



Memory based Quant Questions for LIC Assistant 2019



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Directions (1-5). Find the next term of given series.

1. 2,4.5,9.5,19.5,39.5,?

| (A) 79.5 | (B) 80.5 |
|-------------------|----------|
| (C) 78.5 | (D) 81.5 |
| (E) None of these | |

2.1,4,15,64,325,?

| (A) 1944 | (B) 1984 |
|-------------------|----------|
| (C) 1956 | (D) 1966 |
| (E) None of these | |

3.100,121,144,169,196,?

| (A) 220 | (B) 256 |
|-------------------|---------|
| (C) 250 | (D) 225 |
| (E) None of these | |

4.1,5,14,30,55,91,?

| (A) 130 | (B) 125 |
|----------------------|----------|
| (C) 150 | (D) 135 |
| (E) None of these | |
| 5.11,29,83,245,731,? | |
| (A) 2144 | (B) 2199 |
| (C) 2189 | (D) 2169 |
| (E) None of these | |

Directions(6-15) .Simplify the following .

| 6.32 - $[5 + 3 of (5 + 3 $ | $5 \times 5 - 2 \times 10$] = ? |
|--|----------------------------------|
| (A) 8 | (B) 12 |
| (C) 22 | (D) 102 |
| (E) None of these | |

| 7. $7^{2.3} \times 2 \times 49^{4.7}$ | $\times 63^{3.4} \times 81^{5.85} =$ |
|---------------------------------------|--------------------------------------|
| 2 × 63 [?] | |
| (A) 16.25 | (B) 15.1 |
| (C) 13.4 | (D) 18.9 |
| (E) None of these | |

8. $5^{11.9} \times 25^{7.2} \div 125^{4.6} = 5^{?+2}$ (A) 10.5 (B) 9.5 (C) 7.5 (D) 8.5 (E) None of these 9. 2 * {(9. 11% of 468) - (12. 5 % of 249)} (A) 22.0176 (B) 21.0186 (C) 23.0196 (D) 19.0206 (E) None of these

10. $2.39 \times 65 + 2.39 \times 26 + 2.39 \times 9 = ?$ (A) 189.8(B) 239(C) 244(D) 396.9(E) None of these

11.0.03×0.01-0.003÷100+0.03=?

| (A) 0.18908 | (B) 0.03017 |
|-------------------|-------------|
| (C) 0.03027 | (D) 0.30399 |
| (E) None of these | |

12. 350% of ?÷50+248=591

| (A) 1225 | (B) 4500 |
|-------------------|----------|
| (C) 5100 | (D) 4900 |
| (E) None of these | |

13.(4444 ÷ 44) + (635 ÷ 25) + (3835 ÷ 25) = ?

| (A) 280.8 | (B) 279.8 |
|-------------------|-----------|
| (C) 279.4 | (D) 282.8 |
| (E) None of these | |

14. 1001 + 120 = 8% of (15% of 7200) + ?

| (A) 1145.6 | (B) 1035 .7 |
|-------------|-------------|
| (C) 1034.6 | (D) 1034.16 |
| (E) 1235 76 | |

15. 12% of (75% of (25% of (8% of 4800))) = ? (A) 86.4 (B) 0.0864 (C) 864 (D) 0.864 (E) 8.64

16. A can complete a work in 18 days and B complete in 21.A started work and work for 6 days .after that B joined him and they together complete the remaining work .Find that in how many days work will be completed?

| (A) $12\frac{6}{13}$ days | (B) $14\frac{6}{13}$ days |
|---------------------------|---------------------------|
| (C) $11\frac{6}{13}$ days | (D) $6\frac{6}{13}$ days |
| (D) None of these | |



17. In a mixture of 60 litre Milk and water 1:2.what quantity of milk should be added so that ratio of milk to water become 2:1?

| (A) 80 | (B) 50 |
|--------|--------|
| (C) 60 | (D) 75 |
| (E) 40 | |

18.Find sum of money invested by a man in scheme which offers CI at 5% rate of interest per annum if CI for 2nd year is Rs. 3150.

| (A)Rs. 55,000 | (B)Rs. 30,000 |
|---------------|---------------|
| (C)Rs. 40,000 | (D)Rs. 60,000 |
| (E)Rs. 65,000 | |

19. The average weight of boys in a class of total strength 50 is 40 kg while average weight of girls is 35 kg. Find number of girls in class if average weight of class is 38 kg.

| (A) 10 | (B) 30 |
|--------|--------|
| (C) 20 | (D) 40 |

(E) 15

20. 'A' has a certain average for 9 innings. In the tenth innings he scores 100 runs thereby increasing his average by 8 runs. His new average is –

| (A) 20 | (B) 24 |
|--------|--------|
| 1 - 1 | (-) |

(C) 28 (D) 32 (E) None of these

| Answer | key | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | 1.(A) | 2.(C) | 3.(D) | 4.(E) | 5.(C) | 6.(B) | 7.(B) | 8.(A) | 9.(C) | 10.(B) |
| | 11.(C) | 12.(D) | 13.(B) | 14.(C) | 15.(E) | 16.(A) | 17.(C) | 18.(D) | 19.(C) | 20.(C) |



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|--|-----------------|--------------|------|--|--|
| | 00:19:18 | 51 - 3(20 | | | |
| Quantitative Aptitude | | | | | |
| 27 +1, -0.25 | | 27/100 | | | |
| of water are mix Rs. 54 per liter w What will be the mixture? | hile water is a | vailable for | free | | |
| 1) Rs. 120 | | | | | |
| 2 Rs. 144 | | | | | |
| (3) Rs. 160 | | | | | |
| (4) Rs. 180 | | | | | |
| 5 Rs. 200 | | | | | |
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