43813762 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-05-95 | KANGKANA KALITA | EWS | NO | NO | |
| 1281000289 | 43800692 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-90 | DHRUBA JYOTI NATH | OBC | NO | NO | |
| 1281000349 | 43480948 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-08-96 | NIMITA DUTTA | OBC | NO | NO | |
| 1281000389 | 43390014 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-04-94 | PAYAL BISWAS | UNRESERVED | NO | NO | |
| 1281000402 | 43535192 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-01-92 | ROJONI KAUR | SC | NO | NO | |
| 1281000426 | 43086307 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-02-86 | DEEPANKAR CHAKRABORTY | UNRESERVED | NO | YES | |
| 1281000442 | 43035678 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-06-94 | NAYAN RAJ TANTI | OBC | NO | NO | |
| 1281000589 | 44198358 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-11-88 | JOYEETA DAS | SC | NO | NO | |
| 1281000631 | 43084525 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-09-89 | RATAN CHOWDHURY | UNRESERVED | YES | NO | |
| 1281000635 | 43064225 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-01-84 | BHASKAR NATH | OBC | NO | YES | |
| 1281000638 | 43386253 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-04-85 | LALIT UPADHYAYA | UNRESERVED | NO | YES | |
| 1281000731 | 43137944 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-88 | RAJ BASUMATARY | ST | NO | NO | |
| 1281000745 | 44878756 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-12-95 | PARTHA SEN | UNRESERVED | NO | NO | |
| 1281000956 | 43309205 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-03-91 | KOUSHIK RAJKHOWA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1281000991 | 43175538 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-92 | ASISH BORO | ST | NO | NO | |
| 1281001053 | 43298796 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-08-83 | RUPAM PURKAYASTHA | UNRESERVED | NO | YES | |
| 1281001079 | 43970692 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-05-93 | HEMASHRI MAHANTA | UNRESERVED | NO | NO | |
| 1281001094 | 43036754 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-84 | HEMANTA KUMAR DAS | OBC | NO | YES | |
| 1281001133 | 43024635 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-04-92 | HOMANG CHETRI | OBC | NO | NO | |
| 1281001233 | 45034686 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-96 | VIVEK DEBNATH | OBC | NO | NO | |
| 1281001378 | 43858637 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-94 | PRASANTA ACHARJEE | UNRESERVED | NO | NO | |
| 1281001479 | 44733322 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-07-95 | PETER KONWAR | OBC | YES | NO | |
| 1281001510 | 44960206 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-94 | SUJIT CHAKRABORTY | UNRESERVED | NO | NO | |
| 1281001703 | 43190014 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-12-94 | DENGKHWSHA BASUMATARY | ST | NO | NO | |
| 1281001758 | 44299244 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-02-90 | ENEY TAROPI | ST | NO | NO | |
| 1281001766 | 43180820 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-10-84 | PRANJIT BORAH | OBC | NO | YES | |
| 1281001826 | 43516287 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-94 | PRABIN KAR | OBC | NO | NO | |
| 1281001915 | 44596941 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-11-93 | NIPEN BORO | ST | NO | NO | |
| 1281002100 | 45141819 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-91 | PINJUMONI HAZARIKA | SC | NO | NO | |
| 1281002197 | 44891587 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-94 | SAGAR PAUL | OBC | NO | NO | |
| 1281002256 | 44439491 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-08-92 | NAYAN MONI DUTTA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1281002287 | 43219564 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-07-84 | MUKUT BHUYAN | UNRESERVED | NO | YES | |
| 1281002407 | 43716804 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-01-94 | ANKURJYOTI KAKATI | OBC | NO | NO | |
| 1281002410 | 43119267 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-01-92 | DIPJYOTI SAIKIA | OBC | NO | NO | |
| 1281002432 | 43071669 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-02-97 | MANAJ NARZARY | ST | NO | NO | |
| 1281002496 | 43462121 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-12-92 | RAJA PHUKAN | OBC | NO | NO | |
| 1291000216 | 43293542 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-97 | NIRAJ KUMAR PANDEY | EWS | NO | NO | |
| 1291001853 | 44799989 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-96 | AVINASH TIWARI | EWS | NO | NO | |
| 1291004655 | 43687827 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-07-94 | VISHNU KUMAR SINGH | EWS | NO | NO | |
| 1291005664 | 43564843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-93 | ANAND KUMAR | UNRESERVED | NO | NO | |
| 1291006000 | 44932167 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-96 | SURAJ KUMAR SINGH | EWS | NO | NO | |
| 1291007514 | 44473421 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-06-90 | PIYUSH BHARDWAJ | OBC | NO | NO | |
| 1301000501 | 43908196 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-05-85 | MAHDI AMAM | UNRESERVED | YES | NO | |
| 1301001699 | 43523225 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-04-93 | RAHUL KUMAR | OBC | NO | NO | |
| 1311000025 | 44426555 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-07-96 | MANISHA PAL | UNRESERVED | NO | NO | |
| 1311000407 | 44250660 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-92 | RUPESH RANJAN | OBC | NO | NO | |
| 1311001910 | 43729667 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-08-96 | PAYAL KUMARI | OBC | NO | NO | |
| 1311002099 | 43682070 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-01-96 | ABHINAV RAJ | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1311005047 | 44353827 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-07-91 | VIVEK KUMAR | OBC | NO | NO | |
| 1311005683 | 44415572 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-92 | KUNDAN KUMAR | OBC | NO | NO | |
| 1311005790 | 43642884 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-91 | BASHISHTHA KUMAR MISHRA | ST | NO | NO | |
| 1311006912 | 43729047 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-08-93 | SURAJ KUMAR | ST | NO | NO | |
| 1311007260 | 43151722 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-94 | ATMJAY GAUTAM | UNRESERVED | NO | NO | |
| 1311008098 | 45012463 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-92 | MANI LAL BHARATI | EWS | NO | NO | |
| 1311009147 | 43291136 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-10-93 | RAJ ABHISHEK | UNRESERVED | NO | NO | |
| 1321000215 | 44134034 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-94 | SANJEET KUMAR | OBC | NO | NO | |
| 1321000421 | 43158643 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-93 | DHRUV KUMAR | EWS | NO | NO | |
| 1321000426 | 43759927 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-03-90 | RAM NATH SAHANI | OBC | NO | NO | |
| 1321000446 | 44359730 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-93 | DEEPAK KUMAR | OBC | NO | NO | |
| 1321000697 | 44461943 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-93 | KARTIK KUMAR | EWS | NO | NO | |
| 1321001175 | 44110208 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-92 | NAGENDRA KUMAR THAKUR | UNRESERVED | NO | NO | |
| 1321001366 | 44420309 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-91 | MD HUSSAIN | OBC | YES | NO | |
| 1321001629 | 43793111 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-92 | BIBHASH KUMAR MISHRA | EWS | NO | NO | |
| 1321002196 | 43562722 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-05-92 | DHEERAJ KUMAR JHA | EWS | NO | NO | |
| 1321002312 | 44359731 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-94 | RAJEEV CHANDAN | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1321002835 | 44368860 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-06-92 | SUDHAKAR PRASAD SINHA | EWS | NO | NO | |
| 1321003282 | 43597681 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-04-93 | KANAK LATA | UNRESERVED | NO | NO | |
| 1321003386 | 43562704 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-06-94 | NIRAJ KUMAR NIRALA | EWS | NO | NO | |
| 1321004253 | 44768102 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-11-96 | PRAKASH KUMAR JHA | UNRESERVED | NO | NO | |
| 1321004511 | 43798844 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-05-95 | NANDAN KUMAR CHOUDHARY | EWS | NO | NO | |
| 1321005110 | 43498701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-89 | RAVIRAJ SHANKAR | OBC | NO | NO | |
| 1321005380 | 44005928 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-10-95 | SUMIT KUMAR | OBC | NO | NO | |
| 1321005383 | 44492965 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-11-95 | ALOK KUMAR THAKUR | EWS | NO | NO | |
| 1321005832 | 44243098 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-98 | ANAND MOHAN CHOUDHARY | EWS | NO | NO | |
| 1321006454 | 44301779 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-06-92 | RAJESH KUMAR | OBC | NO | NO | |
| 1331000033 | 43898172 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-03-92 | RASHMI VERMA | UNRESERVED | NO | NO | |
| 1331004800 | 43707497 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-96 | MANANJAY VISHWAKARMA | ST | NO | NO | |
| 1331005031 | 44312599 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-06-93 | PANKAJ KUMAR SINGH | UNRESERVED | NO | NO | |
| 1331007795 | 43851403 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-07-93 | VIRENDRA KUMAR | OBC | NO | NO | |
| 1331010178 | 44613136 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-12-95 | ASHISH KUMAR SHANDILYA | EWS | NO | NO | |
| 1331011775 | 43820105 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-02-95 | ANSHU KUMARI | OBC | NO | NO | |
| 1341000586 | 43840725 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-98 | ABHISHEK KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1341001232 | 44450917 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-94 | CHANDRA BHANU | EWS | NO | NO | |
| 1341002604 | 44292216 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-04-94 | VISHAL KUMAR | OBC | NO | NO | |
| 1341002672 | 43021722 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-93 | ANIKET | UNRESERVED | NO | NO | |
| 1341002674 | 44874890 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-12-89 | JYOTI KUMARI | OBC | NO | NO | |
| 1341002792 | 43258667 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-11-93 | PRASHANT | UNRESERVED | NO | NO | |
| 1341003035 | 44267805 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-07-95 | KUNDAN KUMAR | OBC | NO | NO | |
| 1341003116 | 43469807 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-11-94 | ABHISHEK JHA | UNRESERVED | NO | NO | |
| 1341003140 | 45127702 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-05-84 | SAMIR KUMAR | UNRESERVED | NO | YES | |
| 1341003321 | 44772061 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-89 | PURUSHOTTAM KUMAR | OBC | NO | NO | |
| 1341003867 | 44808741 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-92 | PRABHAT KUMAR SINHA | EWS | NO | NO | |
| 1341004152 | 43202184 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-94 | ADITYA | OBC | NO | NO | |
| 1341005385 | 44384129 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-94 | SUBHAM KUMAR THAKUR | EWS | NO | NO | |
| 1341005456 | 44879785 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-07-95 | SHUBHAM KUMAR | EWS | NO | NO | |
| 1341005784 | 44894015 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-05-92 | NILAMBUJ KUMAR | UNRESERVED | NO | NO | |
| 1341006786 | 43527843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-02-94 | PRASHANT KUMAR | OBC | NO | NO | |
| 1341006900 | 44661990 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-92 | AVINESH KUMAR PANDEY | EWS | NO | NO | |
| 1341007068 | 44537435 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-94 | KANHAIYA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 1341007341 | 44883979 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-12-93 | AMIT KUMAR | EWS | NO | NO | |
| 1341009251 | 43042608 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-06-91 | SHYAMLENDU ARYA | OBC | NO | NO | |
| 1341009516 | 43331645 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-93 | SATYAM KUMAR | UNRESERVED | NO | NO | |
| 1341009538 | 44084477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-03-94 | RANDHIR KUMAR | OBC | NO | NO | |
| 1341010153 | 43234882 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-87 | SUDHANSHU SHEKHAR | UNRESERVED | YES | NO | |
| 1341010780 | 43395123 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-90 | DILIP KUMAR | OBC | NO | NO | |
| 1341012138 | 44695750 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-09-92 | VIDYA BHARTI | EWS | NO | NO | |
| 1341012207 | 44859950 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-94 | RISHAV RANJAN | EWS | NO | NO | |
| 1341012715 | 44001851 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-83 | SATYENDRA KUMAR | UNRESERVED | NO | YES | |
| 1341013609 | 43298681 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-01-96 | PRINCE KUMAR | UNRESERVED | NO | NO | |
| 1341013696 | 44563080 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-01-98 | MEDHA KUMARI | EWS | YES | NO | |
| 1341013725 | 44475655 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-09-94 | ABHISHEK KUMAR | EWS | NO | NO | |
| 1341013767 | 43321274 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-10-93 | ABHISHEK KUMAR | EWS | NO | NO | |
| 1341013982 | 43804371 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-08-93 | RAHUL KUMAR | OBC | NO | NO | |
| 1341014055 | 44569345 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-12-91 | VIKASH KUMAR | OBC | NO | NO | |
| 1341014293 | 44570312 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-94 | SHAILESH KUMAR | UNRESERVED | NO | NO | |
| 1341014408 | 44612442 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-95 | MANGESH KUMAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1351000694 | 44178268 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-02-96 | SALONI KUMARI | EWS | NO | NO | |
| 1351001127 | 45103645 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-02-93 | AMBICA KUMARI | OBC | NO | NO | |
| 1351001574 | 43020057 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-91 | RAVI PRAKASH | OBC | NO | NO | |
| 1351001849 | 44027064 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-94 | NIRAJ KUMAR SINGH | EWS | NO | NO | |
| 1351001934 | 43864577 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-03-96 | ANKIT KUMAR | OBC | NO | NO | |
| 1351002011 | 43359630 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-04-93 | AVINASH KUMAR | SC | NO | NO | |
| 1351002017 | 43530726 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-91 | SATISH KUMAR | OBC | NO | NO | |
| 1351002385 | 43347297 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-03-91 | PANKAJ KUMAR RAI | OBC | NO | NO | |
| 1351002387 | 43773667 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-94 | RAKESH ROSHAN | SC | NO | NO | |
| 1351002464 | 43845397 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-94 | RAHUL KUMAR | EWS | NO | NO | |
| 1351002591 | 43861742 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-97 | JIVITESH MALVIYA | EWS | NO | NO | |
| 1351002722 | 43414958 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-96 | ROHIT RAJ | OBC | NO | NO | |
| 1351003066 | 44166165 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-09-95 | SHIVENDU KUMAR PANDEY | EWS | NO | NO | |
| 1351003137 | 44278399 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-01-95 | KUMAR RAKESH | OBC | NO | NO | |
| 1351003168 | 44224109 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-12-92 | SHASHI BHUSHAN KUMAR | OBC | NO | NO | |
| 1351003399 | 44327591 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-90 | MANTU KUMAR | OBC | NO | NO | |
| 1351003583 | 44470272 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-95 | RAGHAV RATNESH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1351004578 | 44874583 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-93 | OM PRAKASH | EWS | NO | NO | |
| 1351004716 | 44839766 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-04-94 | PRASHANT KUMAR | EWS | NO | NO | |
| 1351005797 | 44182478 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-04-96 | RUPA KUMARI | OBC | NO | NO | |
| 1351006176 | 44976679 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-12-97 | SAKSHI KUMARI | EWS | NO | NO | |
| 1351006647 | 43091415 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-92 | RAJEEV KUMAR SINGH | EWS | NO | NO | |
| 1351007139 | 43767415 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-01-92 | SUJEET KUMAR | OBC | NO | NO | |
| 1351007699 | 43677275 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-96 | RAJESH KUMAR | OBC | NO | NO | |
| 1351007842 | 44134124 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-91 | AMIT KUMAR | OBC | NO | NO | |
| 1351007870 | 44143285 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-02-93 | KULBENDRA TOMAR | UNRESERVED | NO | NO | |
| 1351008094 | 44264770 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-94 | KUMAR YASHRAJ | OBC | NO | NO | |
| 1351008755 | 44599279 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-06-93 | CHANDRA PRAKASH | OBC | NO | NO | |
| 1351009207 | 44746309 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-90 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1351011482 | 43381961 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-11-79 | SANJAY KUMAR | OBC | NO | YES | |
| 1351011950 | 43832375 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-96 | TAPESH KUMAR SINGH | EWS | NO | NO | |
| 1351011961 | 43596774 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-96 | SUBHASH KUMAR | EWS | NO | NO | |
| 1351012424 | 43950801 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-95 | KUMAR SATYAM | UNRESERVED | NO | NO | |
| 1351012467 | 43935045 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-12-91 | RANJAN KUMAR SONY | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1351012650 | 43732974 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-92 | RANJEET KUMAR | OBC | NO | NO | |
| 1351012759 | 44070871 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-12-90 | ROBIN KUMAR GUPTA | OBC | NO | NO | |
| 1351012802 | 44001247 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-92 | DEVBRATA KUMAR SINGH | UNRESERVED | NO | NO | |
| 1351013237 | 44348017 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-08-92 | MURARI KUMAR GUPTA | OBC | NO | NO | |
| 1351013343 | 44226696 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-89 | PRAKASH KUMAR SINHA | OBC | NO | NO | |
| 1351013889 | 44611588 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-09-92 | ABHISHEK KUMAR | EWS | NO | NO | |
| 1351014589 | 45020384 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-93 | SHASHANK | EWS | NO | NO | |
| 1351014590 | 44906057 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-12-92 | SUNIL KUMAR | OBC | NO | NO | |
| 1351015050 | 44883834 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-10-95 | GITANJALI KUMARI | OBC | YES | NO | |
| 1351015054 | 44619429 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-93 | SUBODH KUMAR | OBC | YES | NO | |
| 1351015729 | 43811352 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-08-92 | NEHA | OBC | NO | NO | |
| 1351017165 | 43079507 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-95 | LAXMI KANT | EWS | NO | NO | |
| 1351017356 | 43628463 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-07-97 | SAGAR VERMA | OBC | NO | NO | |
| 1351017999 | 44088616 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-03-84 | RANJIT PANDAY | OBC | NO | YES | |
| 1351018130 | 44247651 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-09-93 | NANDAN KUMAR | SC | NO | NO | |
| 1351018225 | 44239081 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-93 | NAVISH KUMAR | OBC | NO | NO | |
| 1351018265 | 44254400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-05-96 | ABHISHEK ANAND | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1351018767 | 44484779 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-03-90 | MANISH KUMAR | OBC | NO | NO | |
| 1351018849 | 44474345 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-92 | RAKESH ROSHAN | EWS | NO | NO | |
| 1351019619 | 45007326 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-92 | RAJESH KUMAR | ST | NO | NO | |
| 1351021014 | 44234625 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-01-96 | SALONI KUMARI | OBC | NO | NO | |
| 1351021592 | 44950019 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-06-92 | ANNU BARANWAL | OBC | NO | NO | |
| 1351022526 | 43679946 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-06-92 | RAVI RANJAN KUMAR | OBC | NO | NO | |
| 1351022542 | 43712527 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-12-89 | KUMAR MADHURENDRA | OBC | NO | NO | |
| 1351023052 | 43931088 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-97 | PURUSOTTAM KUMAR | EWS | NO | NO | |
| 1351023565 | 44202184 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-84 | RAKESH KUMAR SINGH | OBC | NO | YES | |
| 1351023811 | 44306210 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-97 | ASHISH BHARDWAJ | UNRESERVED | NO | NO | |
| 1351023911 | 44288923 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-10-93 | HARSHIT ANAND | OBC | NO | NO | |
| 1351024367 | 44451801 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-93 | KUNDAN PATEL | OBC | NO | NO | |
| 1351024586 | 44585811 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-12-96 | SAURABH KUMAR | EWS | NO | NO | |
| 1351024931 | 44676483 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-01-92 | NITESH KUMAR SINGH | UNRESERVED | NO | NO | |
| 1351025454 | 44864878 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-11-95 | DWARIKA NARESH SINGH | EWS | NO | NO | |
| 1351028118 | 43298658 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-10-93 | RAKESH RANJAN | EWS | NO | NO | |
| 1351028446 | 43084220 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-04-95 | PURUSHOTTAM KUMAR JHA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1351028965 | 43675387 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-05-93 | SAURAV KUMAR | OBC | NO | NO | |
| 1351029258 | 44044074 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-04-97 | RAHUL KESHRI | OBC | NO | NO | |
| 1351029363 | 44066877 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-91 | TAPAN VIKAS | ST | NO | NO | |
| 1351030216 | 44498755 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-89 | RAMAN KUMAR RANJAN | OBC | NO | NO | |
| 1351030698 | 44581495 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-04-94 | RAJA BABU KUMAR | OBC | NO | NO | |
| 1351030926 | 44672148 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-03-92 | SHUBHAM KUMAR | UNRESERVED | NO | NO | |
| 1351032105 | 44823774 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-02-95 | VIDYA KUMARI | UNRESERVED | YES | NO | |
| 1351032329 | 43440264 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-08-96 | RINKU KUMARI | OBC | NO | NO | |
| 1351032514 | 43702240 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-01-91 | KHUSHBOO KUMARI | OBC | NO | NO | |
| 1351032540 | 43650843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-10-93 | SUJATA KUMARI | OBC | NO | NO | |
| 1351034395 | 43445332 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-02-89 | SATYA PRAKASH | OBC | NO | NO | |
| 1351034723 | 43588256 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-85 | AMOD KUMAR | OBC | NO | YES | |
| 1351034930 | 43532197 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-01-89 | NIRANJAN KUMAR | OBC | NO | NO | |
| 1351035109 | 43823254 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-91 | VIVEK KUMAR | OBC | NO | NO | |
| 1351035433 | 44000663 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-04-95 | RAJVEER SINHA | OBC | NO | NO | |
| 1351035752 | 44144477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-93 | DHEERAJ KUMAR | SC | NO | NO | |
| 1351036161 | 44389864 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-96 | PRAKASH CHANDRA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 1351036167 | 44452473 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-04-97 | SHUBHAM KUMAR JHA | EWS | NO | NO | |
| 1351036401 | 44393828 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-94 | RAJESH KUMAR | UNRESERVED | NO | NO | |
| 1351036483 | 44469963 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-95 | CHANDAN KUMAR | ST | NO | NO | |
| 1351037486 | 44908140 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-04-96 | SATYENDRA KUMAR | EWS | NO | NO | |
| 1351038165 | 43463306 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-03-89 | ALOK ANAND | EWS | YES | NO | |
| 1351038668 | 44761933 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-11-96 | BABLOO KUMAR | OBC | YES | NO | |
| 1351038879 | 43478883 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-05-95 | KALPANA RANI | OBC | NO | NO | |
| 1351039398 | 43915326 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-11-96 | ANUBHA KUMARI | OBC | NO | NO | |
| 1351039436 | 44300635 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-12-96 | SWEETY KUMARI | EWS | NO | NO | |
| 1351040538 | 43382840 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-10-97 | AKASH KUMAR THAKUR | OBC | NO | NO | |
| 1351040712 | 43605461 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-94 | SONU KUMAR | OBC | NO | NO | |
| 1351040976 | 43728036 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-92 | SUJIT KUMAR JHA | EWS | NO | NO | |
| 1351041183 | 43851552 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-06-94 | SUMEET MISHRA | UNRESERVED | NO | NO | |
| 1351041599 | 44043143 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-98 | ISHANT | EWS | NO | NO | |
| 1351042082 | 44312133 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-92 | PALLAW KUMAR | EWS | NO | NO | |
| 1351042155 | 44352528 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-02-96 | BITTU KUMAR JHA | EWS | NO | NO | |
| 1351042608 | 44431380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-07-97 | VIKRAM KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1351044509 | 43808841 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-02-98 | PRIYA KUMARI | EWS | NO | NO | |
| 1351044556 | 43815544 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-07-97 | NEHA SINGH | EWS | NO | NO | |
| 1351044896 | 44338642 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-01-92 | REENA KUMARI | OBC | NO | NO | |
| 1351045528 | 43115364 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-04-92 | DEEPAK KUMAR SINGH | EWS | NO | NO | |
| 1351045600 | 43147536 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-02-80 | ASHOK KUMAR | SC | NO | YES | |
| 1351045609 | 43073939 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-95 | VIKASH KUMAR | OBC | NO | NO | |
| 1351045624 | 43339650 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-11-94 | HARSHIT ANAND | UNRESERVED | NO | NO | |
| 1351045854 | 43598809 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-01-92 | VIKASH KUMAR | OBC | NO | NO | |
| 1351046180 | 43704831 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-89 | RAJESH KUMAR | OBC | NO | NO | |
| 1351046302 | 43718344 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-01-94 | SHUBHAM KUMAR | OBC | NO | NO | |
| 1351046660 | 44075506 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-95 | BIPUL KUMAR | EWS | NO | NO | |
| 1351046735 | 44084213 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-11-92 | SUGANDH KUMAR OJHA | EWS | NO | NO | |
| 1351046766 | 44162442 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-02-93 | SHASHI SHEKHAR ADITYA | OBC | NO | NO | |
| 1351047341 | 44537954 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-96 | RANGNATH KASHYAP | EWS | NO | NO | |
| 1351048681 | 45012567 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-07-97 | SAKET KUMAR | EWS | NO | NO | |
| 1351049028 | 43793008 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-12-92 | SUNANDA SINHA | UNRESERVED | NO | NO | |
| 1351049794 | 44238497 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-02-94 | NILAKSHI SHAW | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1351050017 | 44916117 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-09-94 | ANU PRIYA | OBC | NO | NO | |
| 1351050696 | 43876092 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-93 | AVINASH KUMAR | OBC | NO | NO | |
| 1351050809 | 43813056 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-11-96 | KUNAL KUMAR SINGH | EWS | NO | NO | |
| 1351051367 | 44145060 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-93 | ABHIGYAN KUMAR | UNRESERVED | NO | NO | |
| 1351051835 | 44356360 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-09-93 | ALOK RANJAN | UNRESERVED | NO | NO | |
| 1351052457 | 44672146 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-09-92 | GAURAV KUMAR | UNRESERVED | NO | NO | |
| 1351054181 | 44761548 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-10-94 | KHUSHBOO KUMARI | EWS | NO | NO | |
| 1351055963 | 44134125 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-92 | NEERAJ KUMAR JHA | EWS | NO | NO | |
| 1351056046 | 44037124 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-10-92 | NIKHIL KUMAR | EWS | NO | NO | |
| 1351056872 | 44565052 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-85 | SHASHI BHUSHAN SINGH | UNRESERVED | NO | YES | |
| 1351057095 | 44656060 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-94 | ANKIT RAJ | UNRESERVED | NO | NO | |
| 1351057904 | 45077605 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-93 | AMIT KUMAR | EWS | NO | NO | |
| 1351058414 | 43692135 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-07-92 | SHREYA SINHA | EWS | NO | NO | |
| 1351059732 | 43068889 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-94 | ALOK KUMAR | UNRESERVED | NO | NO | |
| 1351059903 | 43276169 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-93 | RAJEEV KUMAR | OBC | NO | NO | |
| 1351060243 | 43570359 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-93 | AMITESH KUMAR | UNRESERVED | NO | NO | |
| 1351060273 | 43659442 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-07-93 | KUMAR KANCHAN | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1351060332 | 43579450 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-94 | GULSHAN KUMAR MANDAL | ST | NO | NO | |
| 1351061154 | 44128335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-12-93 | VIKASH KUMAR SINGH | UNRESERVED | NO | NO | |
| 1351064679 | 44104920 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-07-96 | PRIYANKA RANI | OBC | NO | NO | |
| 1351065164 | 44495706 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-12-95 | PRITI KUMARI | OBC | NO | NO | |
| 1351065686 | 45179972 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-01-94 | NIKITA KUMARI | UNRESERVED | NO | NO | |
| 1351065727 | 43441855 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-88 | RAVI RANJAN KUMAR | ST | NO | NO | |
| 1351066043 | 43003082 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-10-93 | MUKUL KUMAR | UNRESERVED | NO | NO | |
| 1351066073 | 43470882 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-10-94 | PRATAP KUMAR SINGH | OBC | NO | NO | |
| 1351066263 | 43083754 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-94 | PRINCE KUMAR | UNRESERVED | NO | NO | |
| 1351066443 | 43629839 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-92 | JEETENDRA PODDAR | OBC | NO | NO | |
| 1351066529 | 43648471 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-07-93 | PRITAM KUMAR JHA | UNRESERVED | NO | NO | |
| 1351066555 | 43553844 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-92 | VIKASH KUMAR | OBC | NO | NO | |
| 1351066710 | 43638879 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-05-94 | PANKAJ KUMAR | OBC | NO | NO | |
| 1351066955 | 43898216 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-96 | AMRESH KUMAR | UNRESERVED | NO | NO | |
| 1351067137 | 43906024 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-95 | SAURAV KASHYAP | EWS | NO | NO | |
| 1351067143 | 43919819 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-06-96 | OM PRAKASH | OBC | NO | NO | |
| 1351067216 | 43975566 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-92 | RAHUL KUMAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 1351067597 | 44067330 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-06-94 | VISHAL KESHRI | UNRESERVED | NO | NO | |
| 1351067690 | 44115497 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-04-93 | CHANDAN KUMAR | EWS | NO | NO | |
| 1351067727 | 44117952 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-92 | ABHISHEK KUMAR PANDEY | EWS | NO | NO | |
| 1351067785 | 44156897 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-92 | TRIDEV KUMAR | OBC | NO | NO | |
| 1351068090 | 44214649 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-11-92 | AVINASH ADITYA | UNRESERVED | NO | NO | |
| 1351068132 | 44266728 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-04-92 | MUKESH SHARMA | EWS | NO | NO | |
| 1351068480 | 44370515 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-05-93 | ANISH RAJ | OBC | NO | NO | |
| 1351069115 | 44614093 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-03-96 | PRABHAT KUMAR | UNRESERVED | NO | NO | |
| 1351069168 | 44600287 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-09-93 | NISHANT GAURAV | OBC | NO | NO | |
| 1351069619 | 44766753 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-94 | MASTER PRAMOD KUMAR MISHRA | UNRESERVED | NO | NO | |
| 1351070879 | 43352578 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-01-96 | SNEHA TANTI | SC | NO | NO | |
| 1351073855 | 43475019 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-11-96 | SHYAM RANJAN PRATAP | EWS | NO | NO | |
| 1351074051 | 43674200 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-84 | AJIT KUMAR | OBC | NO | YES | |
| 1351074201 | 43725408 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-03-95 | KARAN DAS | SC | NO | NO | |
| 1351074571 | 43932890 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-91 | GAURAV KUMAR BARNWAL | OBC | NO | NO | |
| 1351074595 | 43942826 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-93 | KUMAR MILAN | OBC | NO | NO | |
| 1351074985 | 44091533 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-08-93 | AMIT KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1351075052 | 44042116 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-91 | CHANDAN KUMAR | OBC | NO | NO | |
| 1351075107 | 44170752 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-06-95 | AYUSH KUMAR | OBC | NO | NO | |
| 1351076030 | 44403013 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-04-93 | SUSHANT KUMAR | OBC | NO | NO | |
| 1351077062 | 44677650 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-10-78 | ABHAY KUMAR SINGH | UNRESERVED | NO | YES | |
| 1351077429 | 44783770 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-96 | VIVEK YADAV | OBC | NO | NO | |
| 1351077874 | 44985669 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-10-98 | TRIPURARI KUMAR RASTOGI | UNRESERVED | NO | NO | |
| 1351079675 | 44272722 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-01-90 | SONALIKA GUPTA | OBC | NO | NO | |
| 1351079771 | 44390357 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-05-96 | SHIVANGI | UNRESERVED | NO | NO | |
| 1351079772 | 44603833 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-07-91 | SONI SHRAWANI | OBC | NO | NO | |
| 1351081368 | 43274233 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-05-94 | ANSHUMALI | UNRESERVED | NO | NO | |
| 1351081438 | 43322654 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-11-94 | MANISH KUMAR | EWS | NO | NO | |
| 1351081498 | 43421361 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-95 | SIKANDER SINGH | EWS | NO | NO | |
| 1351081590 | 43301405 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-09-93 | RANJEET KUMAR | OBC | NO | NO | |
| 1351082148 | 43682595 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-92 | BIKEE MANDAL | OBC | NO | NO | |
| 1351082811 | 44017176 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-96 | RAVI KUMAR | EWS | NO | NO | |
| 1351082832 | 44011163 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-90 | MUKESH KUMAR | OBC | NO | NO | |
| 1351082950 | 44009680 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-09-91 | MANISH KUMAR VERMA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 1351082978 | 44063197 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-07-92 | RAVISH KUMAR | OBC | NO | NO | |
| 1351083433 | 44208458 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-11-96 | PIYUSH KUMAR | EWS | NO | NO | |
| 1351083573 | 44168218 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-91 | RAHUL KUMAR | OBC | NO | NO | |
| 1351083639 | 44272659 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-91 | SHAIENDRA KUMAR SAH | OBC | NO | NO | |
| 1351084264 | 44413482 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-01-95 | ANSHUMAN THAKUR | EWS | NO | NO | |
| 1351084642 | 44605405 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-06-92 | GOPAL KUMAR | EWS | NO | NO | |
| 1351085653 | 45066042 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-08-92 | PRABHAT KUMAR | OBC | NO | NO | |
| 1351085676 | 44759189 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-93 | RAVINDRA KUMAR | OBC | NO | NO | |
| 1351086429 | 44797743 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-09-96 | VINAY KUMAR | EWS | NO | NO | |
| 1351086721 | 44232359 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-94 | SADDAM HUSSAIN | OBC | YES | NO | |
| 1351087189 | 45057055 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-11-82 | DEEPAK KUMAR SINGH | UNRESERVED | YES | YES | |
| 1351087407 | 44585183 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-88 | MANTU KUMAR SAH | OBC | YES | NO | |
| 1351089732 | 43208763 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-04-94 | KRISHNA KANT KUMAR | OBC | NO | NO | |
| 1351089892 | 43101780 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-02-92 | RAVI KUMAR | EWS | NO | NO | |
| 1351090477 | 43696739 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-83 | DEVENDRA KUMAR TRIPATHI | UNRESERVED | NO | YES | |
| 1351090848 | 43760432 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-95 | SONU KUMAR | EWS | NO | NO | |
| 1351091250 | 43995041 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-10-96 | MRITYUNJAY KUMAR | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1351091345 | 44040373 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-11-93 | RAJBHUSHAN KUMAR DUBEY | EWS | NO | NO | |
| 1351091432 | 44004564 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-97 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1351091486 | 44035795 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-12-92 | BHANU PRATAP SHUKLA | EWS | NO | NO | |
| 1351091504 | 44073228 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-90 | MAHARANA PRATAP | OBC | NO | NO | |
| 1351091810 | 44199343 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-04-93 | SHIVANK BHARATI | EWS | NO | NO | |
| 1351091904 | 44156760 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-08-91 | VIKRAM VISHWARANJAN | OBC | NO | NO | |
| 1351092734 | 44482630 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-01-92 | DEEP CHANDRA SONU | OBC | NO | NO | |
| 1351093319 | 44672145 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-09-93 | AKSHAY KUMAR | UNRESERVED | NO | NO | |
| 1351093774 | 44740060 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-08-97 | UTPAL KANT | EWS | NO | NO | |
| 1351094311 | 44869711 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-94 | SWETANK KUMAR | OBC | NO | NO | |
| 1351094454 | 44996240 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-89 | ARUN KUMAR SAH | OBC | NO | NO | |
| 1361000023 | 44282609 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-95 | BIBHAM KUMAR | EWS | NO | NO | |
| 1361000078 | 43035088 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-12-88 | SUMAN TOPPO | ST | NO | NO | |
| 1361000138 | 44597959 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-84 | AJIT KUMAR RAJAK | SC | NO | YES | |
| 1361000161 | 43021979 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-01-92 | SIKANDAR AJAM | EWS | NO | NO | |
| 1361000177 | 44510478 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-93 | AKASH KUMAR TIWARI | EWS | NO | NO | |
| 1361000264 | 44068453 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-93 | MD ASGER | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 1361000468 | 43329839 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-07-94 | SUMIT KUMAR | OBC | NO | NO | |
| 1361000606 | 44458182 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-90 | ARUNESH GAURAV | OBC | NO | NO | |
| 1361000687 | 43229190 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-90 | RAVI KUMAR RAJAK | SC | NO | NO | |
| 1361000689 | 43267447 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-92 | SANJEET KUMAR | OBC | NO | NO | |
| 1361000719 | 43030443 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-92 | ALOK SINGH | EWS | NO | NO | |
| 1361000820 | 44605509 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-11-92 | NEHA RANJAN | UNRESERVED | NO | NO | |
| 1361000841 | 44454383 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-05-95 | ANAND TIWARY | EWS | NO | NO | |
| 1361000848 | 45081763 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-77 | VISHWAJEET KUMAR SINHA | UNRESERVED | NO | YES | |
| 1361000970 | 44441523 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-09-89 | SURAJ KUMAR | OBC | NO | NO | |
| 1361001124 | 43904576 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-10-96 | MANISH KUMAR | EWS | NO | NO | |
| 1361001135 | 43342754 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-94 | KUMAR SAURAV | OBC | NO | NO | |
| 1361001206 | 43198292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-01-90 | SUNNY KUMAR | OBC | NO | NO | |
| 1361001357 | 43064762 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-07-90 | SHYAM KUMAR HEMBRAM | ST | NO | NO | |
| 1361001438 | 44002620 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-94 | RAHUL KUMAR | OBC | NO | NO | |
| 1361001472 | 43235529 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-10-89 | RAJU KUMAR | ST | NO | NO | |
| 1361001786 | 43429421 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-02-96 | ANKIT KUMAR | OBC | NO | NO | |
| 1361001959 | 43216531 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-93 | VIPUL VIKRAM | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1361001964 | 44342656 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-12-92 | RAVI RANJAN JHA | EWS | NO | NO | |
| 1361002023 | 43244460 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-96 | SHUBHAM KUMAR SAH | OBC | NO | NO | |
| 1361002142 | 44503115 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-02-95 | ASTUTI KUMARI | OBC | NO | NO | |
| 1361002271 | 44710487 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-01-91 | DIMPY DEY SARKAR | OBC | NO | NO | |
| 1361002278 | 44900915 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-01-94 | RAKHI KUMARI | EWS | NO | NO | |
| 1361002479 | 43989691 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-97 | KAUSHAL KUMAR KAUSHIK | EWS | NO | NO | |
| 1361002518 | 43721576 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-01-94 | NIDHI RANJAN | UNRESERVED | NO | NO | |
| 1361002583 | 43485248 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-07-96 | ANUGRAH TIRKEY | ST | NO | NO | |
| 1361002690 | 43361284 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-91 | ASHISH DAS | OBC | NO | NO | |
| 1361002762 | 43542767 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-02-97 | ANAND KUMAR THAKUR | EWS | NO | NO | |
| 1361002772 | 44393447 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-02-96 | AYUSHI KUMARI | UNRESERVED | NO | NO | |
| 1361002896 | 44420168 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-12-96 | JAYANTI CHARAN JHA | EWS | NO | NO | |
| 1361002934 | 43656586 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-05-86 | MD SAJJAD HUSSAIN | OBC | NO | YES | |
| 1361003552 | 44017701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-04-94 | SURAJ KUMAR | OBC | NO | NO | |
| 1361003654 | 44314423 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-85 | LOKESH KUMAR | OBC | NO | YES | |
| 1361003931 | 44083824 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-01-94 | KUMARI ARCHANA | EWS | NO | NO | |
| 1361004033 | 44286647 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-97 | RANJEET KUMAR CHANDRAVANSHI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1361004165 | 43931181 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-07-92 | SONI DAS | OBC | NO | NO | |
| 1361004211 | 44245492 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-96 | SONU KUMAR | UNRESERVED | NO | NO | |
| 1361004329 | 44910645 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-04-89 | SANTOSH KUMAR | UNRESERVED | YES | NO | |
| 1361004379 | 43656315 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-12-95 | PRATEEK CHANDRA | OBC | NO | NO | |
| 1361004547 | 43454540 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-75 | PURUSHOTTAM KUMAR SINGH | UNRESERVED | NO | YES | |
| 1371007435 | 43582264 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-05-89 | ROBIN SINGH | ST | NO | NO | |
| 1371012910 | 44874146 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-95 | SHUBHAM KUMAR GUPTA | OBC | NO | NO | |
| 1381002503 | 43215564 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-06-96 | MONIKA SINGH | UNRESERVED | NO | NO | |
| 1391000238 | 44873738 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-07-95 | VIKAS KUMAR | UNRESERVED | NO | NO | |
| 1401001943 | 43543220 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-06-94 | RAJENDRA NARAYAN DANDSENA | OBC | NO | NO | |
| 1411001504 | 43506782 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-02-93 | KAUSHAL KUMAR SINGH | UNRESERVED | NO | NO | |
| 1411002474 | 44609925 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-92 | SHANTANU KUMAR | EWS | NO | NO | |
| 1411004189 | 43261396 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-12-94 | NAOREM GYANENDRA SINGH | SC | NO | NO | |
| 1411005174 | 44740321 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-94 | PARDEEP | UNRESERVED | NO | NO | |
| 1411010555 | 44656703 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-93 | SUGRIV CHOWBEY | EWS | NO | NO | |
| 1411010628 | 44178594 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-10-79 | PRASHANT BISHT | UNRESERVED | NO | YES | |
| 1411011077 | 43151063 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-09-94 | SURBHI BHATT | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1411011298 | 43027662 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-10-95 | R L TONIRASH ANAL | ST | NO | NO | |
| 1411015477 | 43159487 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-86 | PURUSOTTAM KUMAR | OBC | NO | YES | |
| 1411015561 | 43262964 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-90 | THANGTINLAL HAOKIP | ST | NO | NO | |
| 1411015949 | 43350380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-12-88 | B ADAHRII | ST | NO | NO | |
| 1411016034 | 43370597 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-83 | DEEPAK KUMAR | SC | NO | YES | |
| 1411016527 | 43545042 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-92 | NANDAN KUMAR | EWS | NO | NO | |
| 1411018308 | 44348081 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-09-95 | VIVEK KUMAR | UNRESERVED | NO | NO | |
| 1411018458 | 44449427 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-95 | SAURABH KUMAR | EWS | NO | NO | |
| 1411018661 | 44496284 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-09-92 | VIVEK KUMAR JHA | EWS | NO | NO | |
| 1411022194 | 43257864 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-03-94 | SHOUGAIJAM SARDA DEVI | SC | NO | NO | |
| 1411025229 | 43014221 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-91 | RAVI SHANKAR PRASAD | OBC | NO | NO | |
| 1411025922 | 43264673 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-07-92 | RITESH KUMAR | UNRESERVED | NO | NO | |
| 1411025988 | 43297087 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-08-97 | RAJAT ARORA | UNRESERVED | NO | NO | |
| 1411026281 | 43424163 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-09-95 | ANURAG BANIK | UNRESERVED | NO | NO | |
| 1411026387 | 43386433 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-03-91 | SHIMREI H A | ST | NO | NO | |
| 1411026424 | 43364897 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-93 | SUDHANSHU SINHA | EWS | NO | NO | |
| 1411026609 | 43499246 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-08-92 | VIKAS VERMA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1411026830 | 43540689 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-11-95 | NEHZANGAM | ST | NO | NO | |
| 1411027905 | 43899010 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-05-94 | ANIL KUMAR DUBEY | UNRESERVED | NO | NO | |
| 1411028130 | 44052497 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-03-92 | SHUVAM KUMAR SINGH | OBC | NO | NO | |
| 1411028560 | 44145031 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-01-95 | AMAN ADARSH SINGH | UNRESERVED | NO | NO | |
| 1411028702 | 44134367 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-10-93 | SUDHIR SHARMA | UNRESERVED | NO | NO | |
| 1411028973 | 44501862 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-09-94 | VISHAL CHAND | SC | NO | NO | |
| 1411030658 | 44706171 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-01-95 | T SHIO ROBINSON | ST | NO | NO | |
| 1411032840 | 43637466 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-03-95 | LIMA BHUYAN | UNRESERVED | NO | NO | |
| 1411035306 | 45122612 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-01-91 | NIDHI RANI | OBC | NO | NO | |
| 1411035918 | 43082095 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-09-94 | BONTHANLUNG GANGMEI | ST | NO | NO | |
| 1411036858 | 43358500 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-93 | HRIINI | ST | NO | NO | |
| 1411036981 | 43442494 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-92 | AMRENDRA KUMAR | EWS | NO | NO | |
| 1411038128 | 43760829 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-10-71 | DHARMENDRA KUMAR | OBC | NO | YES | |
| 1411038378 | 43951587 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-96 | HAMENDRA KUMAR MEENA | ST | NO | NO | |
| 1411040239 | 44264351 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-93 | ROOP CHAND MEENA | ST | NO | NO | |
| 1411041107 | 44784347 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-02-88 | WUNGNAOPAM MAKANG | ST | NO | NO | |
| 1411042359 | 44002074 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-03-95 | VERSHA GAUTAM | SC | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1411046814 | 43281708 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-03-94 | JOSEPH KADI KAMPUINAMEI | ST | NO | NO | |
| 1411046832 | 43289975 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-02-89 | S MARIKHO KHRASI | ST | NO | NO | |
| 1411046907 | 43308685 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-05-93 | APOORV ARORA | UNRESERVED | NO | NO | |
| 1411047215 | 43424006 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-96 | SHAURAV KUMAR JHA | EWS | NO | NO | |
| 1411047615 | 43561202 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-09-89 | THANGMINLEN TOUTHANG | ST | NO | NO | |
| 1411047882 | 43624884 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-03-83 | S VISALE JAMES | ST | NO | YES | |
| 1411047948 | 43681340 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-07-95 | VIPIN CHAUHAN | ST | NO | NO | |
| 1411048868 | 43933597 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-88 | JAMSONMANG | ST | NO | NO | |
| 1411049497 | 44174706 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-96 | BIMAL SAHU | OBC | NO | NO | |
| 1411049831 | 44485899 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-92 | PAWAN KARDAM | SC | NO | NO | |
| 1411050161 | 44102417 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-02-94 | LAISHRAM SOMORJIT SINGH | OBC | NO | NO | |
| 1411050822 | 44634088 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-07-94 | SUNIL KUMAR | SC | NO | NO | |
| 1411051224 | 45077110 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-93 | MOIRANGTHEM JACKSON SINGH | SC | NO | NO | |
| 1411051769 | 45137979 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-12-94 | GAURAV KUSHWAHA | OBC | NO | NO | |
| 1411054775 | 43365327 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-01-94 | LOHE MANIKHO PFOTTE | ST | NO | NO | |
| 1411055692 | 44125296 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-08-97 | DEEPAK YADAV | OBC | NO | NO | |
| 1411056378 | 44500343 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-07-94 | PRANSHU NANDAN | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 1411056595 | 44581293 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-08-93 | PRASHANT GAURAV | OBC | NO | NO | |
| 1411056792 | 44691073 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-92 | ANURAG PRAKASH SRIVASTAVA | EWS | NO | NO | |
| 1411057957 | 43036778 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-07-96 | R L SHARIKA ANAL | ST | NO | NO | |
| 1411061420 | 44348404 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-95 | AJAY DATTERA | SC | NO | NO | |
| 1411061567 | 44306408 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-96 | MD MAHTAB HUSSAIN | OBC | NO | NO | |
| 1411063951 | 44131412 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-04-95 | SONIKA KUMARI | SC | NO | NO | |
| 1411065974 | 43793148 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-08-95 | BIRBHADRA JHA | EWS | NO | NO | |
| 1411066309 | 44064627 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-11-94 | ROHIT PUNIA | UNRESERVED | NO | NO | |
| 1411067585 | 44838814 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-05-94 | NIKHIL GUPTA | UNRESERVED | NO | NO | |
| 1411070424 | 43175408 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-04-92 | NAYEEM AHMAD | OBC | NO | NO | |
| 1411070896 | 43357988 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-10-91 | DAILI ASAKHO JAMES | ST | NO | NO | |
| 1411070988 | 43671406 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-01-94 | SATYENDER KUMAR | OBC | NO | NO | |
| 1411071947 | 44132388 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-90 | NITISH NIRANJAN | OBC | NO | NO | |
| 1411072365 | 44488669 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-94 | NANDRAM MEENA | ST | NO | NO | |
| 1411074120 | 43160439 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-09-94 | UMA KUMARI SINGH | EWS | NO | NO | |
| 1411077293 | 44923396 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-08-93 | KUMARI SWATI | OBC | NO | NO | |
| 1411079619 | 43356206 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-06-93 | ABHISHEK KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1411079774 | 43424007 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-05-92 | DEEPAK KUMAR JHA | UNRESERVED | NO | NO | |
| 1411079782 | 43445169 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-12-94 | MANGBOI HAOKIP | ST | NO | NO | |
| 1411080080 | 43499295 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-09-94 | GAURAV RAJ | OBC | NO | NO | |
| 1411080441 | 43603139 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-95 | SUJAY SAMRENDRA | OBC | NO | NO | |
| 1411080505 | 43605570 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-85 | RATNESWAR HALOI | UNRESERVED | NO | YES | |
| 1411082907 | 44260088 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-94 | ANKIT RAWAT | ST | NO | NO | |
| 1411083814 | 44624703 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-92 | RAVI SHANKAR SINGH | OBC | NO | NO | |
| 1411085538 | 44707982 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-03-92 | PRIYANSHU KUMAR | EWS | NO | NO | |
| 1411085876 | 44986572 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-07-94 | ANAND RAJ | EWS | NO | NO | |
| 1411087720 | 43446669 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-10-94 | JYOTI SAMANT | OBC | NO | NO | |
| 1411091987 | 43251660 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-06-94 | NIRAJ KUMAR JAISWAL | OBC | NO | NO | |
| 1411092263 | 43322875 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-05-92 | VIJAY PANDEY | EWS | NO | NO | |
| 1411092480 | 43346131 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-07-91 | RAVI RAJ | ST | NO | NO | |
| 1411093163 | 43562427 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-94 | ABHISHEK | ST | NO | NO | |
| 1411093217 | 43594449 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-08-97 | PUNEET KUMAR | SC | NO | NO | |
| 1411095418 | 44228840 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-95 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1411095687 | 44319537 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-12-81 | PARVENDER SINGH | UNRESERVED | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1411096266 | 44618558 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-97 | KARAN SINGH MEENA | ST | NO | NO | |
| 1411097739 | 44926494 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-93 | KONTHOUJAM BIDYASAGAR SINGH | OBC | NO | NO | |
| 1411099630 | 43134218 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-01-94 | HIMANSHI | UNRESERVED | NO | YES | |
| 1411102117 | 44403499 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-02-92 | SWETA | UNRESERVED | NO | NO | |
| 1411103665 | 43063696 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-04-89 | S NGAMKHOLUND HAOKIP | ST | NO | NO | |
| 1411105025 | 43361128 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-05-91 | LOHE RAKUZHIO | ST | NO | NO | |
| 1411105679 | 43515815 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-05-95 | VISHWAS MEENA | ST | NO | NO | |
| 1411105711 | 43556004 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-04-88 | R KADIBOU CHAWANG | ST | NO | NO | |
| 1411106684 | 43793921 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-98 | PRINCE KUMAR GIRI | OBC | NO | NO | |
| 1411107213 | 43968518 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-11-92 | KUNDAN KUMAR | EWS | NO | NO | |
| 1411110095 | 44756799 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-94 | PAPENDRA KUMAR | OBC | NO | NO | |
| 1411112044 | 43127955 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-07-92 | NITISH KUMAR SINGH | UNRESERVED | YES | NO | |
| 1411112054 | 43421912 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-07-97 | SUDHANSHU CHAURASIYA | OBC | YES | NO | |
| 1411116432 | 43120615 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-95 | ROHIT KUMAR | OBC | NO | NO | |
| 1411116549 | 43095613 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-90 | CH KAZHIISO | ST | NO | NO | |
| 1411116610 | 43197330 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-09-90 | K SALUNI | ST | NO | NO | |
| 1411116761 | 43128259 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-95 | POU THOHRO | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1411117473 | 43355780 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-02-93 | LIAN MIN THANG TONSING | ST | NO | NO | |
| 1411117787 | 43448415 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-09-95 | PEMREIYA CHALAMVAH | ST | NO | NO | |
| 1411118886 | 43854240 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-08-96 | RITU RAJ | EWS | NO | NO | |
| 1411119256 | 43961569 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-89 | P NGAOPUNI PUKHO | ST | NO | NO | |
| 1411120050 | 44525363 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-91 | MOHAN LAL MEENA | ST | NO | NO | |
| 1411120351 | 44477393 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-08-89 | NARENDRAJEET SINGH BANIGYAL | ST | NO | NO | |
| 1411121194 | 44268972 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-09-89 | PRAMOD KUMAR MEENA | ST | NO | NO | |
| 1411121432 | 44434138 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-92 | AMAN KUMAR | EWS | NO | NO | |
| 1411121559 | 44627802 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-96 | PRERIT | OBC | NO | NO | |
| 1411121801 | 44714093 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-07-93 | KAWALJEET | EWS | NO | NO | |
| 1411122151 | 45122472 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-11-91 | PRASHANT KUMAR | OBC | NO | NO | |
| 1411122810 | 44899694 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-94 | TH PHEAVEI JASPER | ST | NO | NO | |
| 1421002493 | 44474643 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-90 | GAURAV KUMAR | SC | NO | NO | |
| 1421003047 | 43984819 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-01-95 | SUDHA KUMARI | SC | YES | NO | |
| 1421004818 | 44247944 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-01-98 | VAISHALI TIWARI | EWS | NO | NO | |
| 1421005204 | 44455704 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-03-95 | VIKASH | SC | NO | NO | |
| 1421007498 | 44055651 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-03-96 | URVASHI | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 1421007545 | 44057205 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-69 | RAM MANOJ YADAV | OBC | NO | YES | |
| 1421008266 | 44617934 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-94 | VISHAL RATHI | EWS | NO | NO | |
| 1431000515 | 44414767 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-08-93 | PRAKASH JHA | EWS | NO | NO | |
| 1431000541 | 44628043 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-95 | VIVEK SINGH | EWS | NO | NO | |
| 1431000835 | 44369006 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-06-92 | SURESH KUMAR PATEL | UNRESERVED | NO | NO | |
| 1431001601 | 43690365 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-02-95 | BIKESH RANJAN | EWS | NO | NO | |
| 1431002082 | 43771189 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-05-93 | PAWAN KUMAR SINGH | UNRESERVED | NO | NO | |
| 1431006492 | 45169670 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-11-92 | ANMOL NARAYAN | OBC | NO | NO | |
| 1431006821 | 43289859 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-03-94 | CHIRAG SINGH | UNRESERVED | NO | NO | |
| 1431007791 | 43270226 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-89 | SUMIT SUMAN | OBC | NO | NO | |
| 1451004585 | 43554429 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-10-92 | DEEPAK | OBC | NO | NO | |
| 1461000086 | 44133118 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-07-86 | ASHWINI KUMAR | UNRESERVED | NO | YES | |
| 1461000378 | 43777978 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-85 | APURBA DAS | SC | NO | YES | |
| 1471006027 | 43257916 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-09-92 | SOLANKI PALAK BABUBHAI | SC | NO | NO | |
| 1521000996 | 44523678 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-96 | AJEETKUMAR RADHESHYAM GUPTA | OBC | NO | NO | |
| 1541000716 | 43329986 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-02-96 | PRIYANKA RANI | OBC | NO | NO | |
| 1561004843 | 44039675 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-06-90 | SHALINI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1561011496 | 44746292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-07-93 | SHUBHAM AGGARWAL | UNRESERVED | NO | NO | |
| 1561012320 | 43125347 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-07-89 | RAVI YADAV | OBC | NO | NO | |
| 1571004070 | 43150445 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-90 | DEVESH KUMAR SAINI | OBC | NO | NO | |
| 1581005490 | 43191761 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-11-95 | ROHIT SAINI | OBC | NO | NO | |
| 1591000979 | 44754840 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-08-81 | NAVEEN KUMAR | UNRESERVED | NO | YES | |
| 1591001528 | 43640356 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-07-90 | POONAM | OBC | NO | NO | |
| 1591009839 | 44245768 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-08-96 | PRIYANKA | UNRESERVED | NO | NO | |
| 1601002020 | 45155339 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-10-92 | ANKUR SAINI | OBC | NO | NO | |
| 1611000076 | 43731573 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-07-95 | ANKUSH KUMAR KATARIYA | ST | NO | NO | |
| 1691011145 | 44902694 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-04-93 | BHARTI SHARMA | UNRESERVED | NO | NO | |
| 1691011211 | 45210080 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-03-96 | GITANJALI | SC | NO | NO | |
| 1701001592 | 44106114 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-93 | AMAN KUMAR | SC | NO | NO | |
| 1721000545 | 43453335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-94 | SHAMSHER PATHAN | UNRESERVED | NO | NO | |
| 1721000560 | 43113686 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-07-95 | SOUVIK MANDAL | OBC | NO | NO | |
| 1721000892 | 44497754 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-06-97 | ABHISHEK KUMAR | OBC | NO | NO | |
| 1721001186 | 44616094 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-93 | MANISH KUMAR | OBC | NO | NO | |
| 1721001995 | 43738584 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-93 | TRIPURARI SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1721002322 | 45144406 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-92 | PRANAV KUMAR SINGH | UNRESERVED | NO | NO | |
| 1721002352 | 43728619 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-03-92 | SUMIT KUMAR | UNRESERVED | NO | NO | |
| 1721002486 | 43373542 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-91 | ASHWANI KUMAR | OBC | NO | NO | |
| 1721003265 | 44641045 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-92 | DILIP KUMAR MAHTO | OBC | NO | NO | |
| 1721003559 | 44159830 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-92 | BIPIN BIHARI RAI | EWS | NO | NO | |
| 1731000911 | 43365027 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-04-95 | P ABHISHEK REDDY | UNRESERVED | NO | NO | |
| 1731000960 | 43864445 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-01-94 | AMAR KUMAR KESHRI | OBC | NO | NO | |
| 1731002346 | 43543588 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-92 | SHWETABH SUMAN | UNRESERVED | NO | NO | |
| 1731002406 | 43356011 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-04-93 | MUNNA KUMAR MAHLI | ST | NO | NO | |
| 1731003167 | 43667365 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-04-94 | ANITA MURMU | ST | NO | NO | |
| 1731003353 | 43361437 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-92 | ANKIT KUMAR SINGH | UNRESERVED | NO | NO | |
| 1731003707 | 45041514 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-91 | MD TAUFIQUE ALAM | OBC | NO | NO | |
| 1731004010 | 44122343 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-04-94 | SONU KUMAR | OBC | NO | NO | |
| 1731005426 | 43132070 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-02-94 | AKASH LAKRA | ST | NO | NO | |
| 1731005932 | 44983335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-04-95 | ANUJ KUMAR | OBC | NO | NO | |
| 1731006077 | 43815063 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-93 | DEVASHIS KUMAR NANDI | EWS | NO | NO | |
| 1731006810 | 44299995 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-96 | GOUTAM KUMAR SINHA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1741000166 | 44534441 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-03-96 | KUMARI CHANDNI SINGH | EWS | NO | NO | |
| 1741000375 | 43626116 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-05-90 | NIRAJ KUMAR SHARMA | OBC | NO | NO | |
| 1741000716 | 44152672 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-11-94 | NAGESHWAR GUPTA | OBC | NO | NO | |
| 1741000823 | 44156705 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-03-95 | MUKESH KUMAR GUPTA | OBC | NO | NO | |
| 1741000879 | 44503000 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-03-95 | KUMARI RAJNI SINGH | EWS | NO | NO | |
| 1741001610 | 44857756 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-96 | CHANDAN KUMAR | OBC | NO | NO | |
| 1741001967 | 44235858 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-94 | ANIL KUMAR KARMALI | ST | NO | NO | |
| 1741001974 | 44863282 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-95 | BITU SINGH | EWS | NO | NO | |
| 1741002673 | 44288846 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-06-96 | JYOTI KUMARI | UNRESERVED | NO | NO | |
| 1741002675 | 44032731 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-03-93 | DEEPAK SINGH | EWS | NO | NO | |
| 1741003153 | 44859096 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-12-93 | POOJA KUMARI | OBC | NO | NO | |
| 1751000121 | 44697674 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-04-95 | SHILPA DEY | EWS | NO | NO | |
| 1751001592 | 43796505 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-90 | JAY RAM MAJHI | ST | NO | NO | |
| 1751001638 | 43062891 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-94 | SINGA TIU | ST | NO | NO | |
| 1751001798 | 44681171 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-05-94 | DEEPAK KUMAR | OBC | NO | NO | |
| 1751002404 | 45199652 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-04-95 | SWETA RANJAN | UNRESERVED | NO | NO | |
| 1751002847 | 43152659 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-09-92 | BISHWANATH BANRA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 1751003224 | 44651400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-10-94 | ANKIT KUMAR | OBC | NO | NO | |
| 1751003263 | 44415660 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-01-92 | JOYESH KUMAR DEY | UNRESERVED | NO | NO | |
| 1751004194 | 45199649 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-01-93 | ANUSHA VANDANA EKKA | ST | NO | NO | |
| 1751004519 | 44286668 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-93 | KIRTI ANAND SINGH | UNRESERVED | NO | NO | |
| 1751004702 | 43451690 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-92 | AMIT KUMAR MANDAL | OBC | NO | NO | |
| 1761000334 | 44201294 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-06-93 | BIMAN MURMU | ST | NO | NO | |
| 1761000410 | 43401950 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-07-94 | DEEPAK KUMAR SINGH | UNRESERVED | NO | NO | |
| 1761000686 | 44112237 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-06-91 | ROSHNI TIGGA | ST | NO | NO | |
| 1761000972 | 43872959 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-08-91 | ANUPRIYA KINDO | ST | NO | NO | |
| 1761001270 | 43337530 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-01-85 | RAM KUMAR | SC | NO | YES | |
| 1761001489 | 43098447 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-08-89 | BABLU ORAON | ST | NO | NO | |
| 1761001759 | 44230678 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-04-93 | DEEPAK KUMAR | OBC | NO | NO | |
| 1761002004 | 44551134 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-09-93 | KAMLA MUNDA | ST | NO | NO | |
| 1761002076 | 44117553 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-11-94 | PRIYANKA KUMARI | OBC | NO | NO | |
| 1761002266 | 43799501 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-93 | FRANKLIN KIRO | ST | NO | NO | |
| 1761002411 | 43539261 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-12-91 | RAJU BINHA | ST | NO | NO | |
| 1761002422 | 44221903 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-92 | SANU KUMAR GUPTA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1761003436 | 45196145 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-11-93 | NITISH RAJ | EWS | NO | NO | |
| 1761003437 | 44531387 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-02-90 | RAHUL KUMAR | OBC | NO | NO | |
| 1761003531 | 44512536 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-94 | SHUBHAM KUMAR | OBC | NO | NO | |
| 1761003818 | 45063141 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-88 | JUSTIN ROBINSON EKKA | ST | NO | NO | |
| 1761004067 | 43260224 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-09-90 | ROMA | OBC | NO | NO | |
| 1761004371 | 43798365 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-05-93 | JAYESH XALXO | ST | NO | NO | |
| 1761005223 | 44596159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-09-92 | RAUSHAN | OBC | NO | NO | |
| 1761005564 | 43065469 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-11-93 | RANJEET SINGH MUNDA | ST | NO | NO | |
| 1761005592 | 43991565 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-90 | ABHISHEK KUMAR SINGH | OBC | NO | NO | |
| 1761005891 | 43178895 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-94 | SHESHANK SHEKHER | UNRESERVED | NO | NO | |
| 1761006054 | 44758760 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-90 | ASHISH RANJAN | OBC | NO | NO | |
| 1761006238 | 44941546 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-02-88 | ARCHNA KUJUR | ST | NO | NO | |
| 1761006592 | 44011916 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-08-91 | RAJEEV PRASAD | OBC | NO | NO | |
| 1761006642 | 43245828 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-90 | KANCHAN BARA | ST | NO | NO | |
| 1761006829 | 43613071 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-83 | ANIL KUMAR PANDEY | UNRESERVED | NO | YES | |
| 1761006940 | 43409104 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-09-91 | KUMAR SHAILENDRA DEO | OBC | NO | NO | |
| 1761006970 | 43553454 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-95 | CHANDAN KUMAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1761007329 | 44721260 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-92 | JITENDRA KUMAR PRASAD | OBC | NO | NO | |
| 1761007378 | 45096949 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-97 | ASHISH KUMAR SINHA | UNRESERVED | NO | NO | |
| 1761008922 | 44015146 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-04-93 | DAVID JOHN LAKRA | ST | NO | NO | |
| 1761009263 | 43452588 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-01-88 | RAVI LAKRA | ST | NO | NO | |
| 1761009588 | 44514757 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-10-95 | PUMMY TOPPO | ST | NO | NO | |
| 1761009923 | 44604659 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-07-94 | KUMAR ABHISHEK | OBC | NO | NO | |
| 1761010308 | 44531557 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-12-93 | SHEETAL KUDADA | ST | NO | NO | |
| 1761010543 | 43957979 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-01-92 | PANKAJ KUMAR | UNRESERVED | NO | NO | |
| 1761010806 | 44154869 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-07-92 | RAJ RATAN MUNDA | ST | NO | NO | |
| 1761011121 | 44262777 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-07-98 | AKASH KUMAR | UNRESERVED | NO | NO | |
| 1761011744 | 43926955 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-12-80 | KOUSHAL KUMAR | OBC | NO | YES | |
| 1761011971 | 43373504 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-10-92 | CHANCHAL KUMARI | SC | NO | NO | |
| 1761012051 | 43990701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-91 | ANURAG VIJAY HEMROM | ST | NO | NO | |
| 1761012058 | 44437837 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-10-87 | SUMIT ORAON | ST | NO | NO | |
| 1761013412 | 44908993 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-03-92 | VIKRAM KUMAR | OBC | NO | NO | |
| 1761013484 | 43540480 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-01-94 | ARPAN SURIN | ST | NO | NO | |
| 1761015325 | 44846177 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-08-90 | VISHAL XAVIER PURTI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 1761015395 | 44938231 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-11-93 | ANUPAMA MANISHA LAKRA | ST | NO | NO | |
| 1761015604 | 43510193 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-01-91 | HIM SHEKHAR TIGGA | ST | NO | NO | |
| 1761015619 | 43031165 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-93 | ROSHAN SINHA | UNRESERVED | NO | NO | |
| 1761015829 | 43313983 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-03-94 | KIRTY GURIA | ST | NO | NO | |
| 1761017582 | 43368459 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-10-92 | ANURUP KUMAR SINGH | OBC | NO | NO | |
| 1761017884 | 44251520 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-90 | NAWAL KISHOR GANJHU | OBC | NO | NO | |
| 1761018160 | 44096859 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-91 | RAMESH KUMAR | OBC | NO | NO | |
| 1761018375 | 43430806 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-06-93 | ISHANT GAGRAI | ST | NO | NO | |
| 1761018419 | 43390220 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-06-96 | PRINCE KUMAR | OBC | NO | NO | |
| 1761018601 | 44161354 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-92 | BIMAL MARANDI | ST | NO | NO | |
| 1761019158 | 43792398 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-10-96 | OM KUMAR | OBC | NO | NO | |
| 1761019342 | 44751012 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-05-94 | DEVrani KUMARI | ST | NO | NO | |
| 1761019761 | 44152109 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-77 | RABINDRA KUMAR | OBC | NO | YES | |
| 1761020154 | 43017088 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-09-93 | SOSHTINESH LAKRA | ST | NO | NO | |
| 1761020232 | 43482477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-01-92 | AMRITA KUMARI | OBC | NO | NO | |
| 1761020719 | 44438759 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-06-91 | ASHISH KUMAR MURMU | ST | NO | NO | |
| 1761020765 | 43260140 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-03-91 | PRITILATA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 1771000592 | 45209302 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-92 | ARITRA KUMAR DEY | UNRESERVED | NO | NO | |
| 1771000702 | 43996742 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-01-92 | SIBAN KACHHAP | ST | NO | NO | |
| 1771010335 | 44116294 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-07-94 | AKASH DEEP | OBC | NO | NO | |
| 1771012241 | 43040160 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-07-90 | NAGARAJU PADILAM | OBC | NO | NO | |
| 1771012998 | 43253251 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-08-92 | BODAPATI SAI KISHORE | UNRESERVED | NO | NO | |
| 1851003277 | 44909368 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-06-87 | MINTU NATH KANDA | OBC | NO | YES | |
| 1871006814 | 43131552 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-05-91 | PRATHAP BOSE | OBC | NO | NO | |
| 1891000504 | 44342030 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-05-90 | JITHIN V | OBC | NO | NO | |
| 1901005448 | 44132967 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-10-96 | SANJU C | UNRESERVED | NO | NO | |
| 1911007073 | 43335843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-11-93 | SREEJITH S | OBC | NO | NO | |
| 1921007595 | 43628226 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-03-95 | KANCHAN GUPTA | UNRESERVED | NO | NO | |
| 1921013131 | 43057647 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-11-92 | SANDEEP POHARKAR | SC | NO | NO | |
| 1921013137 | 43076159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-11-93 | KULDEEP KUMAR GUPTA | EWS | NO | NO | |
| 1921016806 | 44380430 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-11-95 | SWATI GOUR | OBC | NO | NO | |
| 1921020330 | 44785034 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-05-94 | ABHISHEK YADAV | OBC | NO | NO | |
| 1921020359 | 43209653 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-93 | MOHIT PANDEY | UNRESERVED | NO | NO | |
| 1931005076 | 44523679 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-77 | AJAY LAL | OBC | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 1931009810 | 44490983 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-05-93 | SANJAY SHARMA | EWS | NO | NO | |
| 1931010235 | 43225664 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-07-92 | DEEPA CHAURASIYA | OBC | NO | NO | |
| 1941005836 | 45097503 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-07-94 | AYUSH KUMAR SHARMA | EWS | NO | NO | |
| 1941006426 | 43776656 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-07-96 | NEHA YADAV | OBC | NO | NO | |
| 1941008654 | 44737030 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-96 | SUMER SINGH | ST | NO | NO | |
| 1941014632 | 44714046 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-04-94 | SANDEEP SHIVAHARE | OBC | NO | NO | |
| 1951007749 | 44981490 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-08-92 | SHIVANI KOSHTI | OBC | NO | NO | |
| 1951009616 | 44307689 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-06-96 | MISS PRIYANKA PRAJAPATI | OBC | NO | NO | |
| 1971000499 | 44390736 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-01-84 | SANJEEV KUMAR MISHRA | UNRESERVED | NO | YES | |
| 1971003403 | 43786385 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-94 | AMIT KUMAR SHUKLA | UNRESERVED | NO | NO | |
| 1991016006 | 45036676 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-09-91 | NIKHIL RAMESH ISAL | OBC | NO | NO | |
| 2031013026 | 44068456 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-85 | BIMAL KALITA | UNRESERVED | NO | YES | |
| 2041008289 | 43078755 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-94 | ARUN KUMAR DIWAKAR | UNRESERVED | YES | NO | |
| 2041013688 | 44459684 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-08-87 | YOGESH RAMKISAN KUMBHARE | ST | NO | NO | |
| 2071000946 | 44713373 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-01-91 | SOUVIK DEY | OBC | NO | NO | |
| 2071004947 | 44221978 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-06-93 | MAHESH SHRIMANT GAIKWAD | EWS | NO | NO | |
| 2071006273 | 44474712 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-04-90 | MANISH KUMAR SINGH | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2071008798 | 45082689 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-94 | AKSHAY PRAKASH WAGH | OBC | NO | NO | |
| 2071014979 | 43926238 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-03-95 | AKSHAY HANWANTRAO BORKAR | ST | NO | NO | |
| 2081000501 | 43076523 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-90 | AYYUB CHAND SAYYAD | OBC | YES | NO | |
| 2091000024 | 43891789 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-04-96 | T NTAINA RANGNAMEI | ST | NO | NO | |
| 2091000052 | 43328583 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-01-90 | KHUMSONKIM | ST | NO | NO | |
| 2091000213 | 44221117 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-93 | SERTO LUCKSON AIMOL | ST | NO | NO | |
| 2091000266 | 43487390 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-10-96 | ELVINA HATBOITHEM | ST | NO | NO | |
| 2091000297 | 43595353 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-07-96 | ALICIA VUNGBIAKKIM | ST | NO | NO | |
| 2091000299 | 43583136 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-10-96 | KHANGJRAKPAM JUBILA DEVI | OBC | NO | NO | |
| 2091000314 | 43982740 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-02-95 | SOIBAM MONIKA DEVI | OBC | NO | NO | |
| 2091000318 | 44306271 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-03-93 | ARIBAM BIDYARANI | OBC | NO | NO | |
| 2091000334 | 44391765 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-05-94 | ROSY HATMUANCHING | ST | NO | NO | |
| 2091000538 | 43307293 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-01-88 | CHINGSUANNEM | ST | NO | NO | |
| 2091000539 | 43772348 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-07-96 | CHINNEICHONG TUBOI | ST | NO | NO | |
| 2091000547 | 43556236 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-09-94 | LALBIAKLUN | ST | NO | NO | |
| 2091000551 | 43132228 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-12-93 | NONGMAITHEM NANDINI DEVI | SC | NO | NO | |
| 2091000583 | 44148377 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-01-97 | NENGMINCHONG HANGSHING | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 2091000606 | 43219414 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-83 | ASLAM KHAN | OBC | NO | YES | |
| 2091000657 | 43485563 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-93 | KAPKHANMANG VUALNAM | ST | NO | NO | |
| 2091000664 | 43036740 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-94 | KIRANCHANDRA KHAIDEM | OBC | NO | NO | |
| 2091000683 | 43058738 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-02-95 | KHAMMINLIAN TAITHUL | ST | NO | NO | |
| 2091000690 | 43570453 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-03-97 | MOIRANGTHEM RABICHANDRA SINGH | OBC | NO | NO | |
| 2091000788 | 43322638 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-06-98 | CHIINNEIHLHING | ST | NO | NO | |
| 2091000794 | 43855996 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-12-97 | PAMEI GANREILIU MICAH | ST | NO | NO | |
| 2091000867 | 43150969 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-84 | SALAM SURESHKUMAR SINGH | SC | NO | YES | |
| 2091001037 | 44204494 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-93 | MOIRANGTHEM MAIKEL SINGH | OBC | NO | NO | |
| 2091001107 | 44039521 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-03-96 | LAISHANGBAM PUSPA DEVI | OBC | NO | NO | |
| 2091001133 | 44429459 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-05-93 | TINGCHAWIKIM VAIPHEI | ST | NO | NO | |
| 2091001168 | 43060715 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-03-93 | MOIRANGTHEM JIMISION | SC | NO | NO | |
| 2091001180 | 43219996 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-87 | GINLIENSANG KIPGEN | ST | NO | NO | |
| 2091001204 | 43330925 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-10-92 | SORJIMI SHARAK | ST | NO | NO | |
| 2091001231 | 43574601 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-07-93 | NGAMKHOLIEN KHONGSAI | ST | NO | NO | |
| 2091001252 | 43473247 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-92 | LISHAM PRIYO SINGH | OBC | NO | NO | |
| 2091001279 | 43766102 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-89 | JAMES SONKHOLAL MATE | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 2091001348 | 44446310 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-10-90 | T PAUTHIANMUANG | ST | NO | NO | |
| 2091001444 | 43152219 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-02-93 | KSHETRIMAYUM ANANNIA DEVI | SC | NO | NO | |
| 2091001445 | 43021349 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-02-94 | SHELTUN TABITHA ANAL | ST | NO | NO | |
| 2091001448 | 43820055 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-11-98 | NEMNEIHAT HAOKIP | ST | NO | NO | |
| 2091001460 | 43546940 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-04-94 | LHINGJAHOI | ST | NO | NO | |
| 2091001465 | 43725266 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-02-98 | CHINGLALKIM | ST | NO | NO | |
| 2091001473 | 43161143 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-02-90 | LISHAM SHILA DEVI | OBC | NO | NO | |
| 2091001483 | 44685156 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-03-90 | NIRALI MOIRANGTHEM | SC | NO | NO | |
| 2091001553 | 43010173 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-06-87 | NAOREM SUMANTA SINGH | SC | NO | NO | |
| 2091001557 | 43059638 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-87 | YENGGHOM RAHUL SINGH | SC | NO | NO | |
| 2091001567 | 43155401 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-85 | LUWANGTHEM SAMSON SINGH | OBC | NO | YES | |
| 2091001605 | 43374053 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-89 | SEINGAM HAOKIP | ST | NO | NO | |
| 2091001611 | 43617167 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-90 | T LETKHOMANG HAOKIP | ST | NO | NO | |
| 2091001620 | 43654086 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-97 | THANGJANGAM HAOKIP | ST | NO | NO | |
| 2091001638 | 43323380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-06-92 | SEIMINJOY KHONGSAI | ST | NO | NO | |
| 2091001640 | 43604087 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-93 | TOMTHIN LONGJAM | OBC | NO | NO | |
| 2091001641 | 43629131 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-88 | ML LUNGMUON GANGTE | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------------|---|-----------------|---------------------------|--------|
| 2091001644 | 43385554 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-96 | LEIVON CANDID KOM | ST | NO | NO | |
| 2091001673 | 43330810 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-02-94 | JAMES LIANGINMUAN | ST | NO | NO | |
| 2091001786 | 43973765 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-86 | MR MANGTE ROMEN KOM | ST | YES | NO | |
| 2091001904 | 43002620 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-88 | PHILEM TIJEN SINGH | SC | NO | NO | |
| 2091001914 | 43138464 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-91 | L MANGLIANSIAM | ST | NO | NO | |
| 2091001930 | 43028422 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-01-93 | PARHAI MODARPHUN MARING | ST | NO | NO | |
| 2091001934 | 43099791 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-09-93 | NG JAMES HENGAM BAITE | ST | NO | NO | |
| 2091002072 | 44297453 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-05-94 | SEIKHOTINLAL HAOKIP | ST | NO | NO | |
| 2091002118 | 44871924 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-07-86 | DAM SUAN MANG | ST | NO | YES | |
| 2091002144 | 44872114 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-09-93 | CHIN SANG THANG | ST | NO | NO | |
| 2091002163 | 43258289 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-03-94 | MOIRANGTHEM BITALJIT MEITEI | UNRESERVED | YES | NO | |
| 2091002171 | 43922089 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-03-89 | LYDIA YUHLUNG | ST | NO | NO | |
| 2091002266 | 44527144 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-02-93 | M NENGHOICHING HAOKIP | ST | NO | NO | |
| 2091002302 | 43088699 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-91 | CHIN GOULIAN GUTE | ST | NO | NO | |
| 2091002312 | 43198258 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-83 | NINGTHOUJAM SOMORENDRA SINGH | UNRESERVED | NO | YES | |
| 2091002338 | 43267207 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-95 | BIKRAMJIT LEISHANGTHEM | OBC | NO | NO | |
| 2091002345 | 43435628 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-95 | NINGTHOUJAM GOUTAM SINGH | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------------------|---|-----------------|---------------------------|--------|
| 2091002361 | 43358881 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-03-92 | JAMMUANTHANG | ST | NO | NO | |
| 2091002362 | 43371336 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-03-93 | JONATHAN BAITE | ST | NO | NO | |
| 2091002368 | 43665661 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-06-91 | LHUNKHOHAO HAOKIP | ST | NO | NO | |
| 2091002380 | 43584701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-87 | SONGBIAKTHANG HANGSING | ST | NO | NO | |
| 2091002391 | 43639579 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-92 | LUNMINTHANG HAOKIP | ST | NO | NO | |
| 2091002392 | 43434476 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-89 | MAYANGLAMBAM RAJU SINGH | SC | NO | NO | |
| 2091002423 | 43897053 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-98 | LAMMINLUN SUANTAK | ST | NO | NO | |
| 2091002441 | 44443735 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-94 | SEILENLAL MATE | ST | NO | NO | |
| 2091002459 | 43896427 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-96 | TUNKHANMUAN NGAIHTE | ST | NO | NO | |
| 2091002479 | 43847795 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-95 | HAWAIBAM SURAJ SINGH | OBC | NO | NO | |
| 2091002510 | 44961647 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-92 | LOITONGBAM BHARATBASHAN MEITEI | OBC | NO | NO | |
| 2091002535 | 43053880 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-03-95 | YENKGHOM MONIKA DEVI | SC | NO | NO | |
| 2091002537 | 43260676 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-04-96 | KIMNEIHMOI | ST | NO | NO | |
| 2091002553 | 43477852 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-02-89 | DEIHKIM | ST | NO | NO | |
| 2091002569 | 43191286 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-12-91 | VEINEINEM | ST | NO | NO | |
| 2091002729 | 44615232 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-90 | ASHEM NARESH | OBC | NO | NO | |
| 2091002744 | 44306551 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-09-94 | NEILIN T PANMEI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 2091002746 | 43950095 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-04-96 | HAWINEILAM VAIPHEI | ST | NO | NO | |
| 2091002769 | 43546294 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-01-96 | THONGJAOMAYUM DHANAMANJURI | OBC | NO | NO | |
| 2091002814 | 43178499 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-01-96 | K THANGCHINLUN | ST | NO | NO | |
| 2091002827 | 43123981 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-91 | TONJAM RAJNIKANTA SINGH | OBC | NO | NO | |
| 2091002886 | 44375865 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-03-97 | SANTOSH OINAM | OBC | NO | NO | |
| 2091002937 | 43478293 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-94 | NG RABICHANDRA SINGHA | OBC | NO | NO | |
| 2091002959 | 43747035 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-11-95 | MAN BIAK LUN | ST | NO | NO | |
| 2091002970 | 43526604 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 27-10-95 | P KUNE | ST | NO | NO | |
| 2091002975 | 44806309 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-01-93 | CATHERINE NENGKHOHOI LUPHO | ST | NO | NO | |
| 2091003133 | 44192933 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-90 | SURESH SHARMA GURUMAYUM | OBC | NO | NO | |
| 2091003151 | 44373732 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-03-91 | RAJKUMAR JUPITER | OBC | YES | NO | |
| 2091003152 | 45044830 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-02-90 | NANDEIBAM INGO SINGH | OBC | YES | NO | |
| 2091003163 | 44286969 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-01-95 | NIANGBIAKHOIH KHUPTONG | ST | NO | NO | |
| 2091003180 | 43184720 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-01-92 | BESII HRIIZIINI | ST | NO | NO | |
| 2091003189 | 44375310 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-01-93 | LHAIDEILHING KIPGEN | ST | NO | NO | |
| 2091003354 | 44739176 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-91 | THONGAM SUPREME SINGH | OBC | NO | NO | |
| 2091003362 | 43720335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-03-94 | MANTHIANSIAM | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------------|---|-----------------|---------------------------|--------|
| 2091003367 | 43040732 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-03-95 | NONGMAITHEM SAPANA DEVI | SC | NO | NO | |
| 2091003380 | 43335831 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-09-96 | DIMBIEKSIEM | ST | NO | NO | |
| 2091003426 | 44064322 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-11-91 | KHURAIJAM GEETAMANI DEVI | OBC | NO | NO | |
| 2091003494 | 43216662 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-90 | LAISHRAM ANIL SINGH | OBC | NO | NO | |
| 2091003500 | 43152937 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-94 | LALAN KHAN | OBC | NO | NO | |
| 2091003545 | 43352850 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-88 | MOIRANGTHEM BIDYAKUMAR SINGH | SC | NO | NO | |
| 2091003549 | 43439041 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-04-96 | ISSAC G SIMTE | ST | NO | NO | |
| 2091003553 | 43517736 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-09-94 | ISAAC ARPHAXAD | ST | NO | NO | |
| 2091003564 | 43418233 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-94 | SHYAMMINLUN GWITE | ST | NO | NO | |
| 2091003565 | 43829235 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-03-95 | WENLIAM KONGKHAM | OBC | NO | NO | |
| 2091003588 | 44381400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-89 | T PAUKHANKHUAL | ST | NO | NO | |
| 2091003603 | 44373169 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-12-93 | M TUIREIPAMSHO | ST | NO | NO | |
| 2091003635 | 44275841 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-08-96 | M DAVID HAOLIANLAL ZOU | ST | NO | NO | |
| 2091003657 | 45178034 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-02-91 | JACKSON GANGMEI | ST | NO | NO | |
| 2091003687 | 44953900 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-01-91 | ATHOKPAM DEVADUTTA SINGH | OBC | NO | NO | |
| 2091003703 | 43455425 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-09-95 | NG HRIIMANYA JULIANA | ST | NO | NO | |
| 2091003796 | 43034506 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-88 | KSHETRIMAYUM SANJEEB SINGH | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------------------|---|-----------------|---------------------------|--------|
| 2091003846 | 43790801 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-92 | PIPA MOSHIL CHARANGA MARING | ST | NO | NO | |
| 2091003861 | 43391852 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-90 | A LUTHER RANGNAMEI | ST | NO | NO | |
| 2091003915 | 43701621 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-84 | MANGKHOLEN KIPGEN | ST | NO | YES | |
| 2091003983 | 43990026 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-94 | MOIRANGTHEM SANJOY SINGH | OBC | NO | NO | |
| 2091004023 | 44946334 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-04-89 | YUMNAM ROSHAN SINGH | OBC | NO | NO | |
| 2091004070 | 43726233 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-12-95 | HATNEINEM | ST | NO | NO | |
| 2091004150 | 43084687 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-94 | THANREICHAN RUIVA | ST | NO | NO | |
| 2091004158 | 43096511 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-08-92 | BUONGLIENVUNG | ST | NO | NO | |
| 2091004209 | 43655543 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-05-97 | MANGJAKHUP HAOKIP | ST | NO | NO | |
| 2091004248 | 43256581 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-10-84 | JOEL THONGOUSANG | ST | NO | YES | |
| 2091004312 | 44557230 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-90 | THIAM IBUNGO LUWANG | OBC | NO | NO | |
| 2091004318 | 44288596 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-08-95 | SHAMULAILATPAM SONAMANI SHARMA | OBC | NO | NO | |
| 2091004333 | 45172654 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-89 | AHEIBAM ROBART FORCE | OBC | NO | NO | |
| 2091004361 | 43175810 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-07-88 | LOHRII KOSHUNI | ST | NO | NO | |
| 2091004379 | 43571936 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-11-96 | K NEIOMKIM KOM | ST | NO | NO | |
| 2091004417 | 44284446 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-12-93 | HATNEIBOI MISAO | ST | NO | NO | |
| 2091004456 | 43037190 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-93 | KSHETRIMAYUM KISHAN SINGH | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--|---|-----------------|---------------------------|--------|
| 2091004476 | 43282463 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-08-93 | THANGTINLAM SINGSON | ST | NO | NO | |
| 2091004481 | 43312375 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-03-94 | PAUTHIANMUAN TONSING | ST | NO | NO | |
| 2091004487 | 43169612 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-94 | CHANAM RAKESH MEETEI | OBC | NO | NO | |
| 2091004500 | 43192981 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-03-85 | NAOREM RAJESH SINGH | SC | NO | YES | |
| 2091004510 | 43589388 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-93 | THANGJALENG GANGTE | ST | NO | NO | |
| 2091004517 | 43600389 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-91 | CHINGKHEIMAYUM NONGPOKNGANBA MEETEI | OBC | NO | NO | |
| 2091004521 | 43866527 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-96 | KHAIDEM JAMINIKANTA SINGH | UNRESERVED | NO | NO | |
| 2091004530 | 43345291 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-01-92 | L HAONGAM | ST | NO | NO | |
| 2091004546 | 43435767 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-89 | RAJKUMAR JOHNY SINGH | OBC | NO | NO | |
| 2091004557 | 43475719 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-02-94 | NGAMMINLEN LHUNGDIM | ST | NO | NO | |
| 2091004558 | 43468519 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-12-93 | A KHOSHOW | ST | NO | NO | |
| 2091004567 | 43750546 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-93 | NGAMLAWMSANG JOUTE | ST | NO | NO | |
| 2091004573 | 43650801 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-88 | SAMANANDA NINGTHOUJAM | SC | NO | NO | |
| 2091004587 | 43905542 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-11-92 | GINMUANKHUP SUANTAK ZOU | ST | NO | NO | |
| 2091004608 | 44862594 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-90 | PAMSHANG HOOREIAH | ST | NO | NO | |
| 2091004651 | 44060463 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-93 | DANIEL TELEM | OBC | NO | NO | |
| 2091004672 | 44941558 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-89 | THOKCHOM PREETAM SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------------------|---|-----------------|---------------------------|--------|
| 210100018 | 44051768 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-06-89 | IBADARILANG LYNGDOH MAWPHLANG | ST | NO | NO | |
| 2101000205 | 43307318 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-05-95 | CHIIN HOIH LAM | ST | NO | NO | |
| 2101000229 | 43051565 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-09-92 | BANKMENLANG PYNGROPE | ST | NO | NO | |
| 2101000252 | 44245900 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-06-89 | CAREFINAL DKHAR | ST | NO | NO | |
| 2101000275 | 43135222 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-01-87 | BIPLOP DAS | SC | NO | NO | |
| 2101000375 | 44005561 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-09-93 | CYNTHIA ERICA KHARSHIING | ST | NO | NO | |
| 2101000390 | 43137709 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-93 | ELVIS ZOU | ST | NO | NO | |
| 2101000404 | 43340798 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-08-93 | SINGSON PAOLIENMANG SUNNY | ST | NO | NO | |
| 2101000526 | 43728005 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-12-88 | RIBUROMSUK NONGKYNRIH | ST | NO | NO | |
| 2101000586 | 44908860 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-09-89 | RAVI KUMAR SAH | OBC | NO | NO | |
| 2101000590 | 44960402 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-92 | HEBISON KHARUMNUID | ST | NO | NO | |
| 2101000621 | 43371363 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-08-92 | GYANENDRA VIKRAM ALLEY | UNRESERVED | YES | NO | |
| 2101000835 | 43476804 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-03-90 | JOSEPH LALSIEWSANG | ST | NO | NO | |
| 2101000894 | 43584394 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-01-91 | ROBERT ROCHUNGHNUNG HMAR | ST | NO | NO | |
| 2101000940 | 43049881 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-04-94 | GABRIELLA BAIAMONLANG KHARPURI | ST | NO | NO | |
| 2101000941 | 44006102 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-01-94 | RIMEKA SHISHA KHARBUDON | ST | NO | NO | |
| 2101000948 | 44874030 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-11-90 | WANDA SHISHA SUCHIANG | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------------|---|-----------------|---------------------------|--------|
| 2101001044 | 44671981 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-10-91 | DEICYQUEEN MYLLIEM UMLONG | ST | NO | NO | |
| 2101001079 | 43004326 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-91 | GILBERT S BASAN | ST | NO | NO | |
| 2101001152 | 44740618 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-92 | DIPON JYOTI SONOWAL | ST | NO | NO | |
| 2101001163 | 43035850 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-02-89 | AJAY LYNGDOH | ST | NO | NO | |
| 2101001226 | 43009383 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-07-94 | MALAYA BAISHYA | SC | NO | NO | |
| 2101001380 | 43004364 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-10-91 | RAJESH SINGH YADAV | OBC | NO | NO | |
| 2101001424 | 43039449 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-10-94 | ROOSEVELT TONGPER | ST | NO | NO | |
| 2101001521 | 43449367 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-04-95 | IBAPHILARI DIENGDOH | ST | YES | NO | |
| 2101001621 | 43049889 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-06-90 | BASUKLANG KSHIAR | ST | NO | NO | |
| 2101001643 | 45208181 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-08-90 | BANRISHA S BASAIAWMOIT | ST | NO | NO | |
| 2101001681 | 43353540 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-07-92 | SAMUEL THANGKHANMUAN | ST | NO | NO | |
| 2101001690 | 43087540 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-08-87 | RICHARD V LYNGDOH NONGBRI | ST | NO | NO | |
| 2101001706 | 44446353 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-07-92 | LEEFORD CLIFF LYNGKHOI | ST | NO | NO | |
| 2101001756 | 44145965 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-07-94 | RAJAT TAMANG | OBC | NO | NO | |
| 2101001820 | 44001209 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-01-82 | DEIWOMSA SHYLLA | ST | NO | YES | |
| 2101001867 | 43753887 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-95 | ALKA SINGH | OBC | NO | NO | |
| 2101001871 | 44551888 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-10-95 | KIRAN PRADHAN | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------------------|---|-----------------|---------------------------|--------|
| 2101001903 | 43855706 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-92 | BALANCE STAR SWETT | ST | NO | NO | |
| 2101002002 | 43816699 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 31-12-91 | M GUISIMLA | ST | NO | NO | |
| 2101002014 | 43109609 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-89 | JOSHUA LEONG NONGHULOO | ST | NO | NO | |
| 2101002022 | 43474685 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-03-93 | PAUL CHALTHANGSEI | ST | NO | NO | |
| 2101002040 | 43516871 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-78 | LEISHANGTHEM RAJNIKANTA SINGH | OBC | NO | YES | |
| 2101002091 | 44592690 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-09-87 | LARISHISHA NONGKYNRIH | ST | NO | NO | |
| 2101002147 | 43154431 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-11-91 | CAMELIA DAPLIN LYNGDOH | ST | NO | NO | |
| 2101002211 | 44119507 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-05-93 | ANGSHUMAN BORAH | UNRESERVED | NO | NO | |
| 2101002293 | 43817000 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-91 | EBOKLANG DKHAR | ST | NO | NO | |
| 2101002298 | 43798611 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-94 | LIAN BIAK MUAN | ST | NO | NO | |
| 2101002461 | 44434215 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-11-95 | REUEL EDMUND KHARSHIING | ST | NO | NO | |
| 2101002469 | 44204584 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-95 | PASCAL MARCUSE HUNLANG PATHAW | ST | NO | NO | |
| 2101002538 | 43622525 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-12-92 | GINSIANLAL | ST | NO | NO | |
| 2101002611 | 45021220 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-03-96 | KHAIMINLIAN VAIPHEI | ST | NO | NO | |
| 2101002644 | 43390099 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-01-97 | NILANJANA ROY | UNRESERVED | NO | NO | |
| 2101002803 | 43150381 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-82 | KHUNDRAKPAM HENRY SINGH | OBC | NO | YES | |
| 2101002899 | 43061080 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-09-97 | FILLERBORN MARWEIN | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------------|---|-----------------|---------------------------|--------|
| 2101003199 | 44219417 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-10-84 | KHAMLANG KHARBTENG | ST | NO | YES | |
| 2101003248 | 43196376 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-02-93 | IOHBOKLANG KHONGJOH | ST | NO | NO | |
| 2101003252 | 44153199 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-91 | ABHISHEK SUKLABAIDYA | SC | NO | NO | |
| 2101003255 | 43552955 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-09-90 | STICKLER BAITLANGKI RAPSANG | ST | NO | NO | |
| 2101003260 | 43167568 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-03-94 | BANLAMKUPAR NONGKHLAW | ST | NO | NO | |
| 2101003302 | 45054822 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-02-94 | SANDY FAIR KHONGJLIW | ST | NO | NO | |
| 2101003482 | 43187803 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-07-95 | HITESH KUMAR KUSHWAHA | UNRESERVED | NO | NO | |
| 2101003486 | 43646992 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-02-93 | JOHN D | ST | NO | NO | |
| 2101003594 | 43900353 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-08-89 | AUGUSTINE MARWEIN | ST | NO | NO | |
| 2101003729 | 44140991 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-12-94 | FARRARIE LAKHIAT | ST | NO | YES | |
| 2101003746 | 45040222 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-02-89 | KHOMDRAM SAPANA | OBC | NO | NO | |
| 2101003760 | 44295595 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-01-87 | SYLVIA BADWAR | ST | NO | NO | |
| 2101003770 | 44877724 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-08-90 | ESTHER D MANSANGKIM | ST | NO | NO | |
| 2101003827 | 44273134 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-03-93 | ESILDA ROYWAN | ST | NO | NO | |
| 2101003836 | 44367296 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-02-90 | BALASARA KSHIAR | ST | NO | NO | |
| 2101003884 | 43294149 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-12-90 | BIOLETTY MARY LAWRIANIANG | ST | NO | NO | |
| 2101003911 | 43075729 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-01-90 | THANGMINLEN SINGSON | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2101003919 | 43419563 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-94 | NG MEVEI | ST | NO | NO | |
| 2101003923 | 43476448 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-02-96 | PF KAIHRII | ST | NO | NO | |
| 2111000236 | 45046427 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-03-89 | JOHN LALMUANSANGA | ST | NO | NO | |
| 2111000241 | 44875204 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-11-97 | JUDITH HMINGTHANSANGI | ST | NO | NO | |
| 2111000372 | 43500203 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-06-90 | R LALREMRUATA | ST | NO | NO | |
| 2111000391 | 44379669 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-11-88 | CHRISTOPHER ZONUNSANGA | ST | NO | NO | |
| 2111000429 | 43738525 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-02-97 | LALHRIATPUII | ST | NO | NO | |
| 2111000438 | 44700889 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-01-91 | LALRINAWMI | ST | NO | NO | |
| 2111000458 | 43264644 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-09-91 | T LALREMKIMA | ST | NO | NO | |
| 2111000473 | 44240882 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-06-92 | LALMUANPUII RALTE | ST | NO | NO | |
| 2111000501 | 43469289 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-07-94 | ARGHYAJYOTI BARMAN | SC | NO | NO | |
| 2111000533 | 43249400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-92 | TELNGOH KHAJAMANG HAAKIP | ST | NO | NO | |
| 2111000555 | 44244848 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-01-93 | LALREMJUATI | ST | NO | NO | |
| 2111000678 | 45141442 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 03-12-95 | DUFFNY VANLALNGHAKI | ST | NO | NO | |
| 2111000746 | 43453660 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-06-93 | MARVIN LALRUATDIKA | ST | NO | NO | |
| 2111000772 | 44103146 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-10-92 | VANLALAWMPUIA | ST | NO | NO | |
| 2121000004 | 43077116 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-90 | YANTSOMO KITHAN | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 212100032 | 43124238 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-09-92 | REN BEN S PATTON | ST | NO | NO | |
| 212100033 | 43351983 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-05-89 | IMLISANEN LONGKUMER | ST | NO | NO | |
| 212100074 | 44671717 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-95 | SALANGDANGBA AO | ST | NO | NO | |
| 212100081 | 44859560 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-07-89 | YASHEWATI LONGKUMER | ST | NO | NO | |
| 2121000128 | 43506692 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-10-90 | MARY SINGSIT | ST | NO | NO | |
| 2121000145 | 43683526 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-07-90 | AHRUZHWO MAO | ST | NO | NO | |
| 2121000213 | 44411701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-08-91 | MARKABA LONGCHAR | ST | NO | NO | |
| 2121000252 | 43883127 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-02-89 | RISEMENLA LONGCHARI | ST | NO | NO | |
| 2121000317 | 44445195 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-09-95 | VILIEZOTO NEIKHA | ST | NO | NO | |
| 2121000324 | 43910928 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-05-89 | TEMJENMAR JAMIR | ST | NO | NO | |
| 2121000335 | 43257040 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-07-91 | TEMSHICHANG JONGKO | ST | NO | NO | |
| 2121000357 | 44527432 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-10-95 | LIPOKINLA | ST | NO | NO | |
| 2121000408 | 43244619 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-85 | ADA JOHN | ST | NO | YES | |
| 2121000411 | 43896894 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-03-93 | MELEKU SAKHA | ST | YES | NO | |
| 2121000412 | 43948991 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-08-86 | WAPANG TOSHI PONGEN | ST | YES | NO | |
| 2121000435 | 44099124 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-93 | MOATEMJEN JAMIR | ST | NO | NO | |
| 2121000450 | 44428768 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-09-90 | LETTINLAL VAIPHEI | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2121000469 | 44671255 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-08-94 | ELIVINU RHUTSO | ST | NO | NO | |
| 2121000513 | 44515057 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-02-91 | CAROLYN S RENGMA | ST | NO | NO | |
| 2121000562 | 43225221 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-87 | NIKATO SWU | ST | NO | NO | |
| 2121000574 | 43349167 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-12-94 | YANBEMO C NGULLIE | ST | NO | NO | |
| 2121000721 | 43888281 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-09-89 | NZANROLI Y NGULLIE | ST | NO | NO | |
| 2121000794 | 43102423 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-08-88 | AKANGNUNGBA JAMIR | ST | NO | NO | |
| 2121000811 | 43672198 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-01-87 | KAZHUNI MAHREO | ST | NO | NO | |
| 2121000903 | 44425784 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-05-89 | SOMATAI ZINGYO | ST | NO | NO | |
| 2121000922 | 43682968 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-12-90 | N CHUMBENI JAMI | ST | NO | NO | |
| 2121000932 | 43202286 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-11-91 | RENBEN LOTH A | ST | NO | NO | |
| 2121000949 | 44211402 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-12-89 | PHALNEICHONG SINGSIT | ST | NO | NO | |
| 2121001029 | 43096312 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-08-87 | SOLOMON ROCKSON MOHOB O | ST | NO | NO | |
| 2121001066 | 44359187 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-02-88 | C LEAI KONYAK | ST | NO | NO | |
| 2121001076 | 44208224 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-12-90 | BENJONGMENLA IMCHEN | ST | NO | NO | |
| 2121001163 | 43141618 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-10-89 | ONENTOLA LONGKUMER | ST | NO | NO | |
| 2121001258 | 43898130 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-01-93 | KILANGSUNGLA | ST | NO | NO | |
| 2121001408 | 43467134 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-01-91 | LANUWAPANG AIER | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2121001416 | 43121026 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-03-87 | WAPANGTOSHI LONGKUMER | ST | NO | NO | |
| 2121001453 | 44630216 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-09-92 | TALISASHI KEITZAR | ST | NO | NO | |
| 2121001492 | 43267325 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-11-87 | THANGKHOPAO HAOKIP | ST | NO | NO | |
| 2121001512 | 43556967 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-07-89 | AVICHU | ST | NO | NO | |
| 2121001522 | 43364844 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-05-92 | KIVIGHO ZHIMO | ST | NO | NO | |
| 2121001556 | 43071021 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-90 | IMCHATOSHI I MOLIER | ST | NO | NO | |
| 2121001575 | 44389896 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-12-94 | WOTHUNGBEMO Y KIKON | ST | NO | NO | |
| 2121001578 | 43832459 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-07-89 | H DIKHUMLI SANGTAM | ST | NO | NO | |
| 2131000068 | 45188511 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-96 | SANTOSH KUMAR DASH | EWS | NO | NO | |
| 2131002476 | 45070839 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-95 | CHITTARANJAN PALLAI | OBC | NO | NO | |
| 2141002054 | 43440227 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-06-96 | BISWAJIT SAHU | OBC | NO | NO | |
| 2151000193 | 43243915 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-02-90 | DIPTI RANJAN SOREN | ST | NO | NO | |
| 2151001431 | 45082235 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-07-92 | PARITOSH BARIK | OBC | NO | NO | |
| 2151001877 | 44138641 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-06-96 | MANORANJAN AMANTA | OBC | NO | NO | |
| 2151002531 | 45111646 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-01-98 | SWORUP CHOUDHURY | EWS | NO | NO | |
| 2151003644 | 44870510 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-03-92 | MANOJ KUMAR MURMU | ST | NO | NO | |
| 2151003794 | 43000449 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-05-89 | BIBHUTI DAS | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2151003871 | 43327192 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-93 | PRADIP KUMAR PATRA | EWS | NO | NO | |
| 2151005482 | 44628891 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-89 | DAYANIDHI ORAM | ST | NO | NO | |
| 2151006553 | 45082254 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-06-92 | NIHAR RANJAN BISWASTARAY | EWS | NO | NO | |
| 2151007133 | 44160115 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-05-93 | AVIJEET BISWAL | UNRESERVED | NO | NO | |
| 2151007426 | 44679060 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-92 | BIBEKANANDA SAHOO | OBC | NO | NO | |
| 2151007723 | 45013243 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-06-96 | SHASHANKA S TRIPATHY | EWS | NO | NO | |
| 2151007737 | 44880742 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-05-94 | SUMAN KUMAR PARHI | EWS | NO | NO | |
| 2151009456 | 43011700 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-92 | BHOJARAJ SAHA | OBC | NO | NO | |
| 2151009465 | 44444095 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-05-96 | SUMESH DAS | OBC | NO | NO | |
| 2151009497 | 44133670 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-04-90 | NACHIKETA SAHU | OBC | NO | NO | |
| 2151011421 | 44885392 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-05-97 | MAITREYEE PATRA | UNRESERVED | NO | NO | |
| 2151011588 | 43933000 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-95 | GOBARDHAN SAHOO | UNRESERVED | NO | NO | |
| 2151011743 | 44233568 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-92 | SUNIL KUMAR PANIGRAHI | UNRESERVED | NO | NO | |
| 2151012085 | 43545741 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-03-90 | SISIRA KUMAR SAHU | OBC | NO | NO | |
| 2151012113 | 45025270 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-96 | RIHANS KUMAR MOHANTY | UNRESERVED | NO | NO | |
| 2151012875 | 43788745 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-06-94 | PURNA CHANDRA PADHAN | OBC | NO | NO | |
| 2151013430 | 43795290 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-09-90 | TEJRAM SAHU | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2151013644 | 43013386 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-04-94 | SOUDAGARA BAGH | ST | NO | NO | |
| 2151013853 | 44878566 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-95 | ABHILASH LENKA | OBC | NO | NO | |
| 2151014445 | 44113881 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-85 | DEEPAK KUMAR KHANDAI | UNRESERVED | NO | YES | |
| 2151018085 | 44013669 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-01-92 | UJWAL KUMAR PATNAIK | EWS | NO | NO | |
| 2151019516 | 43353186 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-08-95 | AJIT KUMAR KISKU | ST | NO | NO | |
| 2151019633 | 44874028 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-04-92 | SHASHWAT SAHU | OBC | NO | NO | |
| 2151019834 | 43932061 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-96 | SUBHRANSU MOHANTY | EWS | NO | NO | |
| 2151020568 | 43571190 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-05-96 | DEBASHIS JHARA | SC | NO | NO | |
| 2151021222 | 44287461 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-05-91 | BIJAYANANDA SAHOO | OBC | NO | NO | |
| 2161000483 | 44200829 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-08-92 | BHAKTABANDHU SAHOO | EWS | NO | NO | |
| 2161000592 | 45118225 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-01-90 | JAGANNATH BARIK | OBC | NO | NO | |
| 2161003355 | 44408919 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-93 | RASHMIRANJAN MANIK | UNRESERVED | NO | NO | |
| 2181000181 | 43971618 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-07-94 | GOURAV SARKAR | EWS | NO | NO | |
| 2181002132 | 44683501 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-01-94 | RAMESH CHANDRA SAHOO | OBC | NO | NO | |
| 2191002417 | 43984829 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-06-93 | DIBYA DARSHANI SA | ST | NO | NO | |
| 2221002050 | 43990477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-05-98 | SOURBH SHARMA | UNRESERVED | NO | NO | |
| 2221003226 | 44382973 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-02-92 | AKASH SETHI | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2221013009 | 45134251 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-80 | CHAMKAUR SINGH | UNRESERVED | NO | YES | |
| 2221017614 | 45109750 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-91 | AMARJEET SAHARAN | OBC | NO | NO | |
| 2241004634 | 43042946 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-94 | SACHIN KUMAR | UNRESERVED | NO | NO | |
| 2271002232 | 44411578 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-12-93 | SATINDERJEET SINGH | UNRESERVED | NO | NO | |
| 2291001128 | 44178746 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-97 | ANISH KUMAR MEENA | ST | NO | NO | |
| 2301002999 | 44252184 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-06-97 | PIYUSH MISHRA | EWS | NO | NO | |
| 2301003565 | 43631514 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-02-94 | SHALINI JAREDA | ST | NO | NO | |
| 2301005577 | 44660213 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-96 | SOURABH AVASTHI | EWS | NO | NO | |
| 2301010275 | 44595498 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-87 | RAJENDRA KUMAR MEENA | ST | NO | NO | |
| 2301011225 | 45164403 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-01-95 | KANTIKA BACHCHANI | UNRESERVED | NO | NO | |
| 2311001314 | 44633652 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-06-90 | JITENDRA KUMAR | SC | NO | NO | |
| 2311002288 | 44356937 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-12-97 | SAMESHTA | OBC | NO | NO | |
| 2311002666 | 44424614 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-11-92 | SANDEEP KUMAR | OBC | NO | NO | |
| 2311005309 | 43227561 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-12-94 | ANKUSH MONGA | EWS | NO | NO | |
| 2321000199 | 45208615 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-11-93 | DHARAM RAJ MEENA | ST | NO | NO | |
| 2321000386 | 43623332 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-04-91 | ASHWANI KUMAR MEENA | ST | NO | NO | |
| 2321003083 | 44495258 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-94 | DHARM SINGH MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2321003201 | 44257898 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-01-96 | DHARMRAJ GURJAR | OBC | NO | NO | |
| 2321006264 | 43271626 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-97 | RAJESH KUMAR MEENA | ST | NO | NO | |
| 2321007495 | 44284435 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-93 | KHEMRAJ MEENA | ST | NO | NO | |
| 2321009135 | 44414135 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-04-95 | ABHISHEK GOYAL | EWS | NO | NO | |
| 2321009875 | 43016999 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-11-93 | RAKESH KUMAR MEENA | ST | NO | NO | |
| 2321010032 | 43781705 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-07-96 | RITIK ROSHAN MEENA | ST | NO | NO | |
| 2321014469 | 43235368 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-10-94 | RANJANA MITTAL | UNRESERVED | NO | NO | |
| 2321014724 | 44775342 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-98 | RAVINDRA KUMAR MEENA | ST | NO | NO | |
| 2321015357 | 43562060 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-10-94 | KULDEEP MEENA | ST | NO | NO | |
| 2321015513 | 44165864 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-98 | SAURABH MEENA | ST | NO | NO | |
| 2321015849 | 44473708 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-08-93 | GIRNESH KUMAR MEENA | ST | NO | NO | |
| 2321018336 | 44198719 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-04-91 | RAJENDRA KUMAR MEENA | ST | NO | NO | |
| 2321018346 | 44133004 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-04-92 | MUNIKESH MEENA | ST | NO | NO | |
| 2321021185 | 45010524 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-08-94 | SIDDHARTH SHARMA | UNRESERVED | NO | NO | |
| 2321022282 | 44752051 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-08-95 | MUKESH MEENA | ST | NO | NO | |
| 2321022867 | 43774457 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-06-97 | SUMAN MEENA | ST | NO | NO | |
| 2321023930 | 43794832 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-01-93 | JAY NARAYAN MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2321024306 | 43917679 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-93 | DEVI SAHAY MEENA | ST | NO | NO | |
| 2321029072 | 44545932 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-84 | RAMVEER SINGH RAJPOOT | UNRESERVED | NO | YES | |
| 2321030020 | 45037032 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-04-94 | MOHAN LAL MEENA | ST | NO | NO | |
| 2321030920 | 44613118 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-95 | ABHISHEK | ST | NO | NO | |
| 2321038409 | 44142519 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-94 | RAM MOHAN MEENA | ST | NO | NO | |
| 2321040052 | 43267824 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-93 | RANVEER SINGH | EWS | NO | NO | |
| 2321040726 | 44042766 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-09-89 | LOKESH KUMAR JAURWAL | ST | NO | NO | |
| 2321044210 | 44171137 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-96 | AVINASH MEENA | ST | NO | NO | |
| 2321045001 | 43473055 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-72 | BIJENDER SINGH | OBC | NO | YES | |
| 2321045177 | 43521375 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-94 | AKSHAY KUMAR MEENA | ST | NO | NO | |
| 2321046057 | 44051624 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-95 | LAKHAN LAL MEENA | ST | NO | NO | |
| 2321046292 | 44885819 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-07-95 | RAM GOPAL MEENA | ST | NO | NO | |
| 2321049825 | 43755931 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-07-91 | SUNIL KUMAR MEENA | ST | NO | NO | |
| 2321050147 | 43573215 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-09-91 | ASHOK KUMAR MEENA | ST | NO | NO | |
| 2321050361 | 44086547 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-92 | RUPESH KUMAR MEENA | ST | NO | NO | |
| 2321051155 | 44132942 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-06-87 | BHAJAN LAL MEENA | ST | NO | NO | |
| 2321052321 | 45015590 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-11-94 | ASHA SHARMA | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2321052662 | 44966139 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-06-94 | VIKESH MEENA | ST | NO | NO | |
| 2321054140 | 43852205 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-08-97 | HEMANT KUMAR MEENA | ST | NO | NO | |
| 2321055552 | 43672523 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-09-94 | SURESH MEENA | ST | NO | NO | |
| 2321057433 | 44005019 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-07-96 | AKSHAY KUMAR MEENA | ST | NO | NO | |
| 2321057660 | 44920354 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-06-95 | PRAKASH MEENA | ST | NO | NO | |
| 2321058065 | 43402591 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-89 | LOKESH MEENA | ST | NO | NO | |
| 2321058660 | 44862291 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-03-95 | DHANKESH MEENA | ST | NO | NO | |
| 2321058772 | 44123743 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-96 | KULDEEP | ST | NO | NO | |
| 2321063185 | 44246947 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-96 | RAMDAYAL MEENA | ST | NO | NO | |
| 2321063320 | 45104263 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-07-90 | KUSUM SAINI | OBC | NO | NO | |
| 2321065353 | 44653276 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-97 | HARKESH MEENA | ST | NO | NO | |
| 2321065771 | 44084745 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-94 | VISHNU MEENA | ST | NO | NO | |
| 2321066074 | 43306954 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-12-93 | BHARAT LAL MEENA | ST | NO | NO | |
| 2321066650 | 44301952 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-93 | RAKESH KUMAR MEENA | ST | NO | NO | |
| 2321066676 | 43320645 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-92 | SUMER SINGH MEENA | ST | NO | NO | |
| 2321067617 | 43012999 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-09-93 | ASHISH KUMAR SINGH | EWS | NO | NO | |
| 2321067657 | 43415661 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-92 | LEELADHAR MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2321068596 | 44789742 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-07-96 | RAHUL SINGH TANWAR | EWS | NO | NO | |
| 2321068640 | 44494542 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-08-91 | LOKESH KUMAR MEENA | ST | NO | NO | |
| 2321068934 | 43085076 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-79 | PRAVIN SINGH BADAL | OBC | NO | YES | |
| 2321070873 | 44555332 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-07-97 | ANKITA MEENA | ST | NO | NO | |
| 2321071074 | 43502369 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-98 | BALRAM MEENA | ST | NO | NO | |
| 2321072373 | 44930915 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-11-95 | ANKIT SHARMA | UNRESERVED | NO | NO | |
| 2321073969 | 43844962 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-01-97 | DEEPAK BAINDADA | ST | NO | NO | |
| 2321075022 | 43966371 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-94 | NEERAJ KUMAR | ST | NO | NO | |
| 2321076219 | 43083978 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-09-89 | MAYANK MEENA | ST | NO | NO | |
| 2321076323 | 44352513 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-97 | SHUBHAM SHARMA | EWS | NO | NO | |
| 2321077314 | 44014342 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-03-93 | ANMOL CHAUHAN | UNRESERVED | NO | NO | |
| 2321077677 | 44265357 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-94 | ASHWINI SAINI | OBC | NO | NO | |
| 2321077722 | 44213733 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-94 | NARENDRA KUMAR MEENA | ST | NO | NO | |
| 2321078071 | 44704407 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-91 | RANJAN POONIA | OBC | NO | NO | |
| 2321078561 | 43967362 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-09-94 | VIMLESH KUMAR MEENA | ST | NO | NO | |
| 2321079341 | 44060322 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-01-95 | VIJAY KUMAR MEENA | ST | NO | NO | |
| 2321079541 | 43730882 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-01-93 | DHARMENDRA KUMAR MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2321084564 | 44717704 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-12-92 | BANWARI LAL OLA | OBC | NO | NO | |
| 2321084604 | 43346589 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-06-94 | LOKESH KUMAR MEENA | ST | NO | NO | |
| 2321088929 | 44383617 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-03-93 | PANKAJ KUMAR MEENA | ST | NO | NO | |
| 2321090504 | 44960816 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-91 | SUBHASH GITHALA | OBC | NO | NO | |
| 2331006290 | 44099458 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-93 | BHEEM SINGH MEENA | ST | NO | NO | |
| 2331007290 | 44549898 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-81 | KISHOR RAM | UNRESERVED | NO | YES | |
| 2331007701 | 44968491 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-12-94 | DIVYA MALVIYA | OBC | NO | NO | |
| 2331008741 | 44491918 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-82 | MANGI LAL DAIYA | OBC | NO | YES | |
| 2341001331 | 44456723 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-94 | HEERA NAND MEENA | ST | NO | NO | |
| 2341001649 | 45082641 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-04-87 | LOKESH KUMAR MEENA | ST | NO | NO | |
| 2341006947 | 44178460 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-02-93 | VINITA MEENA | ST | NO | NO | |
| 2341007469 | 44493914 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-93 | MAHENDRA KUMAR MEENA | ST | NO | NO | |
| 2341009092 | 43425468 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-06-82 | KRISHAN BABU SHARMA | UNRESERVED | NO | YES | |
| 2351001509 | 44539140 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-12-96 | SANGEETA KUMARI | OBC | NO | NO | |
| 2351002006 | 44435215 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-03-91 | ARUNA | OBC | NO | NO | |
| 2351002011 | 43905885 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-10-96 | RAVI CHOUDHARY | OBC | NO | NO | |
| 2351002505 | 45060496 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-10-92 | AJAY KUMAR MEENA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2351006154 | 43918018 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-11-80 | GOPAL SINGH SHEKHAWAT | UNRESERVED | NO | YES | |
| 2351007321 | 43952162 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-85 | MANOJ KUMAR | OBC | NO | YES | |
| 2351008983 | 44221590 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-10-96 | PRIYANKA VERMA | OBC | NO | NO | |
| 2351009667 | 43658153 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-03-92 | PANKAJ SHARMA | EWS | NO | NO | |
| 2371000045 | 43614316 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-10-83 | JETTEN CHETTRI | EWS | NO | YES | |
| 2371000091 | 43163889 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-93 | MANISH KUMAR | OBC | NO | NO | |
| 2381006692 | 43850417 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-09-91 | AMARJEET KUMAR | OBC | YES | NO | |
| 2381012915 | 43795721 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-10-91 | AJAY KUMAR RABIDAS | SC | NO | NO | |
| 2381015660 | 44483120 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-90 | M KAMSUANMUNG | ST | NO | NO | |
| 2421001628 | 44609078 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-04-94 | BINO ALEX A | UNRESERVED | NO | NO | |
| 2471009106 | 44941785 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-01-97 | RODY CHINLUNKIM | ST | NO | NO | |
| 2471009491 | 44939725 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-89 | ASHOK NAIK K | ST | NO | NO | |
| 2471013767 | 43684062 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-10-93 | BISWADEEP SEN | UNRESERVED | NO | NO | |
| 2471017272 | 43615827 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-04-94 | JARRIPOTHULA SIVA SRINU | EWS | NO | NO | |
| 2471021783 | 43675134 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-05-93 | NENAVATH ROOPSINGH | ST | NO | NO | |
| 2471021841 | 44343004 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-07-93 | SHAIK NAYAB | EWS | NO | NO | |
| 2471022469 | 44879249 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-08-90 | REBATI RANJAN BEHERA | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2471026021 | 44909944 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-11-93 | DALA VIVEK | UNRESERVED | NO | NO | |
| 2531000016 | 43142488 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-03-87 | GINKHANSIAM TAITOM | ST | NO | NO | |
| 2531000020 | 44310821 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-04-95 | ARKAMITA BANIK | UNRESERVED | NO | NO | |
| 2531000025 | 44659203 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-10-93 | DEBARUN DATTA | UNRESERVED | NO | NO | |
| 2531000046 | 44311089 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-04-91 | PRIYANKA DEBNATH | OBC | NO | NO | |
| 2531000093 | 44912193 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-02-92 | MOUSHUMI DAS | SC | NO | NO | |
| 2531000094 | 43542270 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-01-95 | SUBHAM DEBNATH | OBC | NO | NO | |
| 2531000143 | 43278282 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-09-92 | SUKANTA DEBBARMA | ST | NO | NO | |
| 2531000146 | 43189477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-01-92 | RAHUL DEBBARMA | ST | NO | NO | |
| 2531000161 | 43324532 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-92 | ARIJIT BHUSAN DEB | UNRESERVED | NO | NO | |
| 2531000193 | 43040158 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-01-94 | SUBHAM MAJUMDER | UNRESERVED | NO | NO | |
| 2531000198 | 43312142 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-07-93 | BENJONI DEBBARMA | ST | NO | NO | |
| 2531000206 | 44071135 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-92 | ONGKAR SINGHA ROY | UNRESERVED | NO | NO | |
| 2531000215 | 44217860 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-95 | TRISHA SAHA ROY | UNRESERVED | NO | NO | |
| 2531000298 | 44777380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-82 | SANJIB DEB | OBC | NO | YES | |
| 2531000359 | 43517725 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-04-94 | BIPASHA CHOUDHURY | OBC | NO | NO | |
| 2531000383 | 44309857 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-01-95 | DALIA RUDRA PAUL | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2531000390 | 43281765 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-06-93 | MRIDUL DAS | SC | NO | NO | |
| 2531000435 | 43362596 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-12-93 | SWARUPA BHOWMIK | SC | NO | NO | |
| 2531000467 | 43085414 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-90 | NILUTPAL GHOSH | OBC | NO | NO | |
| 2531000544 | 44459617 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-10-93 | TRIDIP MALLIK | UNRESERVED | NO | NO | |
| 2531000560 | 45015679 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-10-92 | HAPPY DEBBARMA | ST | NO | NO | |
| 2531000562 | 44204117 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-93 | SUJIT SAHA | UNRESERVED | NO | NO | |
| 2531000569 | 44132411 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-94 | AVINANDAN ESH | UNRESERVED | NO | NO | |
| 2531000596 | 43489595 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-03-93 | PRITARTHA DEY | OBC | NO | NO | |
| 2531000598 | 43612628 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-09-93 | SOURAV SEN | EWS | NO | NO | |
| 2531000600 | 43229078 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-93 | RAJESH BHATTACHARJEE | EWS | NO | NO | |
| 2531000667 | 43359918 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-10-93 | PUJA DHAR | OBC | NO | NO | |
| 2531000689 | 44067520 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-93 | SOURABH DEBNATH | OBC | NO | NO | |
| 2531000756 | 44904079 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-08-93 | SAGAR DEBNATH | OBC | NO | NO | |
| 2531000760 | 43541418 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-01-93 | JULIUS DEBBARMA | ST | NO | NO | |
| 2531000769 | 44276644 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-08-93 | SILPI DAS | SC | NO | NO | |
| 2531000879 | 45191606 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-10-93 | BIPLAB KANTI DAS | SC | NO | NO | |
| 2531000905 | 43619032 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-02-89 | ANANDA BIKASH CHAKMA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2531000924 | 45183445 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-09-93 | WASHIM AKRAM ABEDIN | UNRESERVED | NO | NO | |
| 2531000950 | 45030318 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-02-90 | ALAK NATH | OBC | NO | NO | |
| 2531000954 | 45093212 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-09-93 | SUBRAMAY DEB | UNRESERVED | NO | NO | |
| 2531000982 | 43304840 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-66 | NARAYAN DATTA | UNRESERVED | NO | YES | |
| 2531000985 | 43000252 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-12-70 | ACHINTA SINGHA | OBC | NO | YES | |
| 2531000989 | 43007096 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-09-92 | DEEP GHOSH | OBC | NO | NO | |
| 2531001017 | 44030537 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-03-88 | SHIB SANKAR BHOWMIK | SC | NO | NO | |
| 2531001039 | 43079270 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-01-95 | ABINTO BORO | ST | NO | NO | |
| 2531001042 | 44209203 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-01-92 | ANAMIKA RUDRA PAL | OBC | NO | NO | |
| 2531001102 | 43077361 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-92 | SUBHAM GHOSH | UNRESERVED | NO | NO | |
| 2531001109 | 43194643 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-11-89 | TANUMOY DAS | SC | NO | NO | |
| 2531001117 | 44503393 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-11-93 | RAJAN MITRA PAUL | UNRESERVED | NO | NO | |
| 2531001162 | 44364498 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-12-94 | SAGARDEEP SAHA | UNRESERVED | NO | NO | |
| 2531001191 | 44814536 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-08-93 | SUDIPTA DAS | SC | NO | NO | |
| 2531001206 | 44220425 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-10-92 | SUBHAJIT CHAKRABORTY | UNRESERVED | NO | NO | |
| 2531001218 | 43318079 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-12-92 | BISWAJIT BANIK | EWS | NO | NO | |
| 2531001225 | 44066917 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-12-93 | MRINAL DATTA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 2531001287 | 43728999 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-90 | MAICHEL CHAKMA | ST | NO | NO | |
| 2531001326 | 43015838 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-08-94 | SUKOMAL PAUL | OBC | NO | NO | |
| 2531001353 | 44255478 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-10-93 | SUBHAJIT DEBBARMA | ST | NO | NO | |
| 2531001385 | 43896522 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-06-92 | BIPLAB ADHIKARI | UNRESERVED | NO | NO | |
| 2531001427 | 44618818 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-10-94 | JAYITA DEB | UNRESERVED | NO | NO | |
| 2531001436 | 44659087 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-04-92 | SUBHADIP SAHA | UNRESERVED | NO | NO | |
| 2531001444 | 45092028 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-09-93 | SAUROV ROY | EWS | NO | NO | |
| 2531001464 | 43255631 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-12-93 | DIPTANU DAS | SC | NO | NO | |
| 2531001465 | 43073477 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-01-93 | PARAMITA DEBNATH | OBC | NO | NO | |
| 2531001472 | 43213238 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-11-94 | PANNA GHOSH | OBC | NO | NO | |
| 2531001480 | 43910606 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-10-93 | SUCHANDA SARKAR | UNRESERVED | NO | NO | |
| 2531001485 | 43603395 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-05-93 | ABHISHEK DATTA | UNRESERVED | NO | NO | |
| 2531001531 | 43439831 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-12-93 | RUPAM BANIK | UNRESERVED | NO | NO | |
| 2531001537 | 43050485 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-12-94 | TANMOY GON | UNRESERVED | NO | NO | |
| 2531001558 | 43312213 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-87 | ANJAN DAS | SC | NO | NO | |
| 2531001566 | 44929430 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-12-96 | ABHISHEK NATH | OBC | NO | NO | |
| 2531001597 | 43282678 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-01-90 | PRITHA DAS | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2531001604 | 43029077 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-10-93 | SUBRATA DEBBARMA | ST | NO | NO | |
| 2531001668 | 43088257 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-12-94 | PARTHA DEB | EWS | NO | NO | |
| 2531001674 | 43081319 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-08-90 | RAHUL DEBNATH | OBC | NO | NO | |
| 2531001709 | 44933485 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-11-92 | MIKHAIL REANG | ST | NO | NO | |
| 2531001715 | 43485837 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 18-02-92 | RESHMI BANIK | UNRESERVED | NO | NO | |
| 2531001738 | 44266811 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-91 | AJIT DEBNATH | OBC | NO | NO | |
| 2531001754 | 43728239 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-02-92 | BIPLAB RANJAN DE | UNRESERVED | NO | NO | |
| 2531001785 | 44297785 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-11-85 | SANJIB SAHA | UNRESERVED | NO | YES | |
| 2531001786 | 44078298 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-05-89 | JOHN DEBBARMA | ST | NO | NO | |
| 2531001788 | 44361937 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-11-94 | PRASUN SAHA | UNRESERVED | NO | NO | |
| 2531001845 | 44606831 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-93 | AVINASH KUMAR | UNRESERVED | NO | NO | |
| 2531001869 | 44409368 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-10-95 | JASHARAJ PURKAYASTHA | UNRESERVED | NO | NO | |
| 2531001872 | 43239380 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-93 | BIPLAB PAUL | UNRESERVED | NO | NO | |
| 2531001886 | 43791526 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-92 | ABHIJIT SAHA | UNRESERVED | NO | NO | |
| 2531001887 | 43998005 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-09-94 | SOURAV DAS | SC | NO | NO | |
| 2531001890 | 43557709 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-94 | SHIBABRATA DEB | UNRESERVED | NO | NO | |
| 2531001895 | 43604916 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-07-96 | KUMARJIT PAUL | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2531001897 | 44956143 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-11-93 | PRANOYJIT DAS | SC | YES | NO | |
| 2531001910 | 44015518 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-02-93 | GANGOTRI DEBBARMA | ST | NO | NO | |
| 2531001987 | 44108057 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-09-93 | MUNNA SAHA | EWS | NO | NO | |
| 2531002011 | 43373025 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-02-92 | DHRUBA DEBBARMA | ST | NO | NO | |
| 2531002015 | 43548879 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-94 | PRATIK GHOSH | OBC | NO | NO | |
| 2531002016 | 43069440 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-06-89 | RINI JAMATIA | ST | NO | NO | |
| 2531002030 | 44309869 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-01-95 | SNIGDHA CHANDA | UNRESERVED | NO | NO | |
| 2531002043 | 43275436 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-94 | PRASENJIT DEB | UNRESERVED | NO | NO | |
| 2531002077 | 43040360 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-07-94 | RAJESH ROY | UNRESERVED | NO | NO | |
| 2531002116 | 43662518 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-94 | RAHUL GHOSH | OBC | NO | NO | |
| 2541007324 | 44645585 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-06-95 | SATYENDRA SINGH SISODIYA | UNRESERVED | NO | NO | |
| 2541009458 | 44645193 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-92 | GAURAV CHAHAR | UNRESERVED | NO | NO | |
| 2541010826 | 43662657 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-10-94 | ANAND SINGH | SC | NO | NO | |
| 2541014115 | 44087355 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-03-95 | PRATIBHA SHARMA | EWS | NO | NO | |
| 2541014943 | 44087364 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-07-95 | KESHAV KUMAR | EWS | NO | NO | |
| 2551003368 | 44917591 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-93 | SUMIT KUMAR | EWS | NO | NO | |
| 2561006622 | 43606252 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-94 | SHIV PRASAD SINGH | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2561007736 | 43253720 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-07-90 | TULIKA RAO | SC | NO | NO | |
| 2561008730 | 43582411 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-03-97 | ANKIT RAI | EWS | NO | NO | |
| 2561009577 | 44406366 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-04-96 | SAURABH SINGH | EWS | NO | NO | |
| 2561015682 | 44384206 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-07-90 | DURGESH KUMAR GOND | ST | YES | NO | |
| 2561018394 | 44629029 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-02-96 | ANAL KUMARI | EWS | NO | NO | |
| 2561019016 | 43661625 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-07-94 | VISHAL JAYPRAKASH YADAV | OBC | NO | NO | |
| 2561028426 | 43999554 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-06-96 | ANURAG TIWARI | EWS | NO | NO | |
| 2561032451 | 44037675 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-03-95 | SHAILJA MISHRA | UNRESERVED | NO | NO | |
| 2561032761 | 44746141 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-09-96 | GUNJAN GUPTA | UNRESERVED | NO | NO | |
| 2571002033 | 44359550 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-01-94 | VIVEK RANA | ST | NO | NO | |
| 2571002068 | 44775728 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-04-94 | GAURAV SAGAR | SC | NO | NO | |
| 2571002610 | 44553159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-06-94 | SHUBHAM SAXENA | EWS | NO | NO | |
| 2571002664 | 43845690 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-05-94 | ASHISH KUMAR SHARMA | ST | NO | NO | |
| 2571004239 | 44826025 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-03-97 | UDITA CHATURVEDI | UNRESERVED | NO | NO | |
| 2571005124 | 43064042 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-01-95 | NISHA SHARMA | UNRESERVED | NO | NO | |
| 2571007674 | 43989038 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-07-95 | AMIT KUMAR | SC | NO | NO | |
| 2571008551 | 43963308 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-92 | AKHAND PAL SINGH | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2571009233 | 43547012 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-06-93 | RAHUL RANA | ST | NO | NO | |
| 2571009641 | 45183224 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-94 | PANKAJ SANWAL | EWS | NO | NO | |
| 2571010089 | 45189106 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-03-95 | UTKARSH | EWS | NO | NO | |
| 2581000996 | 44493125 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-07-96 | SHANTI VERMA | OBC | NO | NO | |
| 2581002442 | 43685441 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-08-96 | MONICA PANDEY | EWS | NO | NO | |
| 2581003267 | 43587385 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-04-98 | AJEET VERMA | OBC | NO | NO | |
| 2581003369 | 43491301 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 24-03-94 | SMRITI SINGH | UNRESERVED | NO | NO | |
| 2581004712 | 43710936 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-06-97 | VAISHALI SINGH | EWS | NO | NO | |
| 2581006767 | 44371950 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-09-91 | ARJUN KUMAR | OBC | NO | NO | |
| 2601000023 | 44320052 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-07-95 | SURAJ KUMAR RAHI | SC | NO | NO | |
| 2601001492 | 44840048 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-02-97 | SHIVANGI CHAURASIYA | OBC | NO | NO | |
| 2601002012 | 44070914 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-04-95 | YOGESH KUMAR KANNAUJIYA | SC | NO | NO | |
| 2601002445 | 43117805 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-09-92 | POONAM CHAUDHARY | OBC | NO | NO | |
| 2601002693 | 44313185 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-01-96 | SUMAN BARNAWAL | UNRESERVED | NO | NO | |
| 2601002915 | 45210019 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-06-97 | KM ANKITA DUBEY | EWS | NO | NO | |
| 2601003115 | 44073890 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-07-96 | PUSHPANJALI SHUKLA | EWS | NO | NO | |
| 2601004739 | 44164098 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-08-94 | SANTOSH KUMAR | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2601004829 | 44225260 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-04-95 | HARSHI SRIVASTAVA | EWS | NO | NO | |
| 2601007096 | 44795417 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-94 | BISHWAJEET PRAKASH | OBC | NO | NO | |
| 2601007226 | 44796685 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-05-94 | NEHA SHARMA | UNRESERVED | NO | NO | |
| 2601007404 | 44954404 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-08-91 | RAJNISH AGRAWAL | UNRESERVED | YES | NO | |
| 2601007552 | 44029974 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-12-94 | AMIT KUMAR SHUKLA | EWS | NO | NO | |
| 2601008029 | 43733518 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-01-96 | TWINKLE MAURYA | OBC | NO | NO | |
| 2601008245 | 44548685 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-93 | AMIT KUMAR SINGH | OBC | NO | NO | |
| 2601008687 | 43774411 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-94 | NEHA KUMARI | SC | NO | NO | |
| 2601008834 | 44200057 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-94 | SONU YADAV | OBC | NO | NO | |
| 2601008847 | 43988720 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-08-92 | SHAILESH KUMAR YADAV | OBC | NO | NO | |
| 2601008867 | 44788358 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-02-65 | HARI OUM | OBC | NO | YES | |
| 2601009244 | 43277865 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-10-95 | ASHUTOSH KUMAR SINHA | EWS | NO | NO | |
| 2601009477 | 43102129 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-93 | AMIT KUMAR | OBC | NO | NO | |
| 2601009709 | 43924817 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-06-92 | CHANDAN HARIGOVIND GUPTA | OBC | NO | NO | |
| 2601010583 | 44757022 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-03-97 | ADDITAYA NATH VISHWAKRMA | OBC | NO | NO | |
| 2601010585 | 44196262 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-10-95 | SHUBHANGI KESHARWANI | EWS | NO | NO | |
| 2601011671 | 43452700 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-92 | BALJEET SHARMA | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------------|---|-----------------|---------------------------|--------|
| 2601012678 | 44776289 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-93 | PRASHANT KUMAR YADAV | OBC | NO | NO | |
| 2601012765 | 44307328 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-04-96 | RAHUL JAREDA | ST | NO | NO | |
| 2601012944 | 45111942 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-06-97 | FIRDOS ANSARI | OBC | NO | NO | |
| 2601013490 | 44358117 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-89 | NAVIN PASWAN | SC | NO | NO | |
| 2601013914 | 44587916 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-12-93 | SUMIT SACHAN | OBC | NO | NO | |
| 2601016235 | 43434213 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-07-79 | DAYA SHANKAR SHARMA | OBC | NO | YES | |
| 2601017905 | 44156793 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-03-93 | SUNIL KUMAR PASWAN | SC | NO | NO | |
| 2601017957 | 43293210 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-09-93 | NIDHI DUBEY | UNRESERVED | NO | NO | |
| 2601018598 | 44753381 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-02-93 | ASHUTOSH RANJAN SRIVASTAVA | UNRESERVED | YES | NO | |
| 2601018602 | 44381985 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-01-99 | DIVYA RAI | UNRESERVED | YES | NO | |
| 2611001432 | 44154994 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-06-98 | SAMIKSHA | OBC | NO | NO | |
| 2611001674 | 44355002 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-94 | ABHISHEK GAUTAM | EWS | NO | NO | |
| 2611005610 | 44358944 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-92 | ABHINAV PURWAR | UNRESERVED | NO | NO | |
| 2621001658 | 43255555 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-11-93 | SHIKHAR SHARMA | UNRESERVED | NO | NO | |
| 2621006966 | 43668452 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-93 | TRIPTEE KATIYAR | OBC | NO | NO | |
| 2621007055 | 45209590 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-06-95 | ANIKET KUMAR SAVITA | EWS | NO | NO | |
| 2621007793 | 43430956 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-03-94 | VIPIN KUMAR SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2621011362 | 44876318 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-89 | SHOBHIT KUMAR | OBC | NO | NO | |
| 2621012365 | 43406307 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-07-95 | YASHU SINHA | UNRESERVED | NO | NO | |
| 2621012628 | 43608051 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-08-98 | SAKSHI SACHAN | OBC | NO | NO | |
| 2621014457 | 43191805 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-06-89 | CHAMAN RAJPUT | OBC | YES | NO | |
| 2621014925 | 43209635 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-01-93 | JAY KUMAR SAHU | OBC | NO | NO | |
| 2621016513 | 44717938 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 11-07-97 | NAINCY SHARMA | OBC | NO | NO | |
| 2621016579 | 44697926 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-04-86 | ROHIT SAHU | OBC | NO | YES | |
| 2621017112 | 43219435 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 15-12-96 | NEHA RAJPUT | OBC | NO | NO | |
| 2621018319 | 43292280 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-08-95 | GULAFSHA PARVEEN | OBC | NO | NO | |
| 2621020171 | 43862749 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-12-92 | AVINASH KUMAR AWASTHI | EWS | NO | NO | |
| 2621021790 | 44848390 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-04-92 | MRADUL DUBEY | EWS | NO | NO | |
| 2621026754 | 44131873 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-94 | MAN SINGH | EWS | YES | NO | |
| 2621027926 | 44698961 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-05-95 | RASHMI MISHRA | UNRESERVED | NO | NO | |
| 2631000149 | 43260400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-09-91 | RATNA RAWAT | SC | NO | NO | |
| 2631001426 | 43165420 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-05-93 | TUMUL TRIPATHI | UNRESERVED | NO | NO | |
| 2631001662 | 44011171 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-09-94 | ROHIT KUMAR KASHYAP | UNRESERVED | NO | NO | |
| 2631001873 | 44789854 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-06-91 | VIVEK VERMA | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2631003516 | 44136985 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-02-97 | DEEPIKA VERMA | OBC | NO | NO | |
| 2631003627 | 44687116 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-12-94 | VIMAL KUMAR SINGH | UNRESERVED | NO | NO | |
| 2631004618 | 43262427 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-05-83 | GUDDU KUMAR YADAV | OBC | NO | YES | |
| 2631007151 | 43420836 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-07-93 | PRADEEP KUMAR | ST | NO | NO | |
| 2631007674 | 44236002 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-06-97 | AVADHESH KUMAR | OBC | NO | NO | |
| 2631008993 | 43988547 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 17-02-95 | PREETI | OBC | NO | NO | |
| 2631010681 | 44346151 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-96 | SHIVAM PANDEY | EWS | NO | NO | |
| 2631014064 | 43466619 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-07-96 | SAKSHI BARNWAL | EWS | NO | NO | |
| 2631014723 | 44101322 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-90 | MOHIT GANGWAR | OBC | NO | NO | |
| 2631015130 | 43917121 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-06-96 | PRATAP SINGH | EWS | NO | NO | |
| 2631016041 | 44808081 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-01-95 | DIVYA SINGH TOMAR | UNRESERVED | NO | NO | |
| 2631017731 | 44715861 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-12-97 | AYUSH MISHRA | EWS | NO | NO | |
| 2631021053 | 44258071 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-02-97 | RISHABH GUPTA | OBC | NO | NO | |
| 2631022229 | 44693496 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-07-80 | BRIJ NANDAN SINGH YADAV | OBC | NO | YES | |
| 2631022425 | 44528489 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-05-96 | SAUMYA RAI | UNRESERVED | NO | NO | |
| 2631023122 | 43247893 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-96 | SIDDHARTH SHUBHAM | OBC | YES | NO | |
| 2631023367 | 43099159 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-08-94 | VAIBHAV KUMAR SINGH | UNRESERVED | YES | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2631029628 | 44832597 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-06-92 | VIRENDRA SINGH | EWS | NO | NO | |
| 2631030794 | 43690336 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-09-95 | AMAN KUMAR | UNRESERVED | NO | NO | |
| 2631033232 | 44261261 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-01-80 | SANJIV KUMAR MISHRA | UNRESERVED | NO | YES | |
| 2631034776 | 44217292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-09-94 | VED PRAKASH | OBC | NO | NO | |
| 2631036825 | 43867995 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 07-12-96 | SNEHA SINGH | UNRESERVED | NO | NO | |
| 2631040120 | 44048976 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-07-80 | ASHUTOSH KUMAR PANDEY | UNRESERVED | NO | YES | |
| 2631042885 | 44538915 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-06-95 | VIVEK SINGH RANA | ST | NO | NO | |
| 2631043606 | 43865135 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-03-94 | RISHABH GUPTA | EWS | NO | NO | |
| 2631043885 | 43548097 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-10-93 | NEHA PATEL | OBC | NO | NO | |
| 2631045123 | 43987727 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-08-84 | SWASTIK RAI | UNRESERVED | NO | YES | |
| 2631045819 | 45210496 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-12-93 | PRAGYA SRIVASTAVA | UNRESERVED | YES | NO | |
| 2641002486 | 45171352 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-68 | SHAMBHOO PRASAD YADAV | OBC | NO | YES | |
| 2641004992 | 43098682 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-01-98 | VIVEK KUMAR | EWS | NO | NO | |
| 2641010263 | 45128982 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-79 | ARUN SHARMA | UNRESERVED | NO | YES | |
| 2641014120 | 43208839 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-06-83 | MOHIT KUMAR | UNRESERVED | NO | YES | |
| 2661000602 | 44637204 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-94 | SAURABH KUMAR | EWS | NO | NO | |
| 2661000672 | 44571619 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-07-96 | GAURAV KUMAR | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------------|---|-----------------|---------------------------|--------|
| 2661003009 | 44802417 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-93 | VIBHOR KUMAR SHARMA | EWS | NO | NO | |
| 2671000912 | 43054843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-08-94 | SAURABH SINGH | EWS | NO | NO | |
| 2681004314 | 44070572 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-02-94 | ABHISHEK SARKAR | UNRESERVED | NO | NO | |
| 2681004762 | 43259034 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-07-91 | NISHANT SINGH CHAUHAN | OBC | YES | NO | |
| 2681004767 | 43619767 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-10-92 | SHOBHIT SRIVASTAVA | EWS | YES | NO | |
| 2681005154 | 43746075 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-01-90 | VINA KUMARI | OBC | NO | NO | |
| 2681005501 | 43500141 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-80 | SUNIL KUMAR SINGH KUSHWAHA | OBC | NO | YES | |
| 2681010621 | 44062650 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-95 | ANKIT KUMAR | OBC | NO | NO | |
| 2681011388 | 43749571 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 04-05-85 | NILU SHRIVASTAV | UNRESERVED | YES | NO | |
| 2681012160 | 43702090 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-85 | SHASHI KANT YADAV | OBC | NO | YES | |
| 2681013108 | 43133501 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 12-02-92 | MANJU KUMARI | ST | NO | NO | |
| 2681013940 | 43870015 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-04-92 | AJAY KUMAR GUPTA | OBC | NO | NO | |
| 2681017864 | 43126371 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-10-93 | ANNU YADAV | OBC | NO | NO | |
| 2681018864 | 44407104 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-92 | ANUJ SINGH | EWS | NO | NO | |
| 2681018894 | 44543491 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-94 | GULSHAN KUMAR MAURYA | OBC | NO | NO | |
| 2681019460 | 43208304 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-08-94 | BEAUTY KUMARI | OBC | NO | NO | |
| 2681019676 | 43828718 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 29-12-91 | NEHA KUMARI | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2681021393 | 43216198 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-01-94 | GARGI SAHU | OBC | NO | NO | |
| 2681021836 | 44579685 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-06-96 | CHHAYA CHAURASIYA | OBC | NO | NO | |
| 2681022035 | 43015588 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-08-95 | AMIT KUMAR | EWS | NO | NO | |
| 2681026000 | 43490693 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 10-12-90 | ANJALI SINGH | SC | NO | NO | |
| 2691000211 | 44010297 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 26-06-91 | ISHA PAL | ST | NO | NO | |
| 2691000599 | 43312202 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-08-90 | HARISH SINGH DUNGRIYAL | ST | NO | NO | |
| 2691000814 | 44945951 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-06-94 | VAIBHAV RAWAT | UNRESERVED | NO | NO | |
| 2691001477 | 43563000 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-09-95 | DEEPAK SINGH BOUNAL | ST | NO | NO | |
| 2691001611 | 43919396 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-03-94 | MAYANK PAL | OBC | NO | NO | |
| 2691002016 | 43927292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 02-07-97 | NEHA CHAUHAN | ST | NO | NO | |
| 2691004957 | 43233441 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-04-97 | NARESH TOMAR | ST | NO | NO | |
| 2691007767 | 43409359 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-10-93 | ANOOP SINGH | ST | NO | NO | |
| 2691008800 | 43871889 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-01-95 | YOGESH BADHANI | UNRESERVED | NO | NO | |
| 2691009512 | 44237272 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-97 | PARVEJ AHAMAD | EWS | NO | NO | |
| 2691009881 | 44264559 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 25-12-93 | URVASHI GWAL | ST | NO | NO | |
| 2691014236 | 43655643 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-04-91 | VIPIN SHARMA | ST | NO | NO | |
| 2691014423 | 43512911 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-01-80 | RAJESH ROUSHAN | OBC | NO | YES | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
 RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
 DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
 LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2691014921 | 45215109 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-92 | VIKASH KUMAR | OBC | NO | NO | |
| 2691016024 | 43370870 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-09-93 | SANDEEP JOSHI | UNRESERVED | NO | NO | |
| 2701000502 | 43286402 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-01-96 | MALAY PANGTEY | ST | NO | NO | |
| 2701000722 | 43021355 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-02-94 | GAJENDRA SINGH | ST | NO | NO | |
| 2701001636 | 43941306 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-02-76 | RAM KRISHNA DEORARI | UNRESERVED | NO | YES | |
| 2701001895 | 43102193 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-95 | SURAJ SINGH PATWAL | EWS | NO | NO | |
| 2701003648 | 45068182 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-05-97 | KARAN SINGH | ST | NO | NO | |
| 2701006290 | 43222307 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 08-09-94 | ANITA MELKANI | UNRESERVED | NO | NO | |
| 2711005804 | 44410108 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-08-94 | BIPIN SINGH | EWS | NO | NO | |
| 2711006827 | 43469300 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-05-94 | AMAN KUMAR | SC | NO | NO | |
| 2721000109 | 44427117 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-10-94 | TAMAL MUKHERJEE | EWS | NO | NO | |
| 2721001051 | 43000746 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 31-01-93 | SOUVIK KANJILAL | EWS | NO | NO | |
| 2721001088 | 43416672 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-12-96 | BABURAJ GUPTA | OBC | NO | NO | |
| 2721001338 | 43623960 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-02-92 | SAYANTAN GHOSH | UNRESERVED | NO | NO | |
| 2721001387 | 43408812 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-04-93 | ARGHYADIP DUTTA | UNRESERVED | NO | NO | |
| 2721001494 | 43656508 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-10-94 | ABHILASH SHAW | UNRESERVED | NO | NO | |
| 2721001549 | 43734624 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-04-95 | SUSMITA SARKAR | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2721001665 | 44288591 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-02-95 | RIMPA RANI | OBC | NO | NO | |
| 2721002023 | 43443059 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-95 | MANISH SHARMA | UNRESERVED | NO | NO | |
| 2721002279 | 43865196 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-04-93 | SUMANTA MAJI | OBC | NO | NO | |
| 2721002496 | 44013167 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-03-94 | ZISHAN AHMED | UNRESERVED | NO | NO | |
| 2721003130 | 43802312 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-92 | KOUSHIK GARAIN | OBC | NO | NO | |
| 2721003291 | 43177350 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-02-92 | KUMAR KARNBIR | EWS | NO | NO | |
| 2731000262 | 44154551 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-12-92 | HEMRAJ MEENA | ST | NO | NO | |
| 2731000371 | 44498113 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-05-92 | ABHISHEK KUMAR THAKUR | UNRESERVED | NO | NO | |
| 2731000524 | 43609253 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-10-93 | SATADRU DEY | UNRESERVED | NO | NO | |
| 2731000713 | 43512726 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-08-96 | SUBHADIP MISHRA | EWS | NO | NO | |
| 2731000890 | 43148634 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-10-66 | PIJUSH MAZUMDAR | UNRESERVED | NO | YES | |
| 2731000960 | 43192512 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-07-94 | TAMAL CHATTERJEE | EWS | NO | NO | |
| 2731001033 | 43733207 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-10-90 | MICHAEL MADHUSUDAN TUDU | ST | NO | NO | |
| 2731001256 | 43404461 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-05-92 | MITHUN CHAKRABORTY | UNRESERVED | NO | NO | |
| 2731001264 | 43066262 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-07-92 | ANISH KARMAKAR | UNRESERVED | NO | NO | |
| 2731002334 | 44466796 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-12-83 | SUSHOVAN GHOSH | UNRESERVED | NO | YES | |
| 2731002671 | 43990600 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-12-93 | AMAN SINGH | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------------|---|-----------------|---------------------------|--------|
| 2731002903 | 43917693 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-06-97 | SUVAM KUMAR THAKUR | EWS | NO | NO | |
| 2731002905 | 44603393 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-96 | SAYANTAN SEN | OBC | NO | NO | |
| 2731003204 | 43371359 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-92 | GOURAB KUMAR NEOGI | UNRESERVED | NO | NO | |
| 2731003445 | 43478973 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-04-93 | SANDIPAN BANERJEE | UNRESERVED | NO | NO | |
| 2741000373 | 43525819 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-01-85 | RAJESH KUMAR SAH | OBC | NO | YES | |
| 2741001154 | 44706727 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-08-94 | SUBHAMAY DUTTA | UNRESERVED | NO | NO | |
| 2741001564 | 43039202 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-07-95 | JIBAN KUMAR SAHA | SC | NO | NO | |
| 2741001961 | 44701292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-06-95 | ARNAB BARAI | SC | NO | NO | |
| 2741002062 | 43667971 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 21-03-93 | SHIPRA LAHA | OBC | NO | NO | |
| 2741002098 | 43405116 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-92 | SUMAN GARAI | OBC | NO | NO | |
| 2741002630 | 43193637 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-12-94 | JYOTI ROY | UNRESERVED | NO | NO | |
| 2741002824 | 43357400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-04-95 | ADRIJAA PODDAR | EWS | NO | NO | |
| 2741002875 | 44563848 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-08-92 | SHUVAJIT DAS | SC | NO | NO | |
| 2741003278 | 43066435 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-03-93 | TAMOGHNA BHATTACHARYA | UNRESERVED | NO | NO | |
| 2741003300 | 44051788 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-06-94 | SHAMIK ROY CHOWDHURY | UNRESERVED | NO | NO | |
| 2741003454 | 43782701 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-05-79 | KRITISUNDAR GHOSH | OBC | NO | YES | |
| 2741003816 | 43077225 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-05-95 | DEBOJYOTI BASU MAJUMDER | EWS | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 2741004027 | 45208347 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-08-92 | JATINDRA NATH HANSDA | ST | NO | NO | |
| 2741004035 | 44222859 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-09-88 | PINTU MONDAL | SC | NO | NO | |
| 2741004668 | 44281681 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-05-91 | MILITA NARJINARI | ST | NO | NO | |
| 2741004675 | 45080743 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-05-95 | ASHIQUR RAHAMAN | OBC | YES | NO | |
| 2741004706 | 43902985 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-02-94 | ASHANUR ZAMAN | EWS | NO | NO | |
| 2741004829 | 43859968 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-08-97 | ARKO PAN | UNRESERVED | NO | NO | |
| 2741005066 | 45151887 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-04-90 | PRATIK KUMAR | OBC | NO | NO | |
| 2741005569 | 43767181 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-01-95 | SHOUVIK BANERJEE | UNRESERVED | NO | NO | |
| 2741005822 | 43623264 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-07-92 | HIMANSHU SINGH | UNRESERVED | NO | NO | |
| 2741006807 | 44269420 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-11-94 | ANWESHA CHAUDHURI | UNRESERVED | NO | NO | |
| 2741006992 | 44115587 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-05-92 | MOHAN RAJKUMAR KISKU | ST | NO | NO | |
| 2741007013 | 43990640 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 09-07-96 | TITHI SARKAR | UNRESERVED | YES | NO | |
| 2741007068 | 44398356 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-94 | TISHA GHOSH | UNRESERVED | NO | NO | |
| 2741007538 | 45093356 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-10-95 | RAHUL ROY | EWS | NO | NO | |
| 2741007802 | 43489282 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-04-92 | SATYAJIT MAJUMDER | SC | NO | NO | |
| 2741008595 | 44706974 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-04-92 | SANTU MANDAL | EWS | NO | NO | |
| 2741008792 | 43857606 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-10-93 | SOUMEN DEY | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|---------------------|---|-----------------|---------------------------|--------|
| 2741010236 | 43397584 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-09-93 | JEET SARKAR | UNRESERVED | NO | NO | |
| 2741010803 | 43219574 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-09-92 | SUVODEEP SINHA | UNRESERVED | NO | NO | |
| 2741010807 | 44159754 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 23-09-79 | DEEPAK SINGH | UNRESERVED | NO | YES | |
| 2741010842 | 45018127 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-09-92 | SAGAR TAT | UNRESERVED | NO | NO | |
| 2741010878 | 43391707 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-77 | GOUTAM RUDRA | OBC | NO | YES | |
| 2741010984 | 43767340 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-06-94 | SUKAMAL BAIRAGI | EWS | NO | NO | |
| 2741012450 | 45054759 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 18-03-95 | SUBHADIP DUTTA | OBC | NO | NO | |
| 2741012474 | 44811962 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-02-98 | SOVAN ROY | UNRESERVED | NO | NO | |
| 2741013311 | 43750267 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-05-95 | PRITI KUMARI SINGH | EWS | NO | NO | |
| 2741013408 | 44199266 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-08-95 | SAIKAT PRAMANICK | OBC | NO | NO | |
| 2741013905 | 43954051 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-02-96 | AKASH THAKUR | SC | NO | NO | |
| 2741014165 | 44867029 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-03-90 | ACHINTYA PRASAD BIT | OBC | NO | NO | |
| 2741014288 | 45065325 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-05-90 | JANARDAN CHELL | OBC | NO | NO | |
| 2741014365 | 43590904 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-03-92 | SUBHAJIT SARKAR | UNRESERVED | NO | NO | |
| 2741015769 | 43279011 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-06-92 | PRATYAY KUMAR GUHA | UNRESERVED | NO | NO | |
| 2741016985 | 43102362 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-12-95 | ARINDAM MONDAL | EWS | NO | NO | |
| 2741017108 | 43727031 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-07-98 | TEETAS PANDIT | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------------|---|-----------------|---------------------------|--------|
| 2741017867 | 43016413 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-07-93 | NEHAL SINGH | OBC | NO | NO | |
| 2741017877 | 44419814 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-02-94 | SUDIP SAHA | UNRESERVED | NO | NO | |
| 2741018161 | 44974898 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-08-90 | RAVI SHANKAR YADAV | OBC | NO | NO | |
| 2741018618 | 45088120 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-02-92 | GARGI BANIK | EWS | NO | NO | |
| 2741020892 | 43260851 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-84 | ANIL KUMAR | UNRESERVED | NO | YES | |
| 2741021773 | 43631018 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-06-92 | MANISH KUMAR | OBC | NO | NO | |
| 2741022138 | 43480839 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-06-93 | SAMPAN GHOSH | UNRESERVED | NO | NO | |
| 2741022166 | 44592887 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-11-92 | SOURAV MISHRA | UNRESERVED | NO | NO | |
| 2741022688 | 43691263 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-08-77 | SANDEEP KUMAR | UNRESERVED | NO | YES | |
| 2741023219 | 43555333 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 11-08-93 | DIPTA SHANKHA ROY CHOUDHURY | UNRESERVED | NO | NO | |
| 2741024214 | 43280089 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-11-93 | RESHMI GHOSH | UNRESERVED | NO | NO | |
| 2741024247 | 43036208 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-03-93 | RAHUL MONDAL | UNRESERVED | NO | NO | |
| 2741024296 | 43480696 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-09-93 | SAYAN BISWAS | SC | NO | NO | |
| 2741024869 | 43281823 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 30-04-93 | SUTAPA ACHARYA | EWS | NO | NO | |
| 2741025760 | 43955630 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-11-94 | ABHIJIT GUPTA | UNRESERVED | NO | NO | |
| 2741026387 | 43835335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 16-06-85 | PRAKASH SHARMA PANDEY | UNRESERVED | NO | YES | |
| 2741027070 | 43815448 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-11-92 | SPONDAN PATRA | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-----------------------|---|-----------------|---------------------------|--------|
| 2741027926 | 44268796 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-07-92 | TANUSHREE CHAKRABORTY | UNRESERVED | NO | NO | |
| 2741027993 | 43591896 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-03-89 | RANJIT DAS | SC | NO | NO | |
| 2741028057 | 43556864 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-04-95 | PRAN PRATIM GHOSH | UNRESERVED | NO | NO | |
| 2741028471 | 43728624 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-11-94 | SRUTI GHOSH | EWS | NO | NO | |
| 2741028498 | 43527099 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-08-92 | PRITAM HOWLADER | SC | NO | NO | |
| 2741028611 | 44143335 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-07-93 | PRITAM SAHA | UNRESERVED | NO | NO | |
| 2741028615 | 44762980 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 29-11-95 | ABHISEK SARKAR | UNRESERVED | NO | NO | |
| 2741028668 | 43120519 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-04-92 | PARTHA PRATIM PATRA | UNRESERVED | NO | NO | |
| 2741028690 | 43767016 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-93 | SARBARTHA MANDAL | OBC | NO | NO | |
| 2741028800 | 43020158 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-01-90 | SUBHASISH SARKAR | SC | NO | NO | |
| 2741029883 | 44210369 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 01-04-94 | ANANYA BERA | UNRESERVED | NO | NO | |
| 2741030245 | 44257553 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-10-95 | ASHISH KUMAR JHA | EWS | NO | NO | |
| 2741031010 | 44695328 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-11-92 | SHUKLA DAS | OBC | NO | NO | |
| 2741031375 | 43060810 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-06-92 | DEBABRATA DAS | UNRESERVED | NO | NO | |
| 2741031537 | 44839391 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-02-92 | PRALAY KUMAR PAUL | UNRESERVED | NO | NO | |
| 2741032674 | 44070325 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-86 | ACHYUT BHUYAN | UNRESERVED | NO | YES | |
| 2741033301 | 43493740 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-01-90 | KOUSHIK BISWAS | SC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|----------------------|---|-----------------|---------------------------|--------|
| 275100072 | 43232400 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 22-03-92 | SUDESHNA CHAKRABORTY | UNRESERVED | NO | NO | |
| 2751000447 | 44337010 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-07-94 | DIBYENDU BAR | UNRESERVED | NO | NO | |
| 2751000995 | 44009748 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-02-93 | SHRIKANTA MUKHERJEE | EWS | NO | NO | |
| 2751001041 | 43862150 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-07-95 | SOUVIK SAHA | UNRESERVED | NO | NO | |
| 2751001431 | 43367478 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-10-94 | DEBAYAN NANDI | OBC | NO | NO | |
| 2751001503 | 44699486 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-95 | SOUVICK DAS | SC | NO | NO | |
| 2751001878 | 43042488 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-04-96 | SUBIR GHUGHU | SC | NO | NO | |
| 2751001929 | 43373142 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 28-04-92 | DEBARSHI SHANKAR DEY | UNRESERVED | NO | NO | |
| 2751001949 | 43061619 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-09-94 | ANUPAM MONDAL | SC | NO | NO | |
| 2751002243 | 44394305 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-01-92 | JYOTSNA KHATUN | EWS | NO | NO | |
| 2751002486 | 44142374 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 04-04-91 | VIKASH SHAW | OBC | NO | NO | |
| 2751003375 | 43025768 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 23-06-92 | PUJA CHATTERJEE | UNRESERVED | NO | NO | |
| 2751003736 | 43480345 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-09-94 | SUBHAM PANDIT | SC | NO | NO | |
| 2751004111 | 43490970 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-12-92 | ANIRBAN KOLEY | EWS | NO | NO | |
| 2751004248 | 44606888 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-07-93 | SUBHAJIT ROY | UNRESERVED | NO | NO | |
| 2751005515 | 43915283 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-07-89 | MURLIDHAR PRASAD | OBC | NO | NO | |
| 2751006053 | 43000102 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-02-92 | RAVI SAH GOND | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------------|---|-----------------|---------------------------|--------|
| 2751006227 | 44621491 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-02-96 | JOYDIP PALIT | UNRESERVED | NO | NO | |
| 2751006317 | 44086292 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 22-05-88 | ANIL PRADHAN | SC | NO | NO | |
| 2761000461 | 44348475 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-12-93 | KRISHNENDU BHATTACHARJEE | EWS | NO | NO | |
| 2761000462 | 44264271 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-02-93 | JEET BOSE | UNRESERVED | NO | NO | |
| 2761001727 | 45204772 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-12-92 | PALLAB BISWAS | OBC | NO | NO | |
| 2761001763 | 44449743 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-12-93 | RAHUL CHOUDHURY | UNRESERVED | NO | NO | |
| 2761001830 | 43484041 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-10-93 | NELADRI SEKHAR SOMADDER | UNRESERVED | NO | NO | |
| 2761002133 | 44709912 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 20-04-92 | AYANTIKA GHOSH | UNRESERVED | NO | NO | |
| 2761002537 | 45058394 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-12-92 | SOUMYA DEB KARMAKAR | UNRESERVED | NO | NO | |
| 2761003133 | 43182693 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 15-05-85 | AMIT KUMAR SINGH | UNRESERVED | NO | YES | |
| 2761003525 | 44494931 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 09-12-92 | GOUTAM ROY | SC | NO | NO | |
| 2761003762 | 43484733 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 14-06-94 | TANUSREE MAJUMDAR | UNRESERVED | NO | NO | |
| 2761004944 | 43535552 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-96 | SOUMASHIS BHATTACHARJEE | UNRESERVED | NO | NO | |
| 2761005256 | 44069488 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-05-92 | KOUSHIK BISWAS | SC | YES | NO | |
| 2761005267 | 43270086 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-03-94 | MAMUN AL HASAN | UNRESERVED | YES | NO | |
| 2761005727 | 43093800 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-05-98 | PRITAM SIKDER | OBC | NO | NO | |
| 2761006453 | 43037334 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 02-06-92 | SUMIT DAS | OBC | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|--------------------|---|-----------------|---------------------------|--------|
| 2761006572 | 45107250 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-09-94 | SUBHADEEP MANDAL | EWS | NO | NO | |
| 2761008316 | 44345685 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-09-92 | NIRUPAM BISWAS | UNRESERVED | NO | NO | |
| 2761008336 | 44484042 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-05-93 | ARCHISMAN GHOSH | UNRESERVED | NO | NO | |
| 2761009135 | 43733009 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-01-77 | SHASHI KANT SHARMA | UNRESERVED | NO | YES | |
| 2761009170 | 43795916 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-02-95 | ARCHISMAN ROY | SC | NO | NO | |
| 2771000066 | 43152364 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-08-93 | SAURAV SHARMA | UNRESERVED | NO | NO | |
| 2771000104 | 43553547 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-07-92 | CHUMDEN LAMA | ST | NO | NO | |
| 2771000238 | 45097436 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-09-85 | UTTAM KHANNAL | UNRESERVED | NO | YES | |
| 2771000341 | 44627501 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-07-94 | NITESH KUMAR GUPTA | OBC | NO | NO | |
| 2771000402 | 44212528 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 06-03-94 | RAY MADHU HEMBRAM | ST | NO | NO | |
| 2771000500 | 44804497 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 24-07-95 | AKASH SUBBA | ST | NO | NO | |
| 2771000584 | 45201271 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-02-94 | ABHIRATHI SARKAR | UNRESERVED | NO | NO | |
| 2771000669 | 44458490 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-11-93 | PRASANTA DUTTA | UNRESERVED | NO | NO | |
| 2771000809 | 43150727 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-03-94 | SHAYAN DAS | UNRESERVED | NO | NO | |
| 2771000851 | 44453434 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-12-94 | KARAN OJHA | UNRESERVED | NO | NO | |
| 2771000855 | 44065462 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-05-92 | ARINDAM DEY | UNRESERVED | NO | NO | |
| 2771001189 | 43473770 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-02-93 | SEBANTI MITRA | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|------------------------|---|-----------------|---------------------------|--------|
| 2771001418 | 44832976 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 16-02-82 | SANGHITA SINHA | UNRESERVED | YES | NO | |
| 2771001665 | 43137258 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-08-91 | GYAN BHUSHAN LAKRA | ST | NO | NO | |
| 2771001884 | 44707299 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 19-12-90 | PRASENJIT SARKAR | SC | NO | NO | |
| 2771002190 | 43608769 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 13-12-96 | PUJA ROY | SC | NO | NO | |
| 2771002236 | 43930461 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-05-93 | ARGHA PRATIM JHA | UNRESERVED | NO | NO | |
| 2771002290 | 44706031 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 19-01-93 | NABANEETA LAHIRI | UNRESERVED | NO | NO | |
| 2771002441 | 43944588 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-04-92 | SOUMYADEEP BAGCHI | UNRESERVED | NO | NO | |
| 2771002453 | 43157717 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 05-03-92 | ARINDAM DAS | EWS | NO | NO | |
| 2771003021 | 43913119 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-11-91 | ARKADYUTI SINHA | SC | NO | NO | |
| 2771003374 | 44710535 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 17-07-92 | KOUSHIK DEBNATH | OBC | NO | NO | |
| 2771003515 | 44560816 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 12-07-91 | YUNUS SALEM IKBAL RANA | OBC | NO | NO | |
| 2771003929 | 44545115 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 27-06-67 | PRABIR DEBNATH | OBC | NO | YES | |
| 2771003969 | 43294938 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 08-12-90 | TARA BAHADUR LIMBU | ST | NO | NO | |
| 2771004008 | 43252535 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-11-94 | ABDUL BARIQUE ANSARI | OBC | NO | NO | |
| 2771004068 | 44951356 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-01-93 | PRONAB BANIK | UNRESERVED | NO | NO | |
| 2771004109 | 43482268 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 21-03-96 | ARGHYA SARKAR | UNRESERVED | NO | NO | |
| 2771004124 | 45089276 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 30-12-92 | SUPRITAM SARKAR | UNRESERVED | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS (PHASE-I)
DATE OF EXAM : 31st MAY, 1st, 2nd & 3rd JUNE 2019
LIST OF CANDIDATES SELECTED FOR PHASE-II

| ROLL NO | REGT NO | ZONE | POST APPLIED FOR | G E N D E R | DATE OF BIRTH (DD-MM-YY) | CANDIDATE NAME | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/OBC/UR/EWS) | PWD (YES/NO) | EX-SERVICEMAN (YES/NO) | REMARK |
|------------|----------|---------------|--------------------------------|----------------------------|--------------------------------|-------------------|---|-----------------|---------------------------|--------|
| 2771004192 | 43719084 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-05-90 | TAJMIN ARA BANU | OBC | NO | NO | |
| 2771004195 | 44578082 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 03-03-93 | BIKRAM LAMA | ST | NO | NO | |
| 2771004252 | 44618556 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 05-01-94 | JHARNA MANDAL | SC | NO | NO | |
| 2771004253 | 43385743 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 20-04-94 | SOURADEEP SHOME | UNRESERVED | NO | NO | |
| 2771004538 | 43279554 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 28-11-92 | MITALI SAHA | UNRESERVED | NO | NO | |
| 2771004561 | 43412263 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 25-10-88 | NIRAL PURTY | ST | NO | NO | |
| 2771004695 | 43638069 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 01-03-80 | DHARMENDRA KUMAR | UNRESERVED | NO | YES | |
| 2771004900 | 43617252 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 26-09-91 | ANUP SANGMA | ST | NO | NO | |
| 2771005030 | 43651506 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-07-89 | VIVEK TAMANG | ST | NO | NO | |
| 2771005364 | 43380641 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 14-09-88 | SHATRUGHAN PRASAD | SC | NO | NO | |
| 2771005399 | 43773087 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-03-97 | DEEPSHIKHA PANNA | ST | NO | NO | |
| 2771005607 | 43375771 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 10-01-72 | GOLAM KAIKOBAD | OBC | NO | YES | |
| 2771005675 | 44602619 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 13-06-96 | SANKAR BRAHMIN | EWS | NO | NO | |
| 2771005830 | 43194843 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | M | 07-08-92 | PRASUN SEAL | UNRESERVED | NO | NO | |
| 2771005860 | 45094869 | NORTH EAST | ASSISTANT GRADE-III (DEPOT) | F | 06-12-94 | ANJU NARJINARY | ST | NO | NO | |

DISCLAIMER

The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2019-FCI Category-III and subsequent verification of the documents of candidates.

This select list does not acknowledge fulfillment of the eligibility criteria by the candidates.

If at any stage, it is found that a candidate has furnished false or incorrect information and/or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.